



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, July 5, 2022

5:30 PM

Municipal Center, 300 S. Church

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

MIN-22:056 MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 21, 2022

Attachments: [CC Minutes 06212022](#)

RES-22:107 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A REFUND REVIEW CONSULTING AGREEMENT WITH SALT GROUP OF ARKANSAS

Sponsors: Finance

Attachments: [Municipal Agreement](#)

Legislative History

6/28/22	Finance & Administration Council Committee	Recommended to Council
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6. NEW BUSINESS

RESOLUTION TO SET A PUBLIC HEARING

RES-22:116 A RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A UTILITY EASEMENT LOCATED ON PART OF LOT 1 OF HB MEDICAL HOLDINGS APACHE DRIVE MINOR PLAT AS REQUESTED BY HB MEDICAL HOLDINGS, LLC

Attachments: [Petition](#)
[Plat](#)
[Letters](#)
[city letter](#)

ORDINANCES ON FIRST READING

ORD-22:028 AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR MAI OF JONESBORO DBA AS VALENTINE NAILS LOCATED AT 1841 E. HIGHLAND DRIVE

Attachments: [Ordinance](#)
[Valentine Nails Highland Drive_Redacted-USE THIS](#)

ORD-22:031 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 5459 E. NETTLETON AVENUE AS REQUESTED BY EASTON AGRICULTURAL, LLLP

Attachments: [Staff Summary-C.C.](#)
[HANCOCK SURVEY 20220426](#)
[Application](#)
[Certified Mail Receipt](#)
[Charge Sheet - Paid](#)
[Hancock Survey](#)
[Publication Fee Receipt](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-22:029 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 4913 E. JOHNSON AVENUE AS REQUESTED BY HALL PREMIER DEVELOPMENT, LLC

Sponsors: Planning
Attachments: [Staff Summary - City Council](#)
[Application](#)
[Boundary Plat](#)
[Boundary Plat_Johnson](#)
[Site Plan](#)
[Certified Mail Receipt](#)
[Charge Sheet - Paid](#)
[Publication Fee Receipt - Rezoning](#)

Legislative History

6/21/22 City Council Placed on second reading

ORDINANCES ON THIRD READING

ORD-22:019 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

5/17/22	Public Safety Council Committee	Recommended to Council
6/7/22	City Council	Placed on second reading
6/21/22	City Council	Placed on third reading

ORD-22:022 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

5/17/22	Public Safety Council Committee	Recommended to Council
6/7/22	City Council	Placed on second reading
6/21/22	City Council	Placed on third reading

ORD-22:025 AN ORDINANCE TO AMEND THE SECTION 2-95 TO ADD THE A&P COMMISSION AND THE PACE COMMISSION TO THE LIST OF COMMITTEES/COMMISSIONS THAT MAY SUBMIT MATTERS DIRECTLY TO COUNCIL WITHOUT REQUIRING ANOTHER COMMITTEE REVIEW

Sponsors: Mayor's Office

Legislative History

5/31/22	Nominating and Rules Committee	Recommended to Council
6/7/22	City Council	Placed on second reading
6/21/22	City Council	Placed on third reading

ORD-22:026 AN ORDINANCE TO AMEND SECTION 2.55 OF THE JONESBORO CODE OF ORDINANCES FOR THE ESTABLISHMENT OF NEW WARD BOUNDARIES BASED ON 2020 CENSUS INFORMATION AND UTILIZATION OF EFS GEOTECHNOLOGIES GEOGRAPHIC INFORMATION SYSTEMS SOFTWARE.

Sponsors: Mayor's Office and Engineering

Attachments: [Wards 2011 11x17](#)

[Wards 2022 11x17](#)

[Ward Legal Description](#)

[2022 Ward Map Circled Changes](#)

Legislative History

5/31/22	Public Services Council Committee	Recommended to Council
6/7/22	City Council	Placed on second reading
6/21/22	City Council	Placed on third reading

8. MAYOR'S REPORTS

[COM-22:027](#) CITY OF JONESBORO, ARKANSAS FINANCIAL STATEMENTS OVERVIEW, MAY 2022

Sponsors: Finance

Attachments: [May 2022 Financials_202206230827180192](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

11. ADJOURNMENT