WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That **Regions Bank Jonesboro, as Successor in Interest to The Arkansas Bank**, a banking corporation, Grantor, by G. L. Lieblong, its Chairman and CEO, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by City of Jonesboro, Grantee, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said Grantee, and unto its successors and assigns forever, the following described land, situated in Craighead County, Arkansas:

Lots 1, 2 and 3 of Bicentennial Subdivision, Jonesboro, Arkansas, as per plat thereof recorded in Deed Record 198, page 87, subject to easements in favor of City Water and Light Plant recorded in Deed Record 233, page 37 and subject to easement in favor of First National Bank of Jonesboro, recorded in Deed Record 265, page 596, subject to existing easements, building set backs and lines, and restrictions of record, if any.

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns forever, with all appurtenances thereunto belonging. And Grantor hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against all claims whatever.

IN TESTIMONY WHEREOF, the name of the Grantor is hereunto affixed by its Chairman and CEO this 1st day of May, 2000.

> **REGIONS BANK JONESBORO, As Successor** In Interest To The Arkansas Bank

ieblong, Chairman and CEO

This Instrument Prepared By Mixon Parker & Hurstt PLC Attorneys at Law 505 Union - P.O. Box 1442 Jonesboro, AR 72403-1442

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

On this day before me personally appeared **G. L. Lieblong**, to me personally well known, acknowledged that he was the Chairman and CEO of Regions Bank Jonesboro, as Successor in Interest to The Arkansas Bank, a banking corporation, and that he, as such officer, being authorized so to do, had executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and official seal this 1st day of May, 2000.

Notary Public

My Commission Expires: OFFICIAL SEAL SANDRA JENKINS OTARY PUBLIC · ARKANSAS CRAIGHEAD COUNTY My Commission Expires 11-15-2004 بحريطو الارداء

DEED BOOK 590 PAGE 905 - 906 DATE 05/01/2000 TIME 02:44:34 PM RECORDED IN, OFFICIAL RECORDS OF CRAIGHEAD COUNTY ANN HUDSON CIRCUIT CLERK Manna likes, D.C. RECEIPT# 44802

AMOUNT OF TAX \$Tax Exempt pursuant to Ark. Code Ann. §26-60-102(1) I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

lodel

Hubert Brodell, Mayor City of Jonesboro

Grantee's Address: 314 West Washington Jonesboro, AR 72401

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That **The Arkansas Bank**, a banking corporation, Grantor, by G. L. Lieblong, its Vice Chairman, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by **Regions Bank Jonesboro**. Grantee, the receipt of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the said Grantee, and unto its successors and assigns forever, all of Grantor's right, title, interest and claim in and to the following lands lying in Craighead County, Arkansas, to-wit:

Lots 1, 2 and 3 of Bicentennial Subdivision, Jonesboro, Arkansas, as per plat thereof recorded in Deed Record 198, page 87, subject to easements in favor of City Water and Light Plant recorded in Deed Record 233, page 37 and subject to easement in favor of First National Bank of Jonesboro, recorded in Deed Record 265, page 596, subject to existing easements, building set backs and lines, and restrictions of record, if any.

To have and to hold unto the said Grantee, and its legal representatives, successors and assigns forever, with all appurtenances thereunto belonging.

, IN WITNES	S WHEREOF,	this	instrument	is	hereby	executed	this	qm	day	of
September	, 1999.									

THE ARKANSAS BANK

. U. Lieblong, Vice Chai

DEED

DATE

ANN

CORD

FD EAD

HUDSON

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BOOK 590 PAGE 904

IN, RECORDS OF

D.C.

.9

COUNTY

4800

05/01/2000

02:43:10 PM

ERK

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

ACKNOWLEDGMENT

On this day before me personally appeared G. L. Lieblong, to me personally well known, acknowledged that he was the Vice Chairman of The Arkansas Bank, a banking corporation, and that he, as such officer, being authorized so to do, had executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

