WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, TOMMIE H. SWEAT, of 8636 Jade Coast Drive, San Diego, California 92126 a single GRANTOR, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other valuable consideration, in hand paid by JESSIE MARTIN, of 308 Alpine, Jonesboro, Arkansas 72401, GRANTEE, the receipt and sufficiency of which is hereby acknowledged, do hereby GRANT, CONVEY, SELL and DEED unto said GRANTEE, and unto his heirs and assigns forever, all my rights, title, interest and claims in and to the following lands lying in Craighead County, and State of Arkansas to wit:

The North Fifty (50) feet of Lots 3 and 4 in Block "B" of McHose Addition to the City of Jonesboro, Arkansas

TO HAVE AND TO HOLD the same unto the said GRANTEE, and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said GRANTEE that I will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS my hand and seal on this $\int_{-\infty}^{\infty} day$ of November, 1990.

TOMMIE 'H. SWEAT

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On this day personally appeared before me the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, the within named TOMMIE H. SWEAT to me well known as the GRANTOR in the foregoing Deed, and acknowledged that he had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and official seal as such Notary Public this

OFFICIAL SEAL

DEBORAH D. MARNELL

Notary Public California

Principal Office In

Sen Diago County

My Comm Exp. Nov. 12, 1990

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Wovember 12, 1990

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

		GRANTEE OR AGENT		
STALE OF ARKANSAS		GRANTEE'S ADDRESS		
19 90 : 2:00 theraon	int of writing was filed for record within of the an the Sea only in the series and completed to the Sea of	CITY AND STATE		

WARRANTY DEED

KNOWN ALL MEN BY THESE PRESENTS:

THAT I, BOBBYE J. SWEAT, of 512 North College, Stuttgart, Arkansas 72460 a single GRANTOR, for and in consideration of of the sum of TEN (\$10.00) DOLLARS, and other valuable consideration, in hand paid by TOMMIE H. SWEAT, of 12643 Oak Knoll Road, Poway, California 92064, GRANTEE: the receipt and sufficiency of which is hereby acknowledged, do hereby grant, convey, sell, and deed unto said GRANTEE, and unto his heirs and assigns forever, all my rights, title, interest and claims in and to the following lands lying in Craighead County, and State of Arkansas to wit:

The North Fifty (50) feet of Lots 3 and 4 in Block "B" of McHose Addition to the City of Jonesboro, Arkansas

TO HAVE AND TO HOLD the same unto the said GRANTEE,

TOMMIE H. SWEAT, and unto his heirs and assigns forever, with
all appurtenances thereunto belonging.

WITNESS my hand and seal this 94 day of June, 1989.

Robbys J Sweet

THIS DEED PREPARED WITHOUT RENDERING A TITLE OPINION BY: MARGARET TURNER-MARSHALL 102 WEST BARRAQUE, PINE BLUFF, ARKANSAS 71601

I CERTIFY UNDER PENALTY OF FALSE SWEARING THAT AT LEAST THE LEGALLY CORRECT AMOUNT OF DOCUMENTARY STAMPS HAVE BEEN PLACED ON THIS INSTRUMENT.

GRANTEE Oak Knoll Rd

GRANTEE'S ADDRESS

Powacy Ca 92064 CITY and STATE, ZIP

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF JEFFERSON

On this day personally appeared before me, a Notary Public within and for the County and State aforesaid, duly commissioned and acting, the within named Bobbie J. Sweat and to me well known as the grantor in the foregoing Deed, and acknowledged that they had executed the same for the consideration and purposes therein mentioned and set forth.

witness my hand and official seal as such Notary Public this _____ day of June, 1989.

