



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 21, 2020

5:30 PM

Municipal Center

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### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

[COM-20:017](#) PRESENTATION BY DR. SHANE SPEIGHTS ON THE COVID19 VIRUS

**Sponsors:** Mayor's Office

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-20:031](#) MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 7, 2020

**Attachments:** [CC Minutes 04072020](#)

[RES-20:035](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1403 OAKHURST, JONESBORO, ARKANSAS 72401, OWNED BY A+ PROPERTY MANAGEMENT, LLC

**Sponsors:** Code Enforcement and Land Bank Commission

**Attachments:** [1403 Oakhurst](#)

**Legislative History**

3/10/20 Finance & Administration Recommended to Council  
Council Committee

[RES-20:045](#) A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE APPORTIONMENT AND TO ENTER INTO AN AGREEMENT WITH THE U.S DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION (FTA), FOR THE EXECUTION OF THE 2020 FTA FORMULA 5307 CARES ACT FUNDING FOR THE JONESBORO ECONOMICAL TRANSIT (JET).

**Sponsors:** Grants and JETS

**Attachments:** [CARES Act 5307 Split Letter \(002\)](#)

**Legislative History**

4/14/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:046** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING MUTUAL AID ASSISTANCE AGREEMENT WITH CRAIGHEAD COUNTY FOR WORK ASSISTING WITH THE TORNADO EMERGENCY

**Sponsors:** Mayor's Office

**Attachments:** [Jonesboro - Craighead County debris mutual aid agreement](#)

**Legislative History**

4/14/20 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

**RES-20:047** A RESOLUTION ALLOWING THE MAYOR TO EXTEND A CURFEW DUE TO THE DECLARATION OF A LOCAL EMERGENCY

**Sponsors:** Mayor's Office

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-20:012** AN ORDINANCE ADOPTING BY REFERENCE THE BASE LEVEL ENGINEERING (BLE) STUDIES FOR THE ST. FRANCIS, CACHE AND L'ANGUILLE WATERSHEDS

**Sponsors:** Engineering

**Attachments:** [Cache BLE Report](#)

[Cache Discovery FRR](#)

[L'Anguille BLE Report](#)

[L'Anguille Discovery FRR](#)

[St. Francis BLE Report](#)

[St. Francis Discovery FRR](#)

**Legislative History**

3/3/20 Public Works Council Recommended to Council  
Committee

4/7/20 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-20:006** AN ORDINANCE TO AMEND SECTION 117-139(C) OF THE CITY OF JONESBORO ZONING CODE

**Sponsors:** Mayor's Office

**Attachments:** [Salvage Yards Changes 03032020](#)

**Legislative History**

2/4/20	Public Works Council Committee	Recommended to Council
2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at one reading
4/7/20	City Council	Held at second reading

**ORD-20:008** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/18/20	Public Safety Council Committee	Recommended to Council
3/3/20	City Council	Held at one reading
4/7/20	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-20:014** 2019 ANNUAL REPORT FOR THE NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION

**Sponsors:** Mayor's Office

**Attachments:** [Annual Report 2019 Letter City](#)  
[NAIDC Annual Report 2019](#)

**COM-20:015** MARCH 2020 FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [Observations March 2020](#)  
[Statement of Changes in FB, Required Reserve and STIP Balances March 2020](#)  
[Cash Deposit Collateralization Report March 2020](#)  
[Revenue Report March 2020](#)  
[Expenditure Report March 2020](#)  
[Combined Sales Tax Report March 2020](#)  
[Combined State Turnback Report March 2020](#)

**COM-20:016** JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS ENDING MARCH 31, 2020

**Sponsors:** Municipal Airport Commission

**Attachments:** [JAC Jonesboro Airport Financials 03\\_2020](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes for any*

*item not previously discussed on the agenda.*

**11. ADJOURNMENT**