



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 21, 2023

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC SERVICES COUNCIL COMMITTEE MEETING AT 4:30 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:25 P.M.**

*PUBLIC HEARING REGARDING AN ABANDONMENT OF A PORTION OF  
RIGHT-OF-WAY ALONG UNDEVELOPED BONAPARTE COVE AS REQUESTED BY  
HORIZON LAND SURVEYING ON BEHALF OF CURTNER ASSET MANAGEMENT,  
LLC*

### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

### **4. SPECIAL PRESENTATIONS**

### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-23:014** MINUTES FOR THE CITY COUNCIL MEETING ON FEBRUARY 7, 2023

**Attachments:** [CC Minutes 02072023](#)

**RES-23:015** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE SUPPLEMENTAL AGREEMENT NO. 3 WITH FISHER ARNOLD, INC. TO PROVIDE CONSTRUCTION INSPECTION AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE JONESBORO DOWNTOWN TO ASU CONNECTION PROJECT (JOB 100971)

**Sponsors:** Engineering  
**Attachments:** [Supplemental Agreement No. 3](#)

**Legislative History**

2/7/23	Public Works Council Committee	Recommended to Council
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**RES-23:033** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ATLAS ASPHALT INC. FOR THE 2023 ASPHALT MILLING AND OVERLAYS SELECTED CITY STREETS PROJECT - JOB NO. 2023:02

**Sponsors:** Engineering and Streets  
**Attachments:** [Bid Tab](#)  
[2023 Asphalt](#)

**Legislative History**

2/7/23	Public Works Council Committee	Recommended to Council
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**RES-23:016** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE PROPOSAL AND ENTER INTO AN AGREEMENT WITH BRACKETT KENNERICH & ASSOCIATES, P.A. TO PROVIDE ARCHITECTURAL SERVICES FOR THE PARKER PARK COMMUNITY CENTER POOL AND RESTROOM FACILITY PROJECT

**Sponsors:** Engineering and Parks & Recreation  
**Attachments:** [Parker Park Contract](#)

**Legislative History**

2/14/23	Finance & Administration Council Committee	Recommended to Council
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**RES-23:017** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING A CHANGE ORDER WITH RITTER COMMUNICATIONS, INC. TO INCREASE STORAGE CAPACITY AND HOST THE CITY'S FIREWALL

**Sponsors:** Information Systems  
**Attachments:** [Quote City of Jonesboro Increase Cloud Services Storage 02 03 23](#)  
[Quote City of Jonesboro Palo Alto Firewall Solution 02 03 23](#)

**Legislative History**

2/14/23	Finance & Administration Council Committee	Recommended to Council
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**RES-23:034** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A TWO YEAR LEASE CONTRACT FOR THE PURCHASE OF ONE SANITATION REAR LOAD TRUCK

**Sponsors:** Sanitation and Finance  
**Attachments:** [Arvest Proposal 2023 Freightliner 20 yd RL](#)

**Legislative History**

2/14/23 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS REMOVED FROM THE CONSENT AGENDA*

**RES-23:004** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
TO CONDEMN PROPERTY LOCATED AT: 116 Chestnut St. Jonesboro, AR 72401  
Parcel #: 01-143134-38700; OWNER: Miguel Oyervides

**Sponsors:** Code Enforcement

**Attachments:** [116 Chestnut Inspection Report](#)

[116 Chestnut Map](#)

[116 Chestnut Notice of Violation Affidavit](#)

[116 Chestnut Notice of Violation Certified Letter Returned](#)

[WIN 20221214 11 32 53 Pro](#)

[WIN 20221214 11 33 08 Pro](#)

[WIN 20221214 11 33 11 Pro](#)

[WIN 20221214 11 33 13 Pro](#)

[WIN 20221214 11 33 19 Pro](#)

[WIN 20221214 11 33 29 Pro](#)

[WIN 20221214 11 33 38 Pro](#)

[WIN 20221214 11 33 39 Pro](#)

[WIN 20221214 11 33 48 Pro](#)

[WIN 20221214 11 33 50 Pro](#)

[WIN 20221214 11 33 53 Pro](#)

[WIN 20221214 11 34 09 Pro](#)

[WIN 20221214 11 34 12 Pro](#)

[WIN 20221214 11 34 15 Pro](#)

[WIN 20221214 11 34 30 Pro](#)

[WIN 20221214 11 34 32 Pro](#)

[WIN 20221214 11 34 34 Pro](#)

[WIN 20221214 11 34 42 Pro](#)

[WIN 20221214 11 34 43 Pro](#)

[WIN 20221214 11 34 46 Pro](#)

