



VICINITY MAP

(NOT TO SCALE)

PROHIBITED USES:

- ADULT ENTERTAINMENT
- OFF-PREMISE ADVERTISEMENT
- ANIMAL CARE, GENERAL
- INDOOR FIRING RANGE
- AUDITORIUM OR STADIUM
- MINING OR QUARRYING
- ASPHALT/CONCRETE PLANT
- AUTO WRECK OR SALVAGE

GENERAL NOTES:

1. HAYWOOD, KENWARD, BARE & ASSOCIATES, INC., HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE. **SUBJECT TO AN "ON-THE-GROUND" SURVEY TO VERIFY ANY AND ALL DIMENSIONS OF THE PROPERTY SHOWN**
2. THE FOLLOWING DOCUMENTS WERE USED IN THE CONSTRUCTION OF THIS COMPILATION MAP:
 - CARTER ADDITION, BY FRED HAYWOOD, P.S. 285, RECORDED IN BOOK 158, PAGE 7, DATED AUGUST 17, 1965.
 - EDWARDS REPLAT OF BLOCKS 1 AND 2 OF CARTER ADDITION, BY FRED HAYWOOD, RECORDED IN BOOK 179, PAGE 7, DATED APRIL 27, 1970.
 - MCCOYS FIRST REPLAT, BY CLAY KENWARD, P.S. 256, RECORDED IN BOOK B, PAGE 150, DATED DECEMBER 3, 1987.
3. SUBJECT PROPERTY IS ZONED R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT.
4. R-1 BUILDING SETBACKS:
 - 25' STREET SETBACK
 - 7.5' SIDE SETBACK
 - 25' REAR SETBACK
5. PROPOSED ZONING I-1 LUO, LIMITED INDUSTRIAL DISTRICT, LIMITED USE OVERLAY.



LEGAL DESCRIPTION:

LOT 3 AND LOT 4, BLOCK 3 OF CARTER ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, CONTAINING 0.52 ACRES MORE OR LESS, BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

OWNERS CERTIFICATION:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND I HEREBY REQUEST A REZONING FROM: (R-1) SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO (I-1 LUO) LIMITED INDUSTRIAL DISTRICT, LIMITED USE OVERLAY

SIGNED THIS 18th DAY OF FEBRUARY, 2014.

[Signature]
H.D. ALSTON

		<h2 style="margin: 0;">REZONING APPLICATION</h2> <p style="margin: 10px 0 0 0;">LOTS 3 AND 4, BLOCK 3, CARTER ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS</p> <p style="margin: 10px 0 0 0;">HAYWOOD, KENWARD, BARE & ASSOCIATES, INC. CIVIL ENGINEERING – SURVEYING – PLANNING 1801 LATOURETTE DRIVE JONESBORO, ARKANSAS 72404 TEL 870-932-2019 FAX 870-932-1076</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th colspan="3">REVISIONS</th></tr> <tr><th>DATE</th><th>BY</th><th>DESCRIPTION</th></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	REVISIONS			DATE	BY	DESCRIPTION						
			REVISIONS												
DATE	BY	DESCRIPTION													
COPYRIGHT 2014, ALL RIGHTS RESERVED	CLIENT ALSTON	PROJECT NO. A030-0001-12	SURVEY INDEX CODE												
		DRAWN BY JUN	CHECKED BY JDB												
		SHEET 1 OF 1	SCALE 1"=40'												
		DATE 02/18/14	DRAWING NO. H-30												