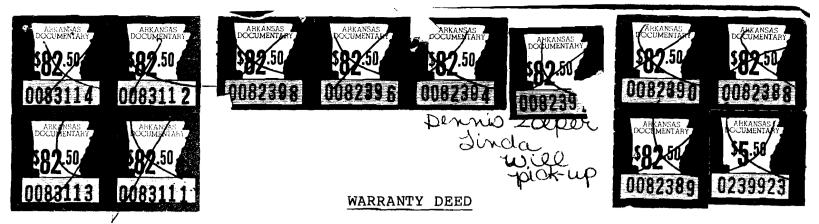
WITNESS my hand an	nd official seal this 94 day of Se	ptem	<u>bec</u> , 1	999.	
	Sandra	Jenk	n		
My Commission Expires:	Notary Public	0			
SANDRA JENKINS NOTARY PUBLIC • ARKANSAS CRAIGHEAD COUNTY	AMOUNT OF TAX \$NONE I certify under penalty of false swearing that at least the legally				
y Commission Expires 11-15-2004 【	swearing that at least the legally	DEED	POOK	590	nor

This Instrument Prepared By Mixon Parker & Hurst PLC Attorneys at Law 505 Union-P. O. Box 1442 Jonesboro, AR 72403

ıng 🛛 correct amount of documentary stamps have been placed on this instrument

Grantee or Agent

Grantee's Address: 2400 East Highland Jonesboro, AR 72401



KNOW ALL MEN BY THESE PRESENTS:

That United Properties Limited of Jonesboro, Limited Partnership, a/k/a United Properties Ltd. of Jonesboro, Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other valuable considerations do hereby grant, bargain, sell and convey unto the said United Federal Savings and Loan Association of Jonesboro, Grantee, and unto its successors and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Lots 1, 2, and 3 of Bicentennial Subdivision, Jonesboro, Arkansas as per plat thereof recorded in Deed Record 198, page 87, subject to easements in favor of City Water and Light Plant recorded in Deed Record 233, page 37 and subject to easement in favor of First National Bank of Jonesboro, recorded in Deed Record 265, page 596.

To have and to hold the same unto the said United Federal Savings and Loan Association of Jonesboro, and unto its successors and assigns forever, with all appurtenances thereunto belonging.

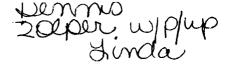
And Grantor hereby covenants with the said United Federal Savings and Loan Association of Jonesboro that Grantor will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS our hands and seal on this 5th day of March, 1984.

UNITED PROPERTIES LIMITED OF JONESBORO, LIMITED PARTNERSHIP a/k/a UNITED PROPERTIES, LTD. OF JONESBORO.

BY: M. Burrow, General Partner





RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated July 30th, 1982, and recorded in Book 259, page 844 in the Circuit Clerk's office in and for Craighead County, Arkansas, said indebtedness originally having been owed by United Properties Limited of Jonesboro, a/k/a United Properties Ltd. of Jonesboro to United Federal Savings and Loan Association of Jonesboro, and secured by a lien on the following property located in Craighead County, Arkansas:

Lots 1, 2, and 3 of Bicentennial Subdivision, Jonesboro, Arkansas as per plat thereof recorded in Deed Record 198, page 87, subject to easements in favor of City Water and Light Plant recorded in Deed Record 233, page 37 and subject to easement in favor of First National Bank of Jonesboro, recorded in Deed Record 265, page 596.

said lien on the property above mentioned is hereby released and discharged in full on this 5th day of March, 1984.

Given under my hand and seal on the day and year above mentioned.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF JONESBORO Juin BY: ACKNOWLEDGMENT

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

FILED FOR RECORD This day of NORCh 184 At a: 00 o'clock <u>р____</u>м. DIANE PARKER Circuit & Chancery Court Clerk BL Marcha Harrisp.C.

On the Chark

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On this 5th day of March, 1984, before the undersigned, a notary public, duly commissioned and acting, appeared in person the within , to me well known as the named Dan L. Pierce grantor in the foregoing Release Deed and stated that he/she had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such notary public, this 5th day of March, 1984.

