



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, August 16, 2016

5:30 PM

Municipal Center

---

### PUBLIC SAFETY COMMITTEE MEETING AT 4:30 P.M.

*Council Chambers, Municipal Center*

### PUBLIC HEARING AT 5:20 P.M.

*Regarding the request by Aniefiok Jacob to operate a city cab*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

[COM-16:059](#) Presentation by Mayor Perrin to Brian Fulkerson with Atlas Asphalt

*Sponsors:* Mayor's Office

[COM-16:061](#) Presentation by Mr. Michael Mason, Equal Opportunity Specialist, from Little Rock field offices for HUD and Wanda Merritt, Dir. of HUD field office

*Sponsors:* Mayor's Office and Grants

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-16:101](#) City Council Meeting Minutes for August 2, 2016

*Attachments:* [City Council Minutes.pdf](#)

[RES-16:100](#) A RESOLUTION TO SUBMIT FOR THE CONTINUUM OF CARE PROGRAM THROUGH U.S. DEPARTMENT OF HOUSING AND URBAN DEPARTMENT FOR THE RAPID RE-HOUSING OF THE HOMELESSNESS

*Sponsors:* Grants

*Legislative History*

8/9/16	Finance & Administration Council Committee	Recommended to Council
--------	---	------------------------

**RES-16:101** A RESOLUTION TO CONTRACT WITH ED'S CATFISH LLC FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Attachments:** [MX-2610N\\_20160804\\_081519.pdf](#)

**Legislative History**

8/9/16 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

**COM-16:063** Decision by the City Council regarding the request by Aniefiok Jacob to operate a city cab

**Attachments:** [Cab Request](#)

*ORDINANCES ON FIRST READING*

**ORD-16:055** AN ORDINANCE TO AUTHORIZE THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET AND MOVE \$7,810,000 FROM THE GENERAL FUND TO CAPITAL IMPROVEMENT FUND FOR STIP PROJECTS

**Sponsors:** Finance and Mayor's Office

**Attachments:** [STIP Projects](#)  
[2016-2020 STIP Craighead County](#)

**Legislative History**

8/9/16 Finance & Administration Recommended to Council  
Council Committee

**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-16:046** AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF JONESBORO, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF JONESBORO, ARKANSAS, AMENDING THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, AND ASSIGNING SAME TO WARDS

**Attachments:** [Order of Annexation](#)  
[Survey](#)  
[Planning Dept. Report](#)  
[Attorney Letter](#)  
[Brookland School Letter](#)  
[Fire Application](#)  
[Fire Hydrant Information](#)  
[Fire Questionnaire](#)  
[Letter from Fire Chief](#)  
[Aerial Google View](#)  
[Aerial View of Property](#)  
[Aerial View of Surrounding Properties](#)  
[Application](#)  
[Rezoning Plat](#)  
[Sage Meadows Property Owners Association](#)  
[school](#)  
[Warranty Deed](#)  
[Letters](#)  
[Petition for Annex from County \(2\)](#)  
[Planning Letter](#)  
[plat rezon](#)  
[Preliminary plat of Site](#)  
[Question Response](#)  
[JETS Letter](#)  
[Annexation Opposition ORD16-46.pdf](#)  
[Aerial Map and Plat](#)

**Legislative History**

7/19/16	City Council	Held at one reading
8/2/16	City Council	Held at second reading

**ORD-16:050** AN ORDINANCE TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE PROPERTY ON HWY 1 SOUTH AND TO AMEND THE 2016 BUDGET FOR THE AMOUNT FOR THE PURCHASE

**Sponsors:** Engineering

**Attachments:** [Real Estate Offer and Acceptance Contract](#)

**Legislative History**

7/26/16	Finance & Administration Council Committee	Recommended to Council
8/2/16	City Council	Waived Second Reading

**ORD-16:051** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 TO

RM-8 FOR PROPERTY LOCATED AT 2100 JOHNSON AND 108 & 110 SNYDER AS REQUESTED BY JOSH OLSON

**Attachments:** [Rezoning Plat](#)  
[Application](#)  
[Planning Dept. Report](#)  
[Aerial View of Location](#)

**Legislative History**

8/2/16 City Council Waived Second Reading

**ORD-16:053** AN ORDINANCE ABANDONING AND VACATING PARTS OF UNUSED ALLEYWAY ON VINE STREET AS REQUESTED BY JONATHAN DRUM

**Attachments:** [Petition](#)  
[Plat](#)  
[Utility Letters](#)  
[Letter from Engineering and Planning Dept.](#)

**Legislative History**

8/2/16 City Council Waived Second Reading

## **8. MAYOR'S REPORTS**

**COM-16:064** Jonesboro Airport Commission financial statement for July 31, 2016

**Sponsors:** Municipal Airport Commission  
**Attachments:** [Financial Statement](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**