Margit June - Massiace

MY COMMISSION EXPIRES:

October 3, 1993

STATE OF ARRANSAS County of Craighead	> \$\$.	CERTIFICATE			
t. PAT FLEETWOOD, CI annex and foregoing i		Court and Ex Officio R	TID ON Allica on Page	^ 1	
Markey Commencer	381	233-	234	dusta marinasionica	or and orally to
		**************************************	ed affixed the spen	fisher court this	31staya
Jh.	anno	-Di	Cheat	2	Deputy Cler s

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, TOMMIE H. SWEAT, of 8636 Jade Coast Drive, San Diego, California 92126 a single GRANTOR, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other valuable consideration, in hand paid by JESSIE MARTIN, of 308 Alpine, Jonesboro, Arkansas 72401, GRANTEE, the receipt and sufficiency of which is hereby acknowledged, do hereby GRANT, CONVEY, SELL and DEED unto said GRANTEE, and unto his heirs and assigns forever, all my rights, title, interest and claims in and to the following lands lying in Craighead County, and State of Arkansas to wit:

Lot 14 in Block "A" of McHose Addition to the City of Jonesboro, Arkansas

TO HAVE AND TO HOLD the same unto the said GRANTEE, and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said GRANTEE that I will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS my hand and seal on this 2 day of Wember, 19 w.

rommie/H. Sweat

ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

On this day personally appeared before me the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, the within named TOMMIE H. SWEAT to me well known as the GRANTOR in the foregoing Deed, and acknowledged that he had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and official seal as such Notary Public this

OFFICIAL SEAL

DEBORAH D. MARNELL

Notary Public-California

Principal Office In

San Diago County

My Comm Exp. Nov. 12, 1990

Don D Manuel

NOTARY PUBLIC

Jessu Marta

MY COMMISSION EXPIRES:

Newber 171990

IN TESTIMONY 1919 GEOF I have hereunto set my hand and affixed the seal of said court this 5th Hay of

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

	GRANTEE OR AGENT		
CERTIFICATE OF RECORD			
TATE OF ACKARGAS 1 1 cs	GRANTEE'S ADDRESS		
widty of Scriptions (1997). Part from Court and Ex Officio Recorder for the County alongs and do hereby negligy that the 1990 County alongs and do hereby negligy that the			
descript the point disprince of the property of a color was filed for record in the other out the 5th and at Novemberry	ATEL 110 AND TO		
90 at 2:10 octook P M, and the same is now dulk recorded, with the acknowledgment and certificate and or or Record Book and DR 398 Page 536-537	CITY AND STATE		
e continui Record Brost Will DR 398 Page 536-537			

PREPARED BY:

CROSS, KEARNEY & McKISSIC Attorneys At Law 104 Main Street, Suite A Pine Bluff, AR 71601 (501) 536-4082

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, TOM SWEAT, JR., a single person, of Route 1, Box 152, Weiner, Arkansas 72479, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by, TOMMIE H. SWEAT, of 8636 Jade Coast Drive, San Deigo, California 72126, GRANTEE, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL and CONVEY unto the said GRANTEE, and unto his heirs and assigns forever, the following lands lying in Craighead County, State of Arkansas, to-wit:

Lot 14 in Block "A" of McHose Addition to the City of Jonesboro, Arkansas.

TO HAVE AND TO HOLD the same unto the said GRANTEE and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said GRANTEE that I will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS my hand and seal on this 18th day of October, 1980.

TOM SWEAT, JR. J M SWALL

ACKNOWLEDGEMENT

STATE OF ARKANSAS)
)SS.
COUNTY OF JACKSON)

On this day personally appeared before the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned, and acting, TOM SWEAT, JR., to me well known as the GRANTOR in the foregoing Deed, and stated that he had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such on this 18th day of Wober, 1986.

nis 18 day of <u>(MAODEL</u>, 19 86.

MY COMMISSION EXPIRES:

My Comm., Exp., 10-24-89

JOSEKSON COUNTY

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been place on this instrument.

GRANTEE OR AGENT as agent

GRANTESS'S ADDRESS

The Blue Ga 71603

CERTIFICATE OF RECORD

County of Couplings
1 PRESIDENTIAL Countries and Experience Countries and Experience for the Country alaresaid distinguish careful transfer annex and for zeros of structure of writing was filed for record in my office on the 5th day nNovember ALD 19 90 at 2:05 under the M. and the same is now duly recorded, with the acknowledgment and certificate thereon in Procord Book. Vol. DR 398 Page 534–535
IN TESTIMORY WHEREOF I have hereupto set my hand and affixed the seal of seid court this 5th day of November ——AD. 19—90

November ——AD. 19—90

PAT FLEETWOOD, Clerk

By