[WIN 20221214 11 34 54 Pro](#)

[WIN 20221214 11 34 57 Pro](#)

[WIN 20221214 11 35 13 Pro](#)

[WIN 20221214 11 35 16 Pro](#)

[WIN 20221214 11 35 18 Pro](#)

[WIN 20221214 11 35 20 Pro](#)

[WIN 20221214 11 35 34 Pro](#)

[WIN 20221214 11 35 37 Pro](#)

**Legislative History**

1/17/23      Public Safety Council      Recommended to Council  
                 Committee

**RES-23:005**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
                 TO CONDEMN PROPERTY LOCATED AT: 201 W Forrest St. Jonesboro, AR 72401  
                 Parcel #: 01-144073-2190000; OWNER: Vicki Ghant

**Sponsors:**      Code Enforcement

**Attachments:**      [201 W Forrest Boarding & Securing Affidavit](#)  
                                 [201 W FORREST Inspection Report](#)  
                                 [201 W Forrest Map](#)  
                                 [201 W Forrest Notice of Violation Affidavit](#)  
                                 [201 W Forrest Notice of Violation Returned Sig Card](#)  
                                 [201\\_forrest0](#)  
                                 [201\\_forrest1](#)  
                                 [201\\_forrest2](#)  
                                 [201\\_forrest3](#)  
                                 [201\\_forrest10](#)  
                                 [201\\_forrest11](#)  
                                 [201\\_forrest14](#)  
                                 [201\\_forrest18](#)  
                                 [201\\_forrest24](#)  
                                 [201\\_forrest25](#)  
                                 [201\\_forrest27](#)

**Legislative History**

1/17/23      Public Safety Council      Recommended to Council  
                 Committee

**RES-23:006**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
                 TO CONDEMN PROPERTY LOCATED AT: 904 Logan Ave. Jonesboro, AR 72401 Parcel  
                 #: 01-144184-25000; OWNER: Barbara Butler

**Sponsors:**      Code Enforcement

**Attachments:** [904 Logan Affidavit B&S Letter](#)  
[904 Logan Inspection Report](#)  
[904 Logan Map](#)  
[904 Logan Notice of Violation Affidavit](#)  
[904 Logan Returned Certified B&S Letter](#)  
[904 Logan Returned Standard B&S Letter](#)  
[WIN 20230105 09 32 08 Pro](#)  
[WIN 20230105 09 32 24 Pro](#)  
[WIN 20230105 09 32 31 Pro](#)  
[WIN 20230105 09 32 36 Pro](#)  
[WIN 20230105 09 32 38 Pro](#)  
[WIN 20230105 09 32 59 Pro](#)  
[WIN 20230105 09 33 02 Pro](#)  
[WIN 20230105 09 33 05 Pro](#)  
[WIN 20230105 09 33 15 Pro](#)  
[WIN 20230105 09 33 24 Pro](#)  
[WIN 20230105 09 33 27 Pro](#)  
[WIN 20230105 09 33 29 Pro](#)  
[WIN 20230105 09 33 31 Pro](#)  
[WIN 20230105 09 33 46 Pro](#)  
[WIN 20230105 09 33 53 Pro](#)  
[WIN 20230105 09 34 16 Pro](#)  
[WIN 20230105 09 34 19 Pro](#)  
[WIN 20230105 09 34 23 Pro](#)  
[WIN 20230105 09 34 26 Pro](#)  
[WIN 20230105 09 34 35 Pro](#)  
[WIN 20230105 09 34 38 Pro](#)  
[WIN 20230105 09 34 49 Pro](#)  
[WIN 20230105 09 34 58 Pro](#)  
[WIN 20230105 09 35 01 Pro](#)  
[WIN 20230105 09 35 04 Pro](#)

**Legislative History**

1/17/23	Public Safety Council Committee	Recommended to Council
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**RES-23:007** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
 TO CONDEMN PROPERTY LOCATED AT: 3600 Beacon : Parcel 01-134033-03600;  
 OWNER: Shinice Walker

**Sponsors:** Code Enforcement



**Attachments:** [4205 E Nettleton Map](#)  
[4205 E Nettleton Notice of Violation Affidavit](#)  
[4205 E. Nettleton Inspection Report](#)  
[Notice of Violation Letter](#)  
[Notice of Violation Returned Sig Card](#)  
[4B55DE37-DCAB-4EB1-A6A0-37C8B97D4395](#)  
[6D25D814-140D-4CBD-8123-715E4683753C](#)  
[8CB2AF2E-B6DC-4D8A-B4BF-DB0A1018F3D5](#)  
[8E282C52-07B9-4263-BC40-EBE2C7FAAB6C](#)  
[8980E310-7D7C-43EC-BB69-5FC943A2999C](#)  
[3594257C-17A4-47BD-9397-E59295A443CE](#)  
[09078443-7E63-4D4D-8735-63C40A041836](#)  
[A98D9485-791A-4A49-BE5A-7B39CA3629A3](#)  
[B519DFBC-6FA3-4CD7-8866-57DDDACBD1EB](#)  
[D904DDED-61C9-4343-8A86-CF09DBF4EB1D](#)  
[D639177B-1E35-4724-9D4B-36AE93C58DD5](#)  
[ECE9E44B-7A92-4BA6-8E5A-0F2D56B173D8](#)

**Legislative History**

1/17/23      Public Safety Council      Recommended to Council  
 Committee

**RES-23:035**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO SUBMIT AN APPLICATION TO THE DEPARTMENT OF TRANSPORTATION FOR THE FY2023 RAISE GRANT FOR THE NORTH SECTION OF THE ONE JONESBORO QUALITY OF LIFE AND CONNECTIVITY MASTER PLAN

**Sponsors:**      Grants and Parks & Recreation

**Attachments:**    [new mou.docxFINAL](#)

**Legislative History**

2/14/23      Finance & Administration      Recommended to Council  
 Council Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-23:008**

AN ORDINANCE REGARDING AN ABANDONMENT OF A PORTION OF RIGHT-OF-WAY ALONG UNDEVELOPED BONAPARTE COVE AS REQUESTED BY HORIZON LAND SURVEYING ON BEHALF OF CURTNER ASSET MANAGEMENT, LLC

**Attachments:**    [signed petition.pdf](#)  
[Opinion Letter](#)  
[Plat & Utility Letters](#)  
[resolution](#)  
[Publishing Receipt](#)

**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING*

**ORD-23:003** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES, FROM R-1 TO RM-12 FOR PROPERTY LOCATED AT 804 BELT AS REQUESTED BY WESTON WAGNER

**Attachments:** [Staff Summary Report](#)

[Plat](#)

[Publication Receipt](#)

**Legislative History**

2/7/23	City Council	Held at one reading
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**ORD-23:004** AN ORDINANCE AMENDING ORDINANCE NO. 2022-15 OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS; MODIFYING THE INTEREST RATE ON THE CITY'S TAXABLE ECONOMIC DEVELOPMENT REVENUE BONDS (COLSON CASTER PROJECT), SERIES 2022B ISSUED ON APRIL 19, 2022; AND PRESCRIBING OTHER MATTERS RELATING THERETO.

**Attachments:** [Ordinance Amending Ordinance No. 2022-15 \(Colson 2022\)](#)

[ORD-22-015 BONDS\\_Colson\\_Redacted](#)

**Legislative History**

2/2/23	Finance & Administration Council Committee	Recommended to Council
2/7/23	City Council	Held at one reading

**ORD-23:005** AN ORDINANCE AMENDING ORDINANCES NO. 1657 AND 1717 OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS; CHANGING THE NAME OF THE PUBLIC FACILITIES BOARD CREATED IN SUCH ORDINANCE TO THE "CITY OF JONESBORO, ARKANSAS PUBLIC FACILITIES BOARD"; EXPANDING THE POWERS OF SAID PUBLIC FACILITIES BOARD TO INCLUDE THE ENTIRE SCOPE OF AUTHORITY AND POWERS INCLUDED IN THE PUBLIC FACILITIES BOARDS ACT; PRESCRIBING OTHER MATTERS RELATING THERETO.

**Attachments:** [Ordinance Amending Powers of Jonesboro Public Facilities Board](#)

[Ordinance 1717](#)

[ORD 1657](#)

**Legislative History**

2/2/23	Finance & Administration Council Committee	Recommended to Council
2/7/23	City Council	Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-23:001** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR



PROPERTY LOCATED AT 5618 SOUTH CARAWAY ROAD AS REQUESTED BY WESCOTT ENTERPRISES, LLC

**Attachments:** [Staff Summary - City Council](#)  
[Plat](#)

**Legislative History**

1/17/23	City Council	Held at one reading
2/7/23	City Council	Held at second reading

**ORD-23:002**

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL TO C-4 LUO NEIGHBORHOOD COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 1916 DISCIPLE DRIVE, JONESBORO, AR AS REQUESTED BY CORNERSTONE UNITED METHODIST CHURCH

**Attachments:** [Staff Summary - City Council](#)  
[Plat](#)

**Legislative History**

1/17/23	City Council	Held at one reading
2/7/23	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**