Public

CERTIFICATE OF RECORD STATE OF ARKANSAS) SS

County of Craighead) I. Diane Parker, Clark of the Circuit Court and Ex-Officio Recorder for dia Churty accleraid do forely certify that the annexed and foremoing instrument of writing was filed for record in my office ca_8_day of ____MARCH_A.D. 19_84 at 3:02 clock P_{M} , and the same is now duly recorded, with the comparison of an and certificate thereon, in Record Book, vol. 309 p_{2} 48IN TESTIMONY WHETER, 1 have hereuale set my hand and Record Book, vol. 309 p_{2} 48 day of affixed the seal of said court this 8 _day of MARCH A.D. 19 84 Diane Parker, Circuit & Chancery Court Clerk By How How Court Clerk

My Commission Expires:

9/15/91

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

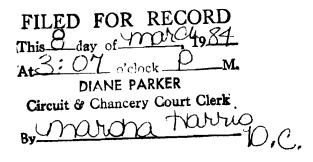
On this day came before me, a notary public, duly commissioned, qualified and acting, within and for the county and state aforesaid, the within named Bruce M. Burrow, general partner of United Properties Ltd. of Jonesboro, a/k/a United Properties Limited of Jonesboro, Limited Partnership, and that he was duly authorized in his capacity to execute the foregoing instrument for and in the name and on behalf of United Properties Ltd. of Jonesboro, a/k/a United Properties Limited of Jonesboro, Limited Partnership, and that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 5th day of March, 1984.

Mystle Jendry Notaty Public

My Commission Expires:

9-15-91



CERTIFICATE OF RECORD STATE OF ARKANSAS) County of Craighead) SS

I, **Biane Parker**, Clerk of the Circuit Court and Ex-Officio Recorder for the Courty alo enaid to hereby certify that the annexed and foregoing instrument of writing was filed for record

in my office on <u>8</u> Cay of <u>MARCH</u> A.D. 1984 at 3: 07 of ce on ______ top of ______ at 3: 07 of ck _____ P. M., and the same is now duly recorded, with the achao.dodg of and contificate thereon, in Record Book, VM._____ 309 _____ Prop_____ IN TESTIMONY WITHOUGH I have become set my hand and affixed the seal of sail court this ______ day of

MARCH A.D. 19 84 Diane i Trainer, Circult & Charleery Court Clerk

}	WARRANTY DEED
	XXXX NIKACIR IRX EXIX XIXIR INSECON X
KNOW ALL MEN BY	THESE PRESENTS:
THAT Mary Kat	herine Evans Putnam, a married woman owning and conveying in
Sole heirs at law of a	P. Evans, an unmarried person H. Evans, deceased, of the sum of Ten and no/100
	eral Savings and Loan Association of Jonesboro
	ereby acknowledged, do hereby grant, bargain, sell and convey unto the said
	vings and Loan Association of Jonesboro
	successors. and assigns forever, the following lands lying in the County of
	and State of Arkansas, to-wit:
	Cobb's Survey of the Southwest Quarter of the Southwest
Quarter of Sect	ion 18, Township 14 North, Range 4 East.
Quarter of Sect	ion 18, Township 14 North, Range 4 East.
Quarter of Sect	
To have and to h	old the same unto the said CitizensFederalSavingsand.Loan
To have and to h	old the same unto the saidCitizens.FederalSavingsand Loan
To have and to h Association of do	old the same unto the saidCitizens.Federal.Savingsand Loan meshoro
To have and to h 	old the same unto the saidCitizens.Federal.Savings.and Loan
To have and to h 	old the same unto the saidCitizens.Federal.Savings.and Loan
To have and to h 	old the same unto the saidCitizens.Federal.Savingsand Loan meshoro

\sim	ACKNOWLEDGMENT
STATE OF ARKANSAS, County of Craighead	<i>ss. ss.</i>
	BERED, That on this day came before me, the undersigned, a
commissioned and actingMary.Kather	rine Evans Putnam and Ivor P. Evansto me well known
as the grantorS in the foregoing Defor the consideration and purposes the	ed, and acknowledged that they had executed the same rein mentioned and set forth.
WITNESS my hand and seal	as suchNotary Public
on this 29	day of Archin 1974
My Commission Expires:	day of Lucy 19.74
ry commission expires.	Notary Public
9-1-1975	
WARRIED PERSON UNMARRIED PERSON TO	Filed for record on this 29 day of Lung 1928 at 1:00 o'clock A M. By allone Danke D. C. PORN NO. 860 CLASS I
CER	TIFICATE OF RECORD
STATE OF ARKANSAS,	\
County of Craighead	·······)
	, Clerk of the Circuit Court and Ex-Officio Recorder for y that the within and foregoing instrument of writing was
	29 day of July A. D. 19.74
	nd the same is now duly recorded, with the acknowledgments
and certificates thereon, in "Record Bo	•
	F, I have hereunto set my hand and affixed the seal of said
	day of
	OPIE CHAMBERS Clerk.

