



August 1, 2018

Mike McNeese  
Ridge Surveying and Consulting, PLLC.  
311 S. Church, Suite H  
Jonesboro, AR 72401

Re: Drainage Easement Abandonment – Lot 5 and Lot 14 – Hill Park Addition

Dear Mr. McNeese:

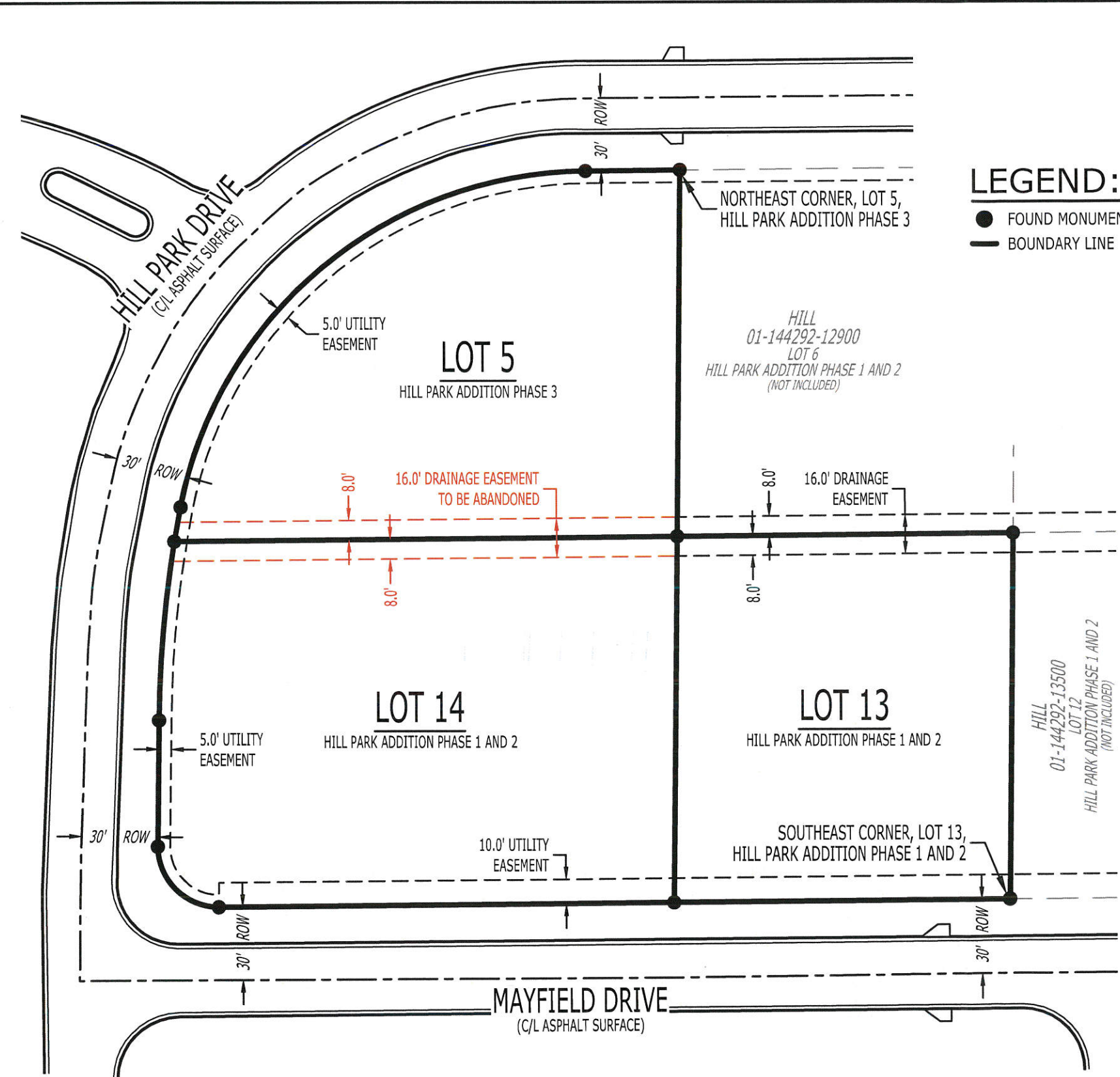
The City of Jonesboro Engineering and Planning Departments concur with the abandonment of a 16 foot drainage easement being the south 8 feet of Lot 5 of Hill Park Addition, Phase 3 and the north 8 feet of Lot 14 of Hill Park Addition, Phase 1 and 2, as recorded in Book "C", Page "244" and Book "C", Page 294, Jonesboro, AR, Craighead County, AR.

