



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, May 3, 2016

5:30 PM

Municipal Center

---

### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

### SPECIAL CALLED PUBLIC SERVICES COMMITTEE MEETING AT 5:20 P.M.

*Council Chambers, Municipal Center*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

[COM-16:025](#) Motorcycle Awareness Month proclamation presented by Mayor Perrin

**Sponsors:** Mayor's Office

[COM-16:029](#) Proclamation presented by Mayor Perrin to the Downtown Jonesboro Association

**Sponsors:** Mayor's Office

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-16:043](#) Minutes for the City Council meeting on April 19, 2016

**Attachments:** [Minutes](#)

[RES-16:046](#) RESOLUTION TO MAKE REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

**Sponsors:** Mayor's Office

**Legislative History**

4/19/16	Nominating and Rules Committee	Recommended to Council
---------	--------------------------------	------------------------

[RES-16:048](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,

CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

**Sponsors:** Finance

**Legislative History**

4/26/16 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-16:020** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE PURCHASE OF A CAR CAMERA SYSTEM SERVER FOR THE POLICE DEPARTMENT AND TO DECLARE AN EMERGENCY

**Sponsors:** Police Department

**Attachments:** [TCS Ware Quote](#)

*EMERGENCY CLAUSE*

**Legislative History**

4/19/16 Public Safety Council Recommended to Council  
Committee

**ORD-16:024** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO PURCHASE SOLE SOURCE FROM CONSOLIDATED TRAFFIC CONTROLS, INC.

**Sponsors:** Grants and Engineering

**Attachments:** [Invoice and Sole Source Justification](#)

[GIF- Opticoms Grant Agreement](#)

**Legislative History**

4/26/16 Finance & Administration Recommended to Council  
Council Committee

**ORD-16:025** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 5915 EAST JOHNSON AS REQUESTED BY SUKUP MANUFACTURING COMPANY

**Attachments:** [Plat](#)

[MAPC Report](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-16:022** AN ORDINANCE ADOPTING BY REFERENCE THE MASTER WATERSHED PLAN PREPARED BY THE U.S. ARMY CORPS OF ENGINEERS FOR THE BIG CREEK DRAINAGE BASIN

**Sponsors:** Engineering

**Attachments:** [Executive Summary](#)

**Legislative History**

4/5/16	Public Works Council Committee	Recommended to Council
4/19/16	City Council	Waived Second Reading

**ORD-16:023** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED ON HWY. 1 AND LAWSON ROAD AS REQUESTED BY WES THORNTON

**Attachments:** [Plat of Survey](#)  
[MAPC Report](#)

**Legislative History**

4/19/16	City Council	Waived Second Reading
---------	--------------	-----------------------

## **8. MAYOR'S REPORTS**

**COM-16:027** Airport Commission financial statement for March 31, 2016

**Sponsors:** Municipal Airport Commission

**Attachments:** [Financial statement](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**