 \ge

	Warranty Deed
	WITH RELINQUISHMENT OF DOWER 0143529
Know All	I Men By These Presents:
	James M. Spain
	Pauline Spain, his w
and	
for and in con	
Citizens : Arkansas,	good and valuable considerations to us in hand paid by Federal Savings and Loan Association of Jonesboro, Jones a corporation, the receipt of which is hereby acknowled
	ant, bargain, sell and convey unto the said <u>Citizens Federal Savings an</u>
Loan Asso	ciation of Jonesboro, Jonesboro, Arkansas, a corporation
and unto	its beau and assigns forever, the following lands lying in the County of Craighead a
State of Arkar	nsas, to-wit:
The West	60.6 feet of Lot 3 of Cobb's Survey of the Southwest
Quarter o	f the Southwest Quarter of Section 18, Township 14
To have a	and to hold the same unto the said <u>Citizens Federal Savings and Loan</u>
	on of Jonesboro, Jonesboro, Arkansas, a corporation,
Associatio	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts successors successors thereunto belonging.
Associatio	on of Jonesboro, Jonesboro, Arkansas, a corporation, successors
Association and unto And we h	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts successors successors thereunto belonging.
Association and unto And we h Association	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts Successor
Association and unto And we had a sociation that we will for	on of Jonesboro, Jonesboro, Arkansas, a corporation, successors successors successors successors successors constant assigns forever, with all appurtenances thereunto belonging. Citizens Federal Savings and Loan on of Jonesboro, Jonesboro, Arkansas, a corporation,
Association and untoi And we had a sociation that we will for	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts Successors EXERCAND assigns forever, with all appurtenances thereunto belonging. Hereby covenant with said On of Jonesboro, Jonesboro, Arkansas, a corporation, orever warrant and defend the title to the said lands against all claims whatever. Pauline Spain James M. Spain
Association and unto And we had a sociation that we will for And I, wife of the sa	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts Successors KNNK and assigns forever, with all appurtenances thereunto belonging. Thereby covenant with said Citizens Federal Savings and Loan on of Jonesboro, Jonesboro, Arkansas, a corporation, orever warrant and defend the title to the said lands against all claims whatever. Pauline Spain James M. Spain
Association and unto And we had Association that we will for And I, wife of the sa for and in comp Citizens I	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts Successors EXERCAND assigns forever, with all appurtenances thereunto belonging. Hereby covenant with said On of Jonesboro, Jonesboro, Arkansas, a corporation, orever warrant and defend the title to the said lands against all claims whatever. Pauline Spain James M. Spain
Association and unto	on of Jonesboro, Jonesboro, Arkansas, a corporation, ts successors with all appurtenances thereunto belonging. Thereby covenant with said Citizens Federal Savings and Loan on of Jonesboro, Jonesboro, Arkansas, a corporation, orever warrant and defend the title to the said lands against all claims whatever. Pauline Spain Mid James M. Spain Spain Sideration of the said sum of money, do hereby release and relinquish unto the said Federal Savings and Loan Association of Jonesboro, Jonesb

STAT	E	0F	ARKANSAS,			•]								·J	
Count	t y	of	Craighead				} **	••							5	85.
3	BE	IT	REMEMBERED,	That	on	this	day	came	before	me	the	undersign	ed, a	Notary	P	ublic

County aforesaid, duly commissioned and acting ______ James M. Spain and Pauline Spain, his wife,

to me well known as the grantors in the foregoing Deed, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth.

And on the same day also voluntarily appeared before me the said _____

Pauline Spain _____, wife of the said _____ James M. Spain

to me well known, and in the absence of her said husband declared that she had, of her own free will, executed said Deed and signed and sealed the relinquishment of dower and homestead in the said Deed for the consideration and purposes therein contained and set forth, without compulsion or undue influence of her said husband.

