



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, October 18, 2022

5:30 PM

Municipal Center, 300 S. Church

---

### **PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

**COM-22:045** EASTERN SPORTS MANAGEMENT UPDATE ON THE STATUS OF THE SPORTS COMPLEX

**Sponsors:** Mayor's Office and Parks & Recreation

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-22:091** MINUTES FOR THE CITY COUNCIL MEETING ON THURSDAY, OCTOBER 6, 2022

**Attachments:** [CC Minutes 10062022](#)

**RES-22:181** A RESOLUTION BY THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 901 CREATH AVENUE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [901 Creath Avenue - Offer and Acceptance](#)

**Legislative History**

10/6/22	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

**RES-22:187** RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) FOR FY22 BULLET PROOF VEST PARTNERSHIP.

**Sponsors:** Grants, Police Department and Finance

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:188** RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF JUSTICE FOR FY22 BODY-WORN CAMERA POLICY AND IMPLEMENTATION (BWC PIP) GRANT

**Sponsors:** Police Department, Grants and Finance

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:189** RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY23 FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT

**Sponsors:** Fire Department and Grants

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:190** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL POLICE PENSION AND RELIEF FUND

**Sponsors:** Finance

**Attachments:** [State Mandated Uniformed Retirement Expense Analysis](#)

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:191** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIRE PENSION AND RELIEF FUND

**Sponsors:** Finance

**Attachments:** [State Mandated Uniformed Retirement Expense Analysis](#)

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:192** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 2 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE

## PUBLIC LIBRARY

**Sponsors:** Finance

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:193**

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO PARTNER WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE FOLLOWING PROJECT: JOB 101135 - PLEASANT VIEW DRIVE - PEACHTREE AVENUE (JONESBORO) (S)

**Sponsors:** Engineering

**Attachments:** [101135 - Map](#)

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:194**

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE 2022 BUDGET, ESTABLISH AN EQUIPMENT DEPRECIATION FUND FOR 2022 AND AUTHORIZE PURCHASE OF AUTOS & EQUIPMENT

**Sponsors:** Mayor's Office and Finance

**Attachments:** [Depreciation Fund 2022 Schedule](#)

**Legislative History**

10/11/22 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS REMOVED FROM THE CONSENT AGENDA*

**RES-22:142**

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 600 & 602 N. Church St. Jonesboro, AR 72401 Parcel #: 01-144074-10300, OWNER: Jacqueline Stanbeck

**Sponsors:** Code Enforcement

**Attachments:** [600 & 602 N Church Map](#)  
[600 N Church Inspection Report](#)  
[602 N Church Inspection Report](#)  
[Notice of Violation Certified](#)  
[Notice of Violation Returned Back](#)  
[Notice of Violation Returned Front](#)  
[Precondemnation Notice](#)  
[600 N CHURCH \(2\)](#)  
[600 N CHURCH \(8\)](#)  
[600 N CHURCH \(11\)](#)  
[600 N CHURCH \(14\)](#)  
[600 N CHURCH \(20\)](#)  
[600 N CHURCH \(21\)](#)  
[600 N CHURCH \(25\)](#)  
[602 N CHURCH \(3\)](#)  
[602 N CHURCH \(6\)](#)  
[602 N CHURCH \(11\)](#)  
[602 N CHURCH \(13\)](#)  
[602 N CHURCH \(16\)](#)  
[602 N CHURCH \(21\)](#)  
[602 N CHURCH \(22\)](#)  
[602 N CHURCH \(27\)](#)  
[602 N CHURCH \(29\)](#)  
[602 N CHURCH \(38\)](#)  
[602 N CHURCH \(41\)](#)

**Legislative History**

9/20/22	Public Safety Council Committee	Recommended to Council
---------	------------------------------------	------------------------

**RES-22:143** RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 702 S. Fisher St. Jonesboro, AR 72401 Parcel #: 01-144184-08400; OWNER: Earline Reynolds

**Sponsors:** Code Enforcement

**Attachments:** [702 S Fisher Inspection Report](#)  
[702 S Fisher Map](#)  
[Notice of Violation Certified](#)  
[Notice of Violation Returned Back](#)  
[Notice of Violation Returned Front](#)  
[Order to Board & Secure Certified & Returned Letter](#)  
[Precondemnation Notice](#)  
[702 s fisher](#)  
[702 s fisher1](#)  
[702 s fisher3](#)  
[702 s fisher4](#)  
[702 s fisher6](#)  
[702 s fisher8](#)  
[702 s fisher9](#)  
[702 s fisher12](#)  
[702 s fisher14](#)

**Legislative History**

9/20/22          Public Safety Council          Recommended to Council  
 Committee

**RES-22:144**

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 1305 Oakhurst St. Jonesboro, AR 72401 Parcel #: 01-143133-18700; OWNER: Dylan Franklin, LLC

**Sponsors:** Code Enforcement

**Attachments:** [1305 Oakhurst Inspection Report](#)  
[1305 Oakhurst Map](#)  
[Notice of Violation Certified](#)  
[Notice of Violation Returned Back](#)  
[Notice of Violation Returned Front](#)  
[Precondemnation Notice](#)  
[WIN\\_20220412\\_11\\_06\\_43\\_Pro](#)  
[WIN\\_20220412\\_11\\_07\\_00\\_Pro](#)  
[WIN\\_20220412\\_11\\_07\\_34\\_Pro](#)  
[WIN\\_20220412\\_11\\_07\\_48\\_Pro](#)  
[WIN\\_20220412\\_11\\_08\\_10\\_Pro](#)  
[WIN\\_20220412\\_11\\_08\\_38\\_Pro](#)  
[WIN\\_20220412\\_11\\_09\\_07\\_Pro](#)  
[WIN\\_20220412\\_11\\_09\\_25\\_Pro](#)  
[WIN\\_20220412\\_11\\_09\\_41\\_Pro](#)

**Legislative History**

9/20/22          Public Safety Council          Recommended to Council  
 Committee

**RES-22:145** RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 1504 N. Easy St. Jonesboro, AR 72401 Parcel #: 01-144072-04900; OWNER: Jose & Maria Munoz

**Sponsors:** Code Enforcement

**Attachments:** [1504 N Easy Inspection Report](#)  
[1504 N Easy Map](#)  
[Board & Secure Certified Returned Back](#)  
[Board & Secure Certified Returned Front](#)  
[Notice of Violation Cetified](#)  
[Notice of Violation Signature Returned](#)  
[Order to Board & Secure Certified](#)  
[Precondemnation Notice](#)  
[WIN\\_20220615\\_10\\_15\\_46\\_Pro](#)  
[WIN\\_20220615\\_10\\_16\\_14\\_Pro](#)  
[WIN\\_20220615\\_10\\_16\\_49\\_Pro](#)  
[WIN\\_20220615\\_10\\_17\\_10\\_Pro](#)  
[WIN\\_20220615\\_10\\_17\\_42\\_Pro](#)  
[WIN\\_20220615\\_10\\_17\\_55\\_Pro](#)  
[WIN\\_20220615\\_10\\_19\\_36\\_Pro](#)

**Legislative History**

9/20/22	Public Safety Council Committee	Recommended to Council
---------	------------------------------------	------------------------

**RES-22:146** RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 2009 Cain St. Jonesboro, AR 72401 Parcel #: 01-144272-02600; OWNER: J R & Michelle Rogers

