



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Public Works Council Committee

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Tuesday, March 31, 2015

5:00 PM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

*Mayor Perrin was also in attendance.*

**Present** 6 - Gene Vance; John Street; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent** 1 - Chris Moore

#### 3. New Business

##### *Ordinances To Be Introduced*

##### [ORD-15:017](#)

AN ORDINANCE TO MODIFY ARTICLE 1, SECTION 101-1 OF THE JONESBORO CODE OF ORDINANCES AND ADOPT THE FUTURE LAND USE PLAN FOR THE CITY OF JONESBORO, ARKANSAS BY REFERENCE AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION FOR THE PURPOSE OF GUIDING THE GROWTH AND DEVELOPMENT OF THE CITY AS PART OF THE COMPREHENSIVE PLANNING PROCESS, AND DECLARING AN EMERGENCY TO CAUSE THE PLAN TO BECOME EFFECTIVE IMMEDIATELY UPON PASSAGE

**Sponsors:** Planning

**Attachments:** [Land Use Map](#)  
[Land Use Plan Narrative](#)  
[MAPC Record of Proceedings](#)  
[Presentation](#)

*City Planner Otis Spriggs noted the Land Use Plan as well as the Master Street Plan were unanimously approved by the Metropolitan Area Planning Commission. The public has had several opportunities for comment. The Land Use Committee looked at an area one mile outside of the city limits. They took the original map, looked at the various categories and determined there were too many categories. They decided to go with growth sectors, which situates land according to intensity as well as public facilities, infrastructure, flood plains, in addition to other issues, and it is based on land suitability.*

*Mr. Spriggs discussed the map. He explained the map is not regulatory, but is a tool to help recommend rezonings in the future. This does not change the use of anybody's property; rather, it just gives the city tools to help make decisions.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore

**ORD-15:018**

AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, AND ADOPTING THE CITY OF JONESBORO MASTER STREET PLAN; PROVIDING FOR AMENDMENTS OF ARTICLE III, CHAPTER 101, AND ADOPTING SUCH AMENDMENTS TO THE MASTER STREET PLAN BY REFERENCE AND ESTABLISHING AN EMERGENCY TO CAUSE THE PLAN TO BECOME EFFECTIVE IMMEDIATELY UPON PASSAGE

**Sponsors:** Engineering and Planning

**Attachments:** [Master Street Plan](#) [Master Street Plan Map With Aerial](#)  
[Master Street Plan Map Without Aerial](#)  
[Master Street Plan Narrative](#)  
[MAPC Record of Proceedings](#)  
[Presentation](#)

*City Engineer Craig Light explained it shows the street network for the city. They started with the current classification of roadways and used that as a base. They looked at a grid system for future roadways. The Master Street Plan Map is essentially a right of way preservation map in that as land developments it helps the city determine what right of way and infrastructure should be needed in certain areas. He discussed the map. He noted one of the main differences is the inclusion of the Patrick Street as a major arterial. The committee discussed it at length as to how traffic should be flowed from north to south and decided to use Patrick Street.*

*Councilman Coleman stated a lot of properties on the north side of town that are in residential neighborhoods are listed as industrial. He asked what the process would be to rezone those properties. Mr. Spriggs stated a lot of the industrial designations in that area have been taken out. That area is now designated as a redevelopment cluster. He explained the property owners will need to rezone the property.*

*Mr. Spriggs noted there are recommendations in the back of the narratives that are areas each committee thought needed further study. The maps will be updated every other year in a staggered manner, so only one map will be updated at a time.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore

*Resolutions To Be Introduced*

**RES-15:025**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT TRACT 2, HWY 351/AGGIE ROAD INTERSECTION (AHTD 100790 - TRACT 2), JONESBORO, ARKANSAS FOR THE PURPOSE OF INTERSECTION

## IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Offer and Acceptance](#)

*Chairman Street stated this property is related to the roundabout project on Aggie Road.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore

**RES-15:028**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT TRACT 3, HWY 351/AGGIE ROAD INTERSECTION (AHTD 100790 - TRACT 3), JONESBORO, ARKANSAS FOR THE PURPOSE OF INTERSECTION IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Offer and Acceptance](#)

*Chairman Street stated this is also related to the roundabout project on Aggie Road.*

**A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore

**RES-15:040**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH LAKESIDE CONTRACTORS, LLC FOR THE CARAWAY ROAD BRIDGE REPLACEMENT OVER HIGGINBOTTOM CREEK PROJECT - 2015:12

**Sponsors:** Engineering

**Attachments:** [Contract Documents 2015 12](#)  
[Bid Tab](#)

*Chairman Street explained this is for the Caraway Road extension from Parker Road to Latourette.*

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore

**RES-15:041**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO,

ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT TRACT 4, HWY 351/AGGIE ROAD INTERSECTION (AHTD 100790 - TRACT 4), JONESBORO, ARKANSAS FOR THE PURPOSE OF INTERSECTION IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [AHTD - Tract 4 offer and acceptance](#)

**A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this matter be Withdrawn . The motion PASSED with the following vote:**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore

**4. Public Comments**

**5. Adjournment**

**A motion was made by Councilman Charles Coleman, seconded by Councilman Gene Vance, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance; Mitch Johnson; Darrel Dover; Charles Coleman and Ann Williams

**Absent:** 1 - Chris Moore