WITNESS my hand and seal as such Notary	Public on this	s _24 day of, 19.74.
My Commission Expires Mich 6	. 19.77.	Mundie Bukley
	_,	Notary Public

CERTIFICATE OF RECORD

STATE OF ARKANSAS,

County of Craighead

} ss.

I,	<u> </u>	CHAMBERS	, Circuit	t Clerk	and Ex-Offici	o Recorder
for the	County aforesaid,	, do hereby certify that the ann	exed and foregoing instrument o	f writin	g was filed fo	r record in
my off	ice on the -25	day ofJune	, A.D., 19_74	, at	3:05 o'clo	ckm.
and the	e same is now d		nents and certificates thereon in			
page _	336					

IN WITNESS WHEREOF	I have hereunto set	my hand	and affixed	the seal	of said	Court this	25	. day
June	. 19 74	-						

OPIE CHAMBERS Circuit Clerk and Ex-Officio Recorder **D.** C.

within and for the

Warranty Deed With RELINQUISHMENT OF DOWER WITH RELINQUISHMENT OF DOWER FROM FROM FROM FROM FROM FROM FROM FROM FROM FROM FROM Mathener FROM FROM FROM Mathener FROM FROM FROM FROM Mathener FROM F
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This instrument prepared by

FRIERSON, WALKER & SNELLGROVE

PI NEER	Attorneys, Frierson Bldg; Jonesboro, Arkansas	FORM NO. 842 CLASS 2
	WARRANTY DEED	
KNOW A	LL MEN BY THESE PRESENTS:	
Tha	t The Mercantile Corporation	
a corporati	on organized under the laws of the State of <u>Arkansas</u>	
GRANTOF	8,	
considerati the estab	ident and Secretary, duly authorized by proper resolution of its Board o sufficient on of the sum of <u>Ten Dollars and other good and</u> Dollars lishment of boundaries between the parties d byCitizens_Federal_Savings_and_Loan_Association	<pre>consideration, inclu (\$10.00)</pre>
the receipt	of which is hereby acknowledged, does grant, bargain, sell and co	nvey unto the said
GRANTEE	and untoitsheirs [successors] and assigns forever the follow	ving described land,
situated in	Craighead	
	t	
TO	HAVE AND TO HOLD The same unto the said GRANTEE	zens Federal
	and Loan Associationand untoitsKerrs [succ	
for ever, wi	th all appurtenances thereunto belonging. And GRANTOR hereby	covenants with the
said GRAN	NTEE that it will forever warrant and defend the title to said lands	against all claims
whatever.		
IN '	TESTIMONY WHEREOF, The name of the grantor is hereunto affin	xed by its President
and atteste	d and its seal affixed by its Secretary, this <u>15th</u> day of <u>Decembe</u>	er, 19_76.
	Mercantile Corporation	

mail - cit Aed.

ATTENT: A Corporation A Corporation By Acception President

(Corporate Seal)

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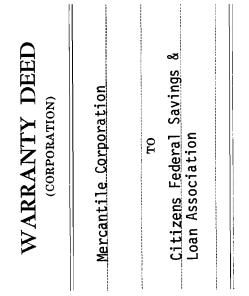
State of Arkansas .) ss. County of Craighead

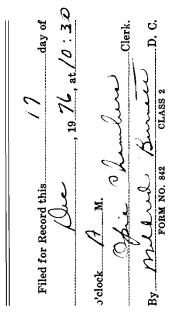
	On this day, before me personally	appeared	Charles Frierson, III
and Carey	/ Smith	to me perso	nally well known, who acknowledged
that they were th	ePresident	and	Secretary
of Merca	antile Corporation		
a corporation, an	d that they, as such officers, being	authorized a	so to do, had executed the foregoing
instrument for th	ne purposes therein contained, by s	igning the na	ame of the corporation by themselves
as such officers.			
	WITNESS my hand and official	seal this]	5thday of December ,

19 76

Paula M: Down Notary Public.

My commission expires October 1, 1980





CERTIFICATE OF RECORD

STATE OF ARKANSAS,		~
County of Craighead	> s	s.

I. Opie Chambers Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the <u>17th</u> day of <u>December</u> A. D. 19...76, at10:30 o'clock A M., and the same is now duly recorded, with the acknowledgments and certificates thereon, in "Record Book 239," Page 263.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this 17th day of December , 19 76.

