Warranty Deed - Married (Letter).#in'

1 of 2

6

Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410 Fax: 870-935-6548

File Number: 08-051552-300

Approved as to form by: J. Mark Spradley, Attorney-at-Law Transactional data completed by Lenders Title Company

Warranty Deed - Married Person (Letter).rtf

EQUIRED NД EUENUE 1-FOR RECORDER'S USE

WARRANTY DEED

(MARRIED PERSONS)

KNOW ALL MEN BY THESE PRESENTS:

Freida

That, W. M. Dixon a/k/a William M. Dixon and XPARAX Dixon, husband and wife, Grantors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)---and other good and valuable consideration in hand paid by City of Jonesboro, Arkansas, Grantee, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the Grantee, and unto its successors and assigns forever, the following lands lying in the County of Craighead and the State of Arkansas to-wit:

A part of Lot 4 of Cobb's Survey of the Northeast Quarter of the Southwest Quarter of Section 13, Township 14 North, Range 3 East being more particularly described as follows: Begin at a point on the Range Line 271 feet South of the Northeast Corner of the Northeast Quarter of the Southwest Quarter of said Section 13; thence South 84° 57' West 258.0 feet; thence South 1° 35' East 58.4 feet; thence North 85° 57' East 258.0 feet; thence North 65.0 feet to the point of beginning proper.

Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantors hereby covenant with the Grantee that they will forever warrant and defend the title to the above described lands against all claims whatsoever. Freida

And we, W. M. Dixon a/k/a William M. Dixon and **KAZA** Dixon, husband and wife, for the consideration recited herein, do hereby release and relinquish unto the Grantee and unto its successors and assigns, all of our right of dower, curtesy, and homestead in and to said lands.

WITNESS our hands and seals on this <u>lst</u> day of February, 2008.

on this instrument. Exempt or no consideration paid if none shown GRANTEE OR AGENT: Linders Little agent City of Jonesboro GRANTEE'S ADDRESS: 515 [.]. [] ashington (me Question (m. Treida Divon)	I hereby certify under pena swearing that the legally co of documentary stamps ha	prrect amount ve been placed			
GRANTEE OR AGENT: Linders sittle agent City of Jonesboro GRANTEE'S ADDRESS: 51510. 10 ashington Chue Chue Chue Chue Chue				1	
GRANTEE'S ADDRESS: 515 LU. LU ashington (ine City of Jonesboro GRANTEE'S ADDRESS: 515 LU. LU ashington (ine City of Jonesboro (ine City of Jonesboro (ine)(ine (ine)(ine (ine (ine (ine (ine)(ine)(ine (ine (ine)(ine)(ine (ine)(ine)(ine)(ine)(ine (ine (ine)(ine)(ine)(ine)(ine)(ine)(ine)(ine)	consideration paid if none	snown	a + 4	11 has in	1 / 1
GRANTEE'S ADDRESS: 51510. Washington Chue (The Freida, Diver)	GRANTEE OR AGENT:		egent	William MU	Ulon
GRANTEE'S ADDRESS: 51510. 11 ashington Chue Chue (Freida, Di'von)		City of Jonesboro	<u> </u>	William M. Divon	
Jonesboro, a. Freida Di'Von)	GRANTEE'S ADDRESS:	51510. 10ash	ington		/
Jonestroio (Cr. Freida Dillon)			love		
73401 Wrieda Dixon Freida		Jonesbroio,	(<u>(,</u> 73401 _F	Frida Dixon	fon

ACKNOWLEDGMENT

STATE OF ARKANSAS)	
)	SS.
COUNTY OF CRAIGHEAD)	

My commission Expires: The ET NOTARY PUBLIC CONTRACT OF ARKANSAS

3/20 PRAIGHEAL OUNTY

Commission Factor 3 - 3

Manufacture (Manufacture) (

~•[†].

BE IT REMEMBERED, that on this day came before me, the undersigned, a notary public within and for the County and State aforesaid, duly commissioned and acting, W. M. Dixon a/k/a William M. Dixon and Erea Dixon, husband and wife, to me well known as (or satisfactorily proven to be) the persons whose names are subscribed to the foregoing instrument and acknowledged that they had executed the same for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this <u>lst</u> day of February, 2008.

1 ar Notary Public DIAN STREET BK 766 PG 833 - 834 02/04/2008 DEED **RK** DATE MF 03:16:09 PM RECORDED IN RECORDS FICIAL OF CRAIGHEAD COUNTY ANN HUDSON RK. D.C.