Please call if more information is needed.

Sincerely,

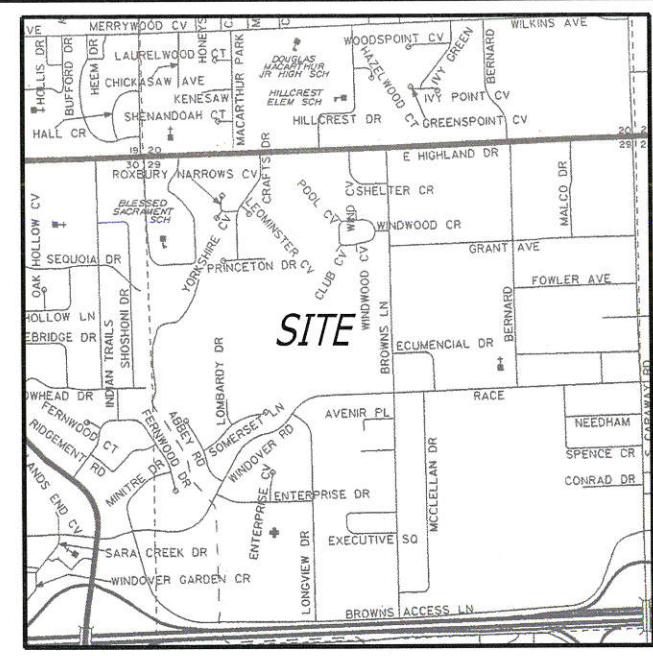
Craig Light, PE, CFM  
City Engineer

Derrel Smith,  
City Planner



**LEGEND:**

- FOUND MONUMENT
- BOUNDARY LINE



**RIDGE SURVEYING & CONSULTING, PLLC.**

311 South Church St., Suite H  
Jonesboro, AR 72401

870-203-9940  
www.ridgesurveying.net

**EASEMENT DEPICTION**

**CLIENT: PAIN TREATMENT CENTERS OF AMERICA**

**PART OF LOT 5 OF HILL PARK ADDITION PHASE 3 AND PART OF LOT 14 OF HILL PARK ADDITION PHASE 1 AND 2 JONESBORO, CRAIGHEAD COUNTY, ARKANSAS**

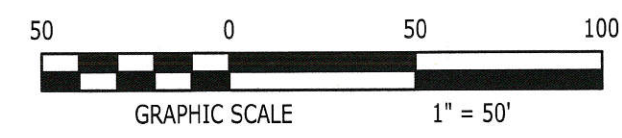
**EASEMENT DEPICTION, NOT A BOUNDARY SURVEY**

**UTILITY PROVIDERS:**

- ELECTRIC, WATER & SEWER:**  
CITY WATER & LIGHT  
400 EAST MONROE  
JONESBORO, AR 72401  
(870)-935-5581
- NATURAL GAS:**  
CENTERPOINT ENERGY  
3013 OLD FEED HOUSE ROAD  
JONESBORO, AR 72404  
(870)-972-6682
- TELECOMMUNICATIONS:**  
AT&T ARKANSAS  
723 SOUTH CHURCH  
JONESBORO, AR 72401  
1-800-464-7928
- SUDDENLINK COMMUNICATIONS  
1520 SOUTH CARAWAY ROAD  
JONESBORO, AR 72401  
(870)-935-3615
- RITTER COMMUNICATIONS  
2400 RITTER DRIVE  
(870)-336-3434

**LEGAL DESCRIPTION:**

**16 FOOT DRAINAGE EASEMENT TO BE ABANDONED:**  
THE SOUTH 8 FEET OF LOT 5 OF HILL PARK ADDITION PHASE 3 AND THE NORTH 8 FEET OF LOT 14 OF HILL PARK ADDITION PHASE 1 AND 2, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.



| DRAWING INFO         |                  |
|----------------------|------------------|
| DRAWN BY: JJN        | SCALE: 1" = 50'  |
| DATE: 07 / 12 / 2018 | JOB NO: 18239-01 |
| REVISIONS            |                  |
|                      |                  |
|                      |                  |