Opie Chambers Circuit Clerk and Ex-Officio Recorder. By The ful 75 minutes

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WARRANTY DEED WITH RELINQUISHMENT OF DOWER

City Red'l

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KNOW ALL MEN BY THESE PRESENTS:

That we, William Roy Penix, Jr., Nancy Dorothy Penix Norris, Nathan L. Penix, Ann Hout Penix, Ellen Olive Penix, Patricia Falk Penix, William Roy Penix III and Marian F. Penix, his wife, Nancy Penix Christopher, Julie Ann Penix Spruill, Peggy Penix Barbour, William Robert Norris and Kay Norris, his wife, David Byrd Norris and Buetta Norris, his wife, for and in consideration of the sum of TWENTY THOUSAND & NO/100 DOLLARS (\$20,000.00) paid and to be paid by Citizens Federal Savings and Loan Association of Jonesboro, Arkansas, Inc. in the following manner: \$5,800.00 in cash, receipt of which is hereby acknowledged, and the balance to be evidenced by a promissory note payable in installments as follows: One year from date \$4,734.00; two years from date \$4,733.00; three years from date, \$4,733.00, together with interest at the rate of $6\frac{1}{2}$ % per annum, interest payable annually, do hereby grant, bargain, sell and convey unto the said Citizens Federal Savings and Loan Association of Jonesboro, Arkansas, Inc. and unto its successors and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

The East 50 feet of Lot 2 and the West 37 feet of Lot 1 of Block 12 of Flint's Addition to Jonesboro, Arkansas.

TO HAVE AND TO HOLD the same unto the said Citizens Federal Savings and Loan Association of Jonesboro, Arkansas, Inc. and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Citizens Federal Savings and Loan Association of Jonesboro, Arkansas, Inc. that we will forever warrant and defend the title to the said lands against all claims whatever.

All claim of dower and homestead in the above described lands is released and relinquished by all the grantors.

A VENDOR'S LIEN IS RETAINED UPON THE ABOVE DESCRIBED LANDS TO SECURE THE PAYMENT OF THE BALANCE OF THE PURCHASE PRICE.

Penix Christocher Nangy ner prull en fnix Barbour ダ 0 lliam Robert Norris Nørr/is David Byrd Morris Buetta Norris

William Roy h Yorollon Lance Nancy Nathan live Penix cia Falk Penix William Lay TEney TH William Roy Penix III Marian J. Vener Marian F. Peni>

WITNESS our hands and seals on this November 25, 1974.

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

On this day came before me, the undersigned notary public within and for said county and state, duly commissioned and acting William Roy Penix, Jr., Nancy Dorothy Penix Norris, Nathan L. Penix and Ann Hout Penix, his wife, Ellen Olive Penix, Patricia Falk Penix, William Roy Penix III and Marian F. Penix, his wife, Nancy Penix Christopher, Julie Ann Penix Spruill, Peggy Penix Barbour, William Robert Norris and Kay Norris, his wife, David Byrd Norris and Buetta Norris, his wife, to me known, and stated that they had signed the foregoingagreement for the considerations and purposes therein set forth; that they had read and understood same.

And on the same day also voluntarily appeared before me the said Ann Hout Penix, wife of Nathan L. Penix; Marian F. Penix, wife of William Roy Penix III; Kay Norris, wife of William Robert Norris; and Buetta Norris, wife of David Byrd Norris, to me well known, and in the absence of their said husbands declared that they had, of their own free will, executed said deed and signed and sealed the relinquishment of dower and homestead in the said deed for the consideration and purposes therein contained and set forth, without compulsion or undue influence of their said husbands. Penix - Citz. Fed. page 3

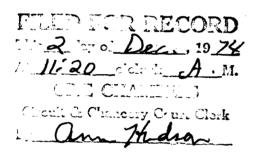
2;r

WITNESS my hand and seal as such notary public this $\frac{25}{2}$ day of November, 1974.

. Forling énda notary pupi

My commission expires: 3 - 12 - 77

This instrument was prepared by Penix & Penix Attys. Jonesboro, Ark.



