



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 15, 2021

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

### **4. SPECIAL PRESENTATIONS**

**COM-21:027** PRESENTATION OF 5-YEAR SERVICE PIN TO COUNCILMEMBER BOBBY LONG

**Sponsors:** Mayor's Office

**COM-21:028** PROCLAMATION HONORING THE HIGH SCHOOL STATE CHAMPION VALLEY VIEW BOYS & GIRLS SOCCER TEAMS

**Sponsors:** Mayor's Office

**COM-21:029** PROCLAMATION HONORING THE HIGH SCHOOL STATE CHAMPION VALLEY VIEW BASEBALL TEAM

**Sponsors:** Mayor's Office

**COM-21:026** Northeast Arkansas Industrial Development Commission Report Update by Mark Young

**Sponsors:** Mayor's Office and City Council

**Attachments:** [NAIDC Report 1st QTR 2021](#)

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a councilmember requests a separate action on one or more items.*

**MIN-21:049** Minutes for the City Council meeting on June 1, 2021

**Attachments:** [CC Minutes 06012021](#)

**RES-21:088** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT AN EASEMENT AND RIGHT OF WAY AT 3511 EAST HIGHLAND DRIVE TO CENTERPOINT ENERGY RESOURCES CORP., d/b/a CENTERPOINT ENERGY ARKANSAS GAS, A DELAWARE CORPORATION

**Sponsors:** Engineering

**Legislative History**

6/1/21 Public Works Council Recommended to Council  
Committee

**RES-21:097** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH ACADEMY SPORTS AND OUTDOORS FOR SPONSORSHIP OF TWO ATHLETIC FIELDS AT THE JOE MACK CAMPBELL SPORTS COMPLEX AND ONE SIGN AT CONCESSION STAND

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [Academy Contract 2021](#)

**Legislative History**

6/8/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:098** A RESOLUTION TO CONTRACT WITH DR. LADD SCRIBER FOR SPONSORSHIP OF THE TRAP FIELD 2 AT THE JONESBORO SHOOTING SPORTS COMPLEX

**Sponsors:** Police Department, Parks & Recreation and Finance

**Attachments:** [Shooting Range - Dr. Ladd Scriber](#)

**Legislative History**

6/8/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:099** A RESOLUTION TO CONTRACT WITH DR. TODD HIGGINBOTHAM FOR SPONSORSHIP OF THE TRAP FIELD 3 AT THE JONESBORO SHOOTING SPORTS COMPLEX

**Sponsors:** Police Department, Parks & Recreation and Finance

**Attachments:** [Shooting Range - Dr. Todd Higginbotham](#)

**Legislative History**

6/8/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:100** A RESOLUTION TO CONTRACT WITH CRITICAL EDGE FOR SPONSORSHIP OF THE TRAP FIELD 7 AT THE JONESBORO SHOOTING SPORTS COMPLEX

**Sponsors:** Police Department, Parks & Recreation and Finance

**Attachments:** [Shooting Range - Critical Edge](#)

**Legislative History**

6/8/21 Finance & Administration Recommended to Council  
Council Committee

- RES-21:101** A RESOLUTION TO CONTRACT WITH DNW OUTDOORS FOR SPONSORSHIP OF THE ARCHERY RANGE AT THE JONESBORO SHOOTING SPORTS COMPLEX  
**Sponsors:** Police Department, Parks & Recreation and Finance  
**Attachments:** [Shooting Range-Archery - DNW Outdoors](#)  
**Legislative History**  
6/8/21 Finance & Administration Recommended to Council  
Council Committee
- RES-21:102** A RESOLUTION TO CONTRACT WITH JOE CLAY YOUNG FOR SPONSORSHIP OF THE RANGE ROOM AT THE JONESBORO SHOOTING SPORTS COMPLEX  
**Sponsors:** Police Department, Parks & Recreation and Finance  
**Attachments:** [Shooting Range-Range Building - Joe Clay Young](#)  
**Legislative History**  
6/8/21 Finance & Administration Recommended to Council  
Council Committee
- RES-21:103** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A FACILITY USAGE AGREEMENT WITH JONESBORO JETS, INC.  
**Sponsors:** Parks & Recreation and Finance  
**Attachments:** [JETS 2021 Agreement](#)  
**Legislative History**  
6/8/21 Finance & Administration Recommended to Council  
Council Committee
- RES-21:104** A RESOLUTION TO CONTRACT WITH EAST ARKANSAS BROADCASTERS FOR RENTAL OF JOE MACK CAMPBELL SPORTS COMPLEX  
**Sponsors:** Parks & Recreation and Finance  
**Attachments:** [JULY 4TH 2021 EAB](#)  
[EAB Contract 2021](#)  
**Legislative History**  
6/8/21 Finance & Administration Recommended to Council  
Council Committee
- RES-21:105** A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SPORTS COMPLEX  
**Sponsors:** Parks & Recreation and Finance  
**Attachments:** [JULY 4TH 2021 JRG](#)  
**Legislative History**  
6/8/21 Finance & Administration Recommended to Council  
Council Committee
- RES-21:106** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO APPLY

FOR THE FY2021 COPS (COMMUNITY ORIENTED POLICING SERVICES) HIRING PROGRAM THROUGH THE U.S. DEPARTMENT OF JUSTICE

**Sponsors:** Police Department, Grants and Finance

**Attachments:** [06.08.2021 COPS Budget and funding-COPSH FY21](#)

**Legislative History**

6/8/21	Finance & Administration Council Committee	Recommended to Council
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## **6. NEW BUSINESS**

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-21:021** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR IMPROVING LIVES, INC. d/b/a THE SOCIAL OF JONESBORO TO BE LOCATED AT 1004 CHANCERY LANE, JONESBORO, ARKANSAS

**Attachments:** [The Social Improving Lives Private Club Application\\_Redacted](#)

**Legislative History**

6/1/21	City Council	Held at one reading
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**ORD-21:022** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

5/18/21	Public Safety Council Committee	Recommended to Council
6/1/21	City Council	Held at one reading

**ORD-21:023** AN ORDINANCE REGARDING ABANDONING AND VACATING A UTILITY EASEMENT IN A PART OF LOT 2 OF STATON MINOR PLAT ON WOOD STREET AS REQUESTED BY MICHAEL BOGGS FROM TRALAN ENGINEERING ON BEHALF OF C3, LLC

**Attachments:** [Petition](#)  
[RESOLUTION](#)  
[ORDINANCE](#)  
[utilities](#)  
[Utility Easement Eng&Plan](#)

**Legislative History**

6/1/21	City Council	Held at one reading
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**ORD-21:025** AN ORDINANCE TO AMEND THE JONESBORO CODE OF ORDINANCES CHAPTER 2 ARTICLE 3, ENTITLED CITY COUNCIL, ESTABLISHING CITY COUNCIL RULES AND PROCEDURES FOR 2021

**Sponsors:** City Council, City Clerk, City Attorney's Office and Mayor's Office

**Attachments:** [Council Rules Updated 2021 - Exhibit A 05252021](#)  
[Citizen Comments ORD-21-025](#)

**Legislative History**

5/25/21	Nominating and Rules Committee	Recommended to Council
6/1/21	City Council	Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-21:020** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT - LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 7201 E. HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY JOSHUA NEELY ON BEHALF OF JEREMY BALTZ

**Attachments:** [City Council Staff Summary](#)  
[Rezoning Plat Application](#)  
[Deed](#)  
[Pictures of Area](#)  
[USPS Receipts](#)

**Legislative History**

5/18/21	City Council	Held at one reading
6/1/21	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**