



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, August 6, 2019

5:30 PM

Municipal Center

SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-19:050 PROCLAMATION BY MAYOR PERRIN TO DR. MARTI ALLEN FOR THE ROCKABILLY HERITAGE DAY

Sponsors: Mayor's Office

COM-19:051 PROCLAMATION TO RON COLE WITH UAMS FOR THE 40TH ANNIVERSARY CELEBRATION

Sponsors: Mayor's Office

COM-19:049 SECOND QUARTER PRESENTATION FROM FINANCE BY FINANCE DIRECTOR DEANNA HORNBACK

Sponsors: Finance

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-19:073 Minutes for the City Council meeting on July 16, 2019.

Attachments: [CC Minutes 071619](#)

RES-19:096 A RESOLUTION TO CONTRACT WITH ACADEMY SPORTS AND OUTDOORS FOR SPONSORSHIP OF ONE SOCCER FIELD, ONE BASEBALL FIELD AND ONE

CONCESSION STAND SIGN AT JOE MACK CAMPBELL SPORTS COMPLEX

Sponsors: Parks & Recreation and Finance

Attachments: [Academy Contract for Sponsorship, May 2019.pdf](#)

Legislative History

7/30/19 Finance & Administration Recommended to Council
Council Committee

RES-19:097

A RESOLUTION TO CONTRACT WITH SHADRACHS COFFEE FOR SPONSORSHIP OF ONE ATHLETIC FIELD SIGN AT THE SOUTHSIDE SPORTS COMPLEX

Sponsors: Parks & Recreation and Finance

Attachments: [Shadrachs Contract for Sponsorship, July 2019.pdf](#)

Legislative History

7/30/19 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS*ORDINANCES ON FIRST READING***ORD-19:042**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 5403 E. NETTLETON - FRED STREET BY CARLOS WOOD ON BEHALF OF JERRY STEPHENS

Attachments: [Application.pdf](#)
[Staff Summary - Council.pdf](#)
[Rezoning Plat.pdf](#)
[Fred St Rezoning Plat.pdf](#)
[Lynn Turner Block D Replat.pdf](#)
[Aerial View of Location.pdf](#)
[Letter from Nettleton Schools.pdf](#)

ORD-19:043

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT FOR THE ANNUAL RENEWAL OF THE SPRINGBOOK FINANCIAL SOFTWARE FOR THE CITY OF JONESBORO

Sponsors: Finance and Information Systems

Attachments: [Jonesboro, AR ROF 20SEP19 - 19SEP20 vSB.pdf](#)

Legislative History

7/30/19 Finance & Administration Recommended to Council
Council Committee

ORD-19:044

AN ORDINANCE ADOPTING BY REFERENCE THE SMALL WIRELESS FACILITY REGULATION OF THE CITY OF JONESBORO FOR ADDITION TO THE JONESBORO CODE OF ORDINANCES

Sponsors: Planning

Attachments: [FINAL VERSION Small Wireless Communication Facility Regulation.docx](#)

EMERGENCY CLAUSE

Legislative History

7/30/19	Public Works Council Committee	Recommended to Council
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ORD-19:045 AN ORDINANCE ADOPTED PURSUANT TO ACT 1112 OF 2017 AND APPLICABLE ABC REGULATIONS APPROVING THE PRIVATE CLUB APPLICATION FOR MALCO HOLLYWOOD CINEMA AT 2407 E. PARKER ROAD, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

Attachments: [Malco Private Club Application_Redacted.pdf](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-19:040 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR TEXAS ROADHOUSE OF JONESBORO, INC.

Attachments: [Texas Roadhouse Private Club Permit Application_Redacted.pdf](#)

Legislative History

7/16/19	City Council	Held at one reading
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ORDINANCES ON THIRD READING

ORD-19:033 AN ORDINANCE TO AUTHORIZE THE ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE BONDS UNDER THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW FOR THE PURPOSE OF SECURING AND DEVELOPING INDUSTRY; TO AUTHORIZE THE SALE OF THE BONDS AND THE APPROVAL OF A BOND PURCHASE AGREEMENT AND A PAYMENT IN LIEU OF TAXES AGREEMENT IN CONNECTION THEREWITH; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A TRUST INDENTURE SECURING THE BONDS; TO AUTHORIZE AND PRESCRIBE CERTAIN MATTERS PERTAINING TO THE PROJECT, THE ACQUISITION, CONSTRUCTION, AND EQUIPPING THEREOF, AND THE FINANCING THEREOF; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT RELATING TO THE PROJECT; AND FOR OTHER PURPOSES.

Attachments: [Recognition Nondisturbance and Attornment Agreement \(Risever 2019\).DOCX](#)
[PILOT Agreement \(Risever 2019\).DOC](#)
[Trust Indenture \(Risever 2019\).DOCX](#)
[Bond Purchase Agreement \(Risever 2019\).DOCX](#)
[Lease Agreement \(Risever - 2019\).DOCX](#)

Legislative History

6/25/19	Finance & Administration Council Committee	Recommended to Council
7/2/19	City Council	Held at one reading
7/16/19	City Council	Held at second reading

ORD-19:037 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR QVW, HOLDINGS, DBA ICHIYA RAMEN RESTAURANT

Attachments: [QVW Holdings Private Club Permit Application_Redacted.pdf](#)

Legislative History

7/2/19	City Council	Held at one reading
7/16/19	City Council	Held at second reading

ORD-19:039 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 AGRICULTURAL DISTRICT TO I-1 LIMITED INDUSTRIAL DISTRICT FOR PROPERTY LOCATED AT 5307 E. HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY RAJEEV KUMAR ON BEHALF OF SAI REAL ESTATE LLC

Attachments: [Rezoning Plat \(2\).pdf](#)
[Staff Summary - City Council RZ 19-09.pdf](#)
[Application.pdf](#)
[Pictures of Rezoning Sign.pdf](#)
[Warranty Deed.pdf](#)
[Rezoning Plat.pdf](#)

Legislative History

7/2/19	City Council	Held at one reading
7/16/19	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-19:048 June 2019 Financials

Sponsors: Finance

Attachments: [06-2019 Sales tax.pdf](#)
[06-2019 State Turnback Report.pdf](#)
[2019 JuneRev, Exp and Changes in FB.pdf](#)
[June 2019 Revenue Report.pdf](#)
[June Expense vs Budget.pdf](#)
[Observations Regarding June 2019 Financial Statements.pdf](#)
[Required Reserves June 2019.pdf](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT

