



City of Jonesboro

Council Agenda

City Council

900 West Monroe
Jonesboro, AR 72401

Tuesday, December 18, 2007

6:30 PM

Council Chambers

PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.

City Council Conference Room, Huntington Building

- 1. Call to order by the Mayor at 6:30 P.M.**
- 2. Pledge of Allegiance and Invocation**
- 3. Roll Call by the City Clerk**
- 4. Special Presentations**
- 5. Consent Agenda**

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-07:1897 Minutes for the December 4, 2007, City Council meeting.

Attachments: [120407](#)

RES-07:2441 A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF JONESBORO TO CONTINUE THE CONTRACT WITH BRACKETT-KRENNERICH AND ASSOCIATES, P.A. FOR ARCHITECTURAL SERVICES RELATED TO THE CONSTRUCTION OF JONESBORO FIRE STATIONS.

Sponsors: Fire Department

Attachments: [contract reduction](#)
[Invoice sample 1](#)
[invoice sample 2](#)
[Original Contract](#)
[Aug 15, 2006 minutes Pulic Safety](#)
[Additional Information](#)

Legislative History

10/16/07	Public Safety Council Committee	Recommended to the Finance & Administration Council Committee
11/29/07	Finance & Administration Council Committee	Recommended to Council

RES-07:2511 A RESOLUTION TO RENEW CONTRACT WITH THE RED CROSS TO USE COMMUNITY CENTERS AS SHELTERS

Attachments: [Agreement with Red Cross for Community Centers as Emergency Shelters](#)

Legislative History

11/29/07	Finance & Administration Council Committee	Recommended to Council
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RES-07:2522 A RESOLUTION TO ACCEPT BID NUMBER 2007:47 AND APPROVING THE CONVERSION OF THE JETS FUEL DEPOT

Sponsors: JETS

Attachments: [Bid 2007-47 Fuel System Refurbish Tab](#)
[Fuel Bid](#)

Legislative History

11/12/07	Public Services Council Committee	Recommended to Council
11/20/07	City Council	Tabled

RES-07:2524 A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF JONESBORO TO CONTRACT WITH JIM MADDOX A.I.A. FOR ARCHITECTURAL SERVICES RELATED TO THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM.

Sponsors: JETS

Attachments: [Maddox Architect Information](#)

Legislative History

11/12/07	Public Services Council Committee	Recommended to Council
11/20/07	City Council	Tabled

RES-07:2533 A RESOLUTION TO Condemn property at 508 Belt Street

Attachments: [508 Belt.doc](#)
[100_1535.JPG](#)
[100_1536.JPG](#)
[100_1537.JPG](#)
[100_1538.JPG](#)

Legislative History

11/20/07	Public Safety Council Committee	Recommended to Council
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RES-07:2534 A RESOLUTION TO condemn property at 514 Belt Street

Attachments: [514 Belt.doc](#)
[100_1541.JPG](#)
[100_1546.JPG](#)
[100_1543.JPG](#)
[100_1543.JPG](#)

Legislative History

11/20/07 Public Safety Council Recommended to Council
Committee

RES-07:2535 A RESOLUTION TO Condemn property at 516 Belt Street

Attachments: [516 Belt.doc](#)
[100_1550.JPG](#)
[100_1551.JPG](#)
[100_1559.JPG](#)
[100_1554.JPG](#)

Legislative History

11/20/07 Public Safety Council Recommended to Council
Committee

RES-07:2536 A RESOLUTION TO Condemn property at 517 Houghton Street.

Attachments: [517 Houghton St.doc](#)
[100_1645.JPG](#)
[100_1648.JPG](#)
[100_1650.JPG](#)
[100_1649.JPG](#)

Legislative History

11/20/07 Public Safety Council Recommended to Council
Committee

RES-07:2537 A RESOLUTION TO Condemn property at 521 Houghton Street

Attachments: [521 Houghton St.doc](#)
[100_1653.JPG](#)
[100_1655.JPG](#)
[100_1654.JPG](#)
[100_1658.JPG](#)

Legislative History

11/20/07 Public Safety Council Recommended to Council
Committee

RES-07:2545 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT PROPERTY (PERMANENT EASEMENT) DESCRIBED AS "THE NORTH 10 FEET OF LOT 7 OF HUNTER'S RUN ADDITION TO THE CITY OF JONESBORO, ARKANSAS" FOR PIPE INSTALLATION AND MAINTENANCE;

Sponsors: Engineering

Attachments: [Perm Easement Wilma Butler](#)

Legislative History

12/4/07 Public Works Council Recommended to Council
Committee

RES-07:2549 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT PROPERTY (PERMANENT DRAINAGE EASEMENT) DESCRIBED AS A 20' DRAINAGE EASEMENT CROSSING LOTS 6 AND 7 OF JASON WILLIS REPLAT FOR MAINTENANCE;

Sponsors: Engineering

Attachments: [Willis Replat](#)

Legislative History

12/4/07	Public Works Council Committee	Recommended to Council
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RES-07:2551 RESOLUTION FOR DISCUSSION PURPOSES TO BE REFERRED TO THE FINANCE COMMITTEE CONCERNING INFORMATION REGARDING THE PROPOSED 2008 BUDGET

Legislative History

11/20/07	City Council	Referred to the Finance & Administration Council Committee
11/29/07	Finance & Administration Council Committee	Recommended to Council

RES-07:2558 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 1213 BURKE AVE., JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND.

Sponsors: Public Works and Engineering

Attachments: [1213 Burke](#)

RES-07:2559 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH ASSOCIATED ENGINEERING AND TESTING LLC TO PROVIDE LAND SURVEYOR SERVICES RELATED TO THE PATRICK STREET IMPROVEMENTS;

Sponsors: Engineering

Attachments: [Agreement - Patrick Street](#)

Legislative History

12/4/07	Public Works Council Committee	Recommended to Council
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RES-07:2560 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH HAYWOOD, KENWARD, BARE & ASSOCIATES, INC. TO PROVIDE LAND SURVEYOR SERVICES RELATED TO THE RACE STREET IMPROVEMENTS;

Sponsors: Engineering

Attachments: [Agreement - Race Street](#)

Legislative History

12/4/07	Public Works Council Committee	Recommended to Council
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RES-07:2562 A RESOLUTION TO CONTRACT WITH ARKANSAS PARKS AND TOURISM FOR THE 2007 OUTDOOR RECREATION GRANT

Sponsors: Parks & Recreation

Attachments: [2007 Outdoor Recreation Grant Contract 11-28-2007](#)

Legislative History

12/10/07	Public Services Council Committee	Recommended to Council
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RES-07:2564 RESOLUTION TO SET A PUBLIC HEARING FOR THE ABANDONMENT OF A STREET RIGHT OF WAY LOCATED ON E STREET AS REQUESTED BY JUDITH CHESTER

Attachments: [Plat](#)
[Utility Letters](#)
[Petition](#)

6. New Business

Ordinances on First Reading

ORD-07:3082 AN ORDINANCE TO INSTITUTE A SUPPLEMENTAL PAY INCENTIVE PLAN FOR SWORN OFFICERS OF THE JONESBORO POLICE DEPARTMENT

Sponsors: Police Department and Mayor's Office

Attachments: [APPENDIX B education](#)
[Cert Appendix A](#)
[Example Salary Spreadsheet](#)
[PT Appendix C](#)

Legislative History

10/16/07	Public Safety Council Committee	Recommended to the Finance & Administration Council Committee
11/29/07	Finance & Administration Council Committee	Recommended to Council

ORD-07:3165 AN ORDINANCE TO AMEND SECTION 14.44.02 AND 14.44.03 OF TITLE 14 KNOWN AS THE ZONING ORDINANCE OF THE CODE OF ORDINANCES OF THE CITY OF JONESBORO, ARKANSAS FOR THE PURPOSE OF CLARIFICATION ON THE PERMIT DRAWING REQUIREMENTS AS IT RELATES TO MULTI-FAMILY AND COMMERCIAL APPLICATIONS

Sponsors: Metropolitan Area Planning Commission

Attachments: [Text Amendment Memo](#) [Public Works](#)

Legislative History

12/4/07	Public Works Council Committee	Recommended to Council
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ORD-07:3171 AN ORDINANCE ACCEPTING CERTAIN LANDS ANNEXED TO THE CITY OF JONESBORO, ARKANSAS, BY ORDER OF THE COUNTY COURT OF CRAIGHEAD COUNTY, ARKANSAS; ASSIGNING SAID ANNEXED TERRITORIES TO A PARTICULAR WARD; DECLARING THE ZONING FOR THE ANNEXED TRACT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

Attachments: [Plat A](#)
[Plat B](#)

7. Unfinished Business

Ordinances on Third Reading

ORD-07:3168 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGE IN ZONING DISTRICT BOUNDARIES FROM R-3 (MULTI-FAMILY HIGH DENSITY) TO CR-1 L.U.O (COMMERCIAL RESIDENCE MIXED USE DISTRICT) LOCATED AT 2300 STADIUM BLVD., 3006 PARKWOOD ROAD AS REQUESTED BY BEN FORD

Attachments: [Property Description](#)
[Plat A](#)
[Plat B](#)
[MAPC Report](#)

Legislative History

12/4/07	City Council	Waive Second Reading
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ORD-07:3169 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES FROM RESIDENTIAL (R-1) TO RESIDENTIAL (R-12) LOCATED AT 4707 SOUTH CARAWAY ROAD BETWEEN COