

Please Return To:

Lenders Title Company  
2207 Fowler Avenue  
Jonesboro AR, 72401  
Phone: 870-935-7410  
Fax: 870-935-6548

File Number: 14-065698-300

Approved as to form by:  
J. Mark Spradley, Attorney-at-Law  
Transactional data completed by Lenders Title Company

FOR RECORDER'S USE ONLY

**QUITCLAIM DEED**  
(CORPORATION)

**KNOW ALL MEN BY THESE PRESENTS:**

That, Wolverine Slipper Group, Inc., City of Jonesboro, Arkansas, Grantor, a corporation organized under and by virtue of the laws of the State of Delaware, by and through its \_\_\_\_\_, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS--- (\$10.00)--- and other good and valuable consideration, in hand paid by City of Jonesboro, Arkansas, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the Grantee(s) and unto its successors and assigns forever, all of the Grantors' right, title, interest, equity and estate in and to the following described lands, situated in the County of Craighead and the State of Arkansas to-wit:

**SEE ATTACHED EXHIBIT "A"**

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

**TO HAVE AND TO HOLD** the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

**IN TESTIMONY WHEREOF**, The name of the Grantor is hereunto affixed by its

\_\_\_\_\_ and its seal affixed this \_\_\_\_\_ day of **May, 2014**.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown.

**Wolverine Slipper Group, Inc.**

GRANTEE OR AGENT: \_\_\_\_\_  
City of Jonesboro

\_\_\_\_\_  
**BY:**

GRANTEE'S ADDRESS: 300 S. Church, Jonesboro, Ar 72401

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
  )    SS.  
COUNTY OF \_\_\_\_\_ )

**BE IT REMEMBERED** that on this \_\_\_\_\_ day of **May, 2014**, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, \_\_\_\_\_, to me personally well known (or satisfactorily proven to be), who stated that \_\_\_\_\_ the \_\_\_\_\_ of Wolverine Slipper Group, Inc., City of Jonesboro, Arkansas, a corporation, and were duly authorized in \_\_\_\_\_ respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that \_\_\_\_\_ had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission Expires:  
\_\_\_\_\_

**EXHIBIT "A"**

**Tract 2: The East Half of Lots 2, 3, and 4 in Block 1 of Stephenson's Addition to the City of Jonesboro, Arkansas now known as Lot 2ER of the Replat of the East Half of Lots 2, 3, and 4 of Stephenson's Addition to the City of Jonesboro, Arkansas, as shown by Plat in Plat Cabinet "A" Page 188 at Jonesboro, Arkansas.**

**Tract 3: Lot 1 of Patrick's Subdivision of Block 6 of the East End Addition to the City of Jonesboro, Arkansas, same being a part of the Southwest Quarter of Section 17, Township 14 North, Range 4 East.**

**Tract 4: A part of Lot 10 of Cobb and Lee's Survey of the Northwest Quarter of Section 17, Township 14 North, Range 4 East, more particularly described as follows, to-wit: Begin at the Southeast corner of the Southwest Quarter of Northwest Quarter of said Section 17, thence West on the quarter-section line a distance of 248.2 feet, thence North 1° 13' East a distance of 31.2 feet to a point on the North line of the sidewalk as now existing on the North side of Aggie Road, thence in a Northwesterly direction along the North line of said sidewalk on an arc whose subtended chord is 217 feet to the point of beginning proper, thence North 1° 13' East 382 feet to a point on the South line of the St. Louis-San Francisco Railroad right-of-way, thence West along the South line of said Railroad right-of-way to the intersection of said Railroad right-of-way with the West line of said Lot 10, thence South along said West line of said Lot 10 to the point where that line intersects the North line of the sidewalk as now existing on the North side of Aggie Road, thence in an Easterly direction along the North line of the aforesaid sidewalk to the point of beginning proper; subject, however, to the easement of Patrick Street along and across the West end of the land hereby conveyed.**

**Tract 5: Lots 2 and 3 of Patrick's Subdivision of Block 6 of East End Addition to Jonesboro, Arkansas.**

**Tract 6: Lots 5 and 6 in Block "B" of Brothers Addition to the City of Jonesboro, Arkansas now know as Lot 1 of Vance's Re-Plat, Lots 5 & 6, Block B, Brothers Addition to the City of Jonesboro, Arkansas as shown by Plat in Plat Cabinet "A" Page 196 at Jonesboro, Arkansas.**

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**IN TESTIMONY WHEREOF**, The name of the Grantor is hereunto affixed by its

\_\_\_\_\_ and its seal affixed this \_\_\_\_\_ day of **May, 2014.**

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown.

**Wolverine Slipper Group, Inc.**

GRANTEE OR AGENT: **City of Jonesboro**

\_\_\_\_\_

**By**

GRANTEE'S ADDRESS: \_\_\_\_\_

\_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
 )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

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\_\_\_\_\_  
Notary Public

My commission Expires:

\_\_\_\_\_

**EXHIBIT "A"**

**A part of the Northeast Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southeast corner of said Northeast Quarter of the Southeast Quarter; thence North 1° 06' East 378.8 feet to the South and West right of way line of U.S. Highway #63; thence North 43° 35' West along said right of way line 725.4 feet to the point of beginning proper; thence South 46° 25' West 200 feet; thence North 43° 35' West 205 feet; thence North 46° 25' East 200 feet to the South and West right of way line of U.S. Highway #63; thence South 43° 35' East along said right of way line 205 feet to the point of beginning proper.**