CERTIFICATE OF RECORD

STATE OF ADMANDAS) 53 Contrest event durind) 53 Endite Chandres, Club of the Clocuit Foundary of the contrest in a second directorized on the time of the club endit in a second directorized of the King of the club endit in a second directorized of the King of the club endit in a second directorized of the King of the club endit in a second directorized of the King of the club endit Endit Control of the A.M. and the row is a model of the club endit when a second directorized of the club for the club endit Endit V. 216 Page 206 IN the the second of the club for the club endits of the club endit efficient the second of the club for the club endits of the club endits Endited the second of the club the club endits of the club endits Endited the second of the club the club endits of the club endits Endited the second of the club the club endits of the club endits Endited the second of the club the club endits of the club endits Endit the second of the club the club endits of the club endits Endits the second of the club the club endits of the club endits Endits the second of the club the club endits of the club endits Endits the second of the club the club endits of the club endits Endits the second of the club endits the club endits of the club end

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7 17 0 .11		RELINQUISHMEN	IT OF DOW	ER	\$4.46	SA.
Know All	men By Chi	ese Presents:			19845.	0148
that we, <u>Ber</u>	rt Harris and Zea	aland Harris, his	wife and Ar	nold C.	Caldwell	
and		Frances H. Cal	dwell		, ł	nis wife
for and in consid	eration of the sum of	Ten and no/100)			
		(\$10	.00)		DO	LLARS
to us in han	id paid by CITIZ	ENS FEDERAL FEDERA	L SAVINGS A	ND LOAN	ASSOCIATION	N OF
JONESBORO, t	the receipt of w	hich is hereby ack	nowledged			
	bargain, sell and conv ATION OF JONESBO	vey unto the said <u>CITIZ</u> RO	ENS FEDERAL	SAVINGS	AND LOAN	
and unto	ITS	successors.	igns forever, t	he followin	g lands lying	in the
County of	Craighead	and State of	Arkansas, to-w	it:		
	esboro, Arkansas	ck 12 of Flint's A , less and except	the East 5	feet the	ereof.	
<u>Jone</u>	esboro, Arkansas	, less and except	the East 5	feet the	ereof.	
Jone	esboro, Arkansas	, less and except	the East 5	feet the	ereof.	
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	ACKNO	WLEDG	MENT		
STATE OF ARKANSAS, County of <u>Craighead</u>	} ss			} ss.	
BE IT REMEMBERED, That	on this day came	before me the	undersigned, a	Notary Pul	blic
Bert Harris and Zealand Ham Arnold C. Caldwell and Fram	rris, his wife	and		-	uissioned and acting well known as the
grantor <u>S</u> in the foregoing D					e consider a tion and
purpose therein mentioned and set i					
And on the same day also volu	untarily appeared 1	b efore me the s	aid Zealand Ha	rris wife o	f <u>the said Ber</u>
Harris and Frances H. Caldwell			Arnold C.		
to me well known, and in the absence and signed and sealed the relinquish therein contained and set forth, with	ment of dower and	l homestead in	the said Deed for	or the consider	
WITNESS my han	d and seal as such	Not	ary Public		
this <u>12th</u> day	of <u>Soptuib</u>	<u>)r</u>			19 <u>71:</u>
My Commission Expires_October	26th . 19	75	Marin	. Hinte	m
		· .			
Y		· .			
Filed for Record this 13 day of Sept. 10 o'clock P.M. M. H. D. C. M. C. M. C. M. C.					Marranty Jeed with relayershment of dower
	CERTIFIC	CATE OF R	ECORD		
STATE OF ARKANSAS,) -]	
County of Craighead	}85.			} ss.	
I, OPIE CHAMBE					Ex-Officio Recorder
for the County aforesaid, do hereby of my office on the <u>13</u> day of and the same is now duly recorde	Septemb	er	, A.D.,	19 <u>74</u> , at_	$4:10_{\text{clock}}_{p_{\text{in}}}$
page <u>176</u> . IN WITNESS WHEREOF I ha day of <u>September</u>		ny hand and af 74	fixed the seal of	said Court this	. 13
			OPIE CH Circuit Lynan	AMBERS Clerk and Ex-C	Micio Recorder

KNOW ALL MEN BY THESE PRESENTS:

