



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 2, 2016

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

### FINANCE COMMITTEE SPECIAL MEETING AT 5:15 P.M.

*Council Chambers, Municipal Center*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

[COM-16:009](#) Proclamation/Presentation by Mayor Perrin to Coach Blake Anderson and ASU Football Team

*Sponsors:* Mayor's Office

[COM-16:010](#) Proclamation/Presentation by Mayor Perrin to Tim McCall

*Sponsors:* Mayor's Office

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-16:009](#) Minutes for the City Council meeting on January 19, 2016

*Attachments:* [Minutes](#)

[RES-15:180](#) A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH RAVE MOBILE SAFETY FOR A RAVE PANIC BUTTON SYSTEM AT THE MUNICIPAL CENTER

*Sponsors:* Mayor's Office

*Attachments:* [Jonesboro-AR\\_MLSA\(CLEAN\)\\_2015-12-17](#)  
[Jonesboro-AR\\_ORDERFORM\\_v.2\\_2015-12-17\\_PanicButton](#)

*Legislative History*

1/19/16      Public Safety Council      Recommended to Council  
                 Committee

**RES-16:003**      A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH RELATIVITY, INC. FOR COMPUTER AIDED DISPATCH SOFTWARE FOR JONESBORO EMERGENCY SERVICES

**Sponsors:**      E911

**Attachments:**      [Agreement](#)

**Legislative History**

1/19/16      Public Safety Council      Recommended to Council  
                 Committee

**RES-16:004**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES.

**Sponsors:**      Finance

**Attachments:**      [NAIDC Contract 2016](#)

**Legislative History**

1/26/16      Finance & Administration      Recommended to Council  
                 Council Committee

**RES-16:012**      A RESOLUTION CALLING FOR A SPECIAL ELECTION TO FILL THE VACANCY FOR ALDERMAN WARD 6 POSITION 1

**Sponsors:**      Mayor's Office

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-16:010**      AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 3008 ROOK ROAD AS REQUESTED BY THE ROOK FAMILY

**Attachments:**      [Plat](#)

[MAPC Report](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-16:001**      AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-8 LUO FOR PROPERTY LOCATED AT 1110 BELT STREET AS REQUESTED BY MARQUE MEALING

**Attachments:** [Plat](#)  
[Minor Plat](#)  
[MAPC Report](#)

**Legislative History**

1/19/16 City Council Waived Second Reading

**ORD-16:005** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO PD-RM FOR PROPERTY LOCATED AT THE END OF DENA JO DRIVE, WEST OF BEKAH DRIVE AS REQUESTED BY PDW PROPERTIES, LLC

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

1/19/16 City Council Waived Second Reading

**ORD-16:006** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4908 & 4910 E. HIGHLAND AVENUE AS REQUESTED BY BOBBY & ZACH GILLIAM

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

1/19/16 City Council Waived Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**