**Sponsors:** Code Enforcement



**Attachments:** [3017 N Church Inspection Report](#)  
[3017 N Church Map](#)  
[3017 N Church Supplemental Inspection Report](#)  
[Notice of Violation Certified](#)  
[Notice of Violation Returned Back](#)  
[Notice of Violation Returned Front](#)  
[Precondemnation Notice](#)  
[3011 N. CHURCH](#)  
[3013 N. CHURCH \(1\)](#)  
[3013 N. CHURCH \(2\)](#)  
[3013 N. CHURCH \(3\)](#)  
[3013 N. CHURCH \(4\)](#)  
[3015 N CHURCH \(1\)](#)  
[3015 N CHURCH \(2\)](#)  
[3015 N CHURCH \(3\)](#)  
[3015 N CHURCH \(4\)](#)  
[3015 N CHURCH \(5\)](#)  
[3015 N CHURCH \(6\)](#)  
[3015 N CHURCH \(7\)](#)  
[3015 N CHURCH \(8\)](#)  
[3015 N CHURCH \(9\)](#)  
[3015 N CHURCH \(10\)](#)  
[3015 N CHURCH \(11\)](#)  
[3015 N CHURCH \(12\)](#)  
[3015 N CHURCH \(13\)](#)  
[3015 N CHURCH \(14\)](#)  
[3015 N CHURCH \(15\)](#)  
[3015 N CHURCH \(16\)](#)  
[3015 N CHURCH \(17\)](#)  
[3015 N CHURCH \(18\)](#)  
[3015 N CHURCH SHED 2 \(1\)](#)  
[3015 N CHURCH SHED 2 \(2\)](#)  
[3015 N CHURCH SHED 2 \(3\)](#)  
[3015 N CHURCH SHED 2 \(4\)](#)  
[3015 N CHURCH SHED 2 \(5\)](#)  
[3015 N CHURCH SHED 2 \(6\)](#)  
[3015 N CHURCH SHED 2 \(7\)](#)  
[3015 N CHURCH SHED 2 \(8\)](#)  
[3015 N CHURCH SHED 2 \(9\)](#)  
[3017 N. CHURCH SHED 1 \(1\)](#)  
[3017 N. CHURCH SHED 1 \(2\)](#)



[3017 N. CHURCH SHED 1 \(3\)](#)

[3017 N. CHURCH SHED 1 \(4\)](#)

[3017 N. CHURCH SHED 1 \(5\)](#)

[3017 N. CHURCH SHED 1 \(6\)](#)

[3017 N. CHURCH SHED 1 \(7\)](#)

[3017 N. CHURCH SHED 1 \(8\)](#)

[3017 N. CHURCH SHED 1 \(9\)](#)

[3017 N. CHURCH SHED 1 \(10\)](#)

[3017 N. CHURCH SHED 1 \(11\)](#)

[3017 N. CHURCH SHED 1 \(12\)](#)

[3017 N. CHURCH SHED 1 \(13\)](#)

**Legislative History**

9/20/22

Public Safety Council  
Committee

Recommended to Council

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-22:041**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO C-4 LOU FOR PROPERTY LOCATED AT SOUTHWEST DRIVE AND EVAN DRIVE AS REQUESTED BY HORIZON LAND SURVEYING ON BEHALF OF THREE SISTER LAND DEVELOPMENT, LLC

**Attachments:**

[Application](#)

[H22-137 Three Sisters Rezoning plat](#)

[Staff Summary - C.C.](#)

[Certified Mail Receipts](#)

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-22:040**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-12 FOR PROPERTY LOCATED AT THOMPSON DRIVE AND SOUTHWEST DRIVE AS REQUESTED BY JEREMY MOORE

**Attachments:** [Staff Summary - C.C.](#)  
[Application](#)  
[Plat](#)  
[Valley View Superintendent Letter](#)  
[Apartments - Site Plan](#)  
[Rezoning Sign](#)  
[Publication Receipt](#)  
[VV Letter from Superintendent 10062022](#)

**Legislative History**

10/6/22 City Council Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-22:039** AN ORDINANCE VACATING A UTILITY EASEMENT LOCATED ON PART OF LOT 1 OF HB MEDICAL HOLDINGS APACHE DRIVE MINOR PLAT AS REQUESTED BY HB MEDICAL HOLDINGS, LLC

**Attachments:** [Abandonment](#)

**Legislative History**

9/20/22 City Council Held at one reading

10/6/22 City Council Held at second reading

**8. MAYOR'S REPORTS**

**COM-22:046** CITY OF JONESBORO, ARKANSAS FINANCIAL STATEMENTS OVERVIEW, AUGUST 2022

**Sponsors:** Finance

**Attachments:** [August 2022 Financials](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**