



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, August 4, 2015

5:30 PM

Municipal Center

---

### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

### PUBLIC HEARING AT 5:20 P.M.

*Regarding the abandonment of a portion of Madison Street as requested by Harp's Food Stores and Sharon Porter*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

[COM-15:035](#) Update from Executive Director Kristi Pulliam of the Foundation of Arts

**Sponsors:** Mayor's Office

**Legislative History**

6/16/15 City Council Filed

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-15:072](#) Minutes for the City Council meeting on July 21, 2015

**Attachments:** [Minutes](#)

[MIN-15:073](#) Minutes for the special called City Council meeting on July 23, 2015

**Attachments:** [Minutes](#)

[RES-15:106](#) A RESOLUTION TO CONTRACT WITH BANCORP SOUTH FOR SPONSORSHIP OF ONE SCOREBOARD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Bancorp South.pdf](#)

**Legislative History**

7/28/15 Finance & Administration Recommended to Council  
Council Committee

**RES-15:107** A RESOLUTION TO REQUEST FREE UTILITIES AT GREENWAY SIGN

**Sponsors:** Parks & Recreation

**Legislative History**

7/28/15 Finance & Administration Recommended to Council  
Council Committee

**RES-15:108** A RESOLUTION TO CONTRACT WITH JUNIOR AUXILIARY FOR SPONSORSHIP OF AN OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Junior Auxiliary.pdf](#)

**Legislative History**

7/28/15 Finance & Administration Recommended to Council  
Council Committee

**RES-15:111** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR'S SALARY RECOMMENDATION FOR THE POSITION OF ASSISTANT CITY ATTORNEY FOR COMPLIANCE WITH THE SALARY SCHEDULE AND ADMINISTRATION POLICY

**Sponsors:** Mayor's Office

**Legislative History**

7/28/15 Finance & Administration Recommended to Council  
Council Committee

**RES-15:114** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO APPLY FOR THE FY 2016 PARKS AND TOURISM TRAILS FOR LIFE GRANT

**Sponsors:** Grants

**Legislative History**

7/28/15 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS*****ORDINANCES ON FIRST READING*****ORD-15:036** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE CONTRACT WITH THE NATIONWIDE DEFERRED COMPENSATION VOLUNTARY PLAN

**Sponsors:** Finance and Human Resources

**Attachments:** [Nationwide 457 \(b\) contract](#)

**Legislative History**

7/28/15 Finance & Administration Recommended to Council  
Council Committee

**ORD-15:037** AN ORDINANCE ABANDONING AND VACATING A PORTION OF MADISON STREET RIGHT-OF-WAY LOCATED IN:

Commencing at the recognized and accepted Northeast corner of the Northwest Quarter of Section 30, Township 14 North, Range 4 East, City of Jonesboro, Craighead County, Arkansas; thence West a distance of 604.33 feet to a point; thence South 39.16 feet to a point in the proposed south line of West Highland Avenue (40 feet from centerline) said point being in the east line of Madison Street and being the true point of beginning; thence South 00 degrees 55 minutes 23 seconds West with the east line of Madison Street and the west line of the Porter property as described in Book 278 Page 164 and Book 227 Page 86 a distance of 246.92 feet to a point; thence North 89 degrees 04 minutes 37 seconds West a distance of 60.00 feet to a point in the east line of the Harp's Food Stores, Inc. property as described in Instrument JB2011R 018805 and being the west line of Madison Street; thence North 00 degrees 55 minutes 23 seconds East with the east line of Harp's Food Stores, Inc. property a distance of 246.36 feet to a point in the proposed south line of West Highland Avenue; thence South 89 degrees 36 minutes 45 seconds east with the south line of proposed West Highland Avenue a distance of 60.00 feet to the point of beginning and containing 14,798 square feet

**Attachments:** [Plat](#)  
[Petitions](#)  
[Utility Letters](#)  
[Engineering & Planning Letter](#)

*RESOLUTIONS TO BE INTRODUCED*

**RES-15:124** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF AN EXISTING DRAINAGE EASEMENT EAST OF THE PROPERTY LINE OF LOT 1 OF THE VILLAGE AT SAGE MEADOWS PHASE II MINOR PLAT AS REQUESTED BY DAVID ONSTEAD

**Attachments:** [Plat](#)  
[Utility Letters](#)  
[Petition](#)  
[Engineering & Planning Dept. Letter](#)

**7. UNFINISHED BUSINESS**

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**