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and the state

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That Citizens Federal Savings And Loan Association of Jonesboro, Jonesboro, Arkansas, a Corporation organized under the laws of the United States of America and duly authorized to do business in the State of Arkansas, by its President and Secretary, properly authorized by Resolution of its Board of Directors, for the consideration of One Hundred Fifty Seven Thousand and No/100 Dollars (\$157,000.00) of which Thirty Five Thousand and No/100 Dollars (\$157,000.00) of which Thirty Five Thousand and No/100 Dollars (\$25,000.00) is cash in hand paid, receipt of which is hereby acknowledged and the balance One Hundred Twenty Two Thousand and No/100 Dollars (\$122,000.00) being due January 2,1976, for which a vendors Lien is retained, paid and to be paid by First National Bank of Jonesboro, Arkansas, a Corporation, does hereby grant, bargain, sell and convey unto the said First National Bank of Jonesboro, Arkansas, a Corporation and unto its successors and assigns forever, the following land and rights in land in the City of Jonesboro, Craighead County, Arkansas, as follows:

DEED

WARRANTY

A STATE

State of the

(1). All of Lot 1 in Cobb's Survey of the Southwest Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 4 East, fronting 120 feet on Washington Avenue and extending back south 263 feet, subject to the following:

- A. Utility easement for an underground cable in favor of City Water and Light Plant of Jonesboro, Arkansas, as shown in Deed Record 238 page 355, Circuit Clerk's office, Jonesboro, Arkansas;
- B. Conveyance of the North 10 feet of said land to the City of Jonesboro, Arkansas, for street purposes as shown in Deed Rec. 139 page 163 in said Clerk's office;
- C. Retention by the Grantor of an easement to use an underground storm sewer for the drainage of surface water located in an east-west direction approximately in the north-south center of said land;

(2). An eacement to the Grantee for purposes of ingress and egress, on and over the East 33 feet of the West 37 feet of Lot 1 in Block 12 of Flint's Addition to the City of Jonesboro, Arkansas, this property being subject to an already existing easement to the City Water ind Light Plantof Jonesboro, Arkansas, as shown in Deed Record 233 page 57 in said Clerk's office.

To have and to hold the same unto First National Bank of Jonesboro, Arkansas, a Corporation, and unto its successors and assigns forever, with all appurtenances thereunto belonging. And Grantor hereby covenants with Grantee that it will forever warrant and defend the title to said lands against the lawful claims of all persons whonsoever.

In testimony whereof, the name of the Grantor is hereunto alfixed by its President and its seal affixed by its Secretary this <u>16th</u> day of November, 1975. Citizens Federal Savings And Loan

Attest

Ato - A-

618 is this day The within satisfied in tull by complete payment of same 11 9 _day of_ Attest; OPIE CHAMBERS, Clerk HU MYG2 \mathcal{D}

Elitoris Federal Savings Call Loan Accordicion

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ansas, a Corporation, by, President William Stuck

Association of Jonesboro, Jonesboro, Ark

Carson Boothe, Secretary

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

h

Be it remembered that on this day personally appeared before me, the undersigned, a Notary Public within and for the State and County aforesaid, duly commissioned and acting, the within named Willism R. Stuck and Carson Boothe, to me well known, who stated that they were the President and Secretary respectively of Citizens Federal Savings And Loan Association of Jonesboro, Jonesboro, Arkansas, a Corporation and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that they had signed and executed and delivered the same for the consideration uses and purposes therein mentioned and set forth.

Witness my hand and seal as such Notary Public this 16th day of November, 1976.

Public Moell

My Commission expires: September 5, 1978 (Stepl)

State of Arkansas County of Craighead A True Copy I Certify Diane Parker, Chancery & Circuit Clerk

. CERTIFICATE OF RECORD STATE OF ARKANSAS () SS County of Cralphand) 1. Oper Champers Click of the Circuit Court and Ex-Officio Repeater for the science arbie of the benefity out for that the onnexed and the alog between the writing was they for record DAN . AD. 1979 $4:00 \rightarrow 10^{10} P$, as lead the work in arms 4.5, the odded, Station of Road a marc<u>et</u> .. . •• 596 265 the base of the second •; ••. : e .m of 17th alled the reaction , 79 JANUARY court Clark Rocalid anyon Clera

FILED FOR RECORD This OP S CH 13 20 Give the C. Courseley, Chen C. Chen,