## PERMANENT LAND USE RESTRICTION

## TO THE PUBLIC:

WHEREAS, City of Jonesboro is the owner of the below described property in the County of Craighead, State of Arkansas, to wit:

## PROPERTY DESCRIPTION

A Part of the south half of the southeast quarter of Section 22, Townsship14 North, Range 3 East, City of Jonesboro, Craighead County, Arkansas, being more particularly described as follows:

Commence at the southeast corner of Section 22, Township 14 North, Range 3 East; as shown on a plat of survey by Haywood, Kenward, Bare and Associates, dated April 09, 2004; thence south 88°34'06" west, 1116.46 feet; thence north 00°22'17" east, 208.71 feet; thence south 88°34'05" west, 208.71 feet; thence south 00°22'17" west, 208.71 feet; thence south 88°34'05" west, 244.93 feet; thence north 00°43'20" east, 217.61 feet; thence south 87°15'56" west, 221.10 feet; thence south 00°47'14" west, 212.59 feet; thence south 88°34'05" west, 66.23 feet; thence north 00°22'17" east, 1323.36; thence north 88°16'31" east, 38.42 feet to the point of beginning; thence north 88°16'31" east, 493.94 feet; thence north 88°44'40" east, 348.77 feet; thence south 09°15'03" east, 296.49 feet; thence south 26°22'40" east; 252.32 feet; thence south 72°08'07" east, 174.37 feet; thence south 02°23'03" east, 171.13 feet; thence south 18°05'29" west, 132.52 feet; thence south 46°55'20" west, 177.59 feet; thence south 75°42'12" west, 117.70 feet; thence north 81°38'49" west, 90.17 feet; thence north 63°12'54" west, 154.05 feet; thence north 88°34'44" west, 645.38 feet; thence north 01°10'26" west, 898.64 feet to the point of beginning, containing 21.67 acres more or less.

## NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS:

The City of Jonesboro, does hereby acknowledge, and gives notice to the Public, pursuant to Act 718 of 1993 of the General Assembly of Arkansas IT SHALL BE UNLAWFUL FOR ANY PERSON, PARTNERSHIP, COMPANY, CORPORATION, OR OTHER ENTITY TO BUILD, ERECT, OR CONSTRUCT ANY HOUSE, HOME, OR BUILDING TO BE USED FOR RESIDENTIAL PURPOSES, UPON THAT PORTION OF THE REAL PROPERTY HEREINABOVE DESCRIBED WHICH WAS PERMITTED UNDER SOLID WASTE PERMIT NUMBER 0304-S3N, AND THE USE OF SAID REAL PROPERTY IS HEREBY SO

PERMANENTLY RESTRICTED. FUTURE LAND USES SHALL COMPLY WITH ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY, AND SHALL NOT DISTURB THE INTEGRITY OF THE FINAL COVER SYSTEM, THE LINER SYSTEM, OR ANY OTHER COMPONENTS OF THE CONTAINMENT SYSTEM.

| and on behalf of the City of Jonesboro, this day of, 2009.  City of Jonesboro  Harold Perrin  Mayor | ESS WHEREOF, I have hereunto set       | my hand as Mayor of the City o   | f Jonesboro, for    |
|---|--|----------------------------------|---------------------|
| Harold Perrin   | half of the City of Jonesboro, this    | day of, 2009                     | 9.                  |
| Harold Perrin   | C'                                     | . CI 1                           |                     |
|   | Cit                                    | y of Jonesboro                   |                     |
|   | <u> </u>                               | rold Darrin                      |                     |
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|   |  | <b>.</b>                         |                     |
|   |  |                                  |                     |
| Arkansas  |  |                                  |                     |
| Craighead County  | l County                               |                                  |                     |
| On this day before me a Notary Public, duly commissioned, qualified and acting within and for       | ay before me a Notary Public, duly con | mmissioned, qualified and acting | g within and for    |
| the County and State aforesaid, personally appeared Harold Perrin, Mayor, to me well known,         | y and State aforesaid, personally appe | eared Harold Perrin, Mayor, to m | ne well known,      |
| who acknowledged himself to have authority to execute the aforegoing instrument for the City        | owledged himself to have authority to  | execute the aforegoing instrume  | ent for the City of |
| Jonesboro.  | ).                                     |                                  |                     |
| In Witness Whereof, I hereunto set my hand and official seal on this day of, 2009.                  | ·                                      | d official seal on this d        | ay of               |
|   |  |                                  |                     |
|   |  |                                  |                     |
| Notary Public   | No                                     | otary Public                     |                     |
| My Commission Expires:  | nission Expires:                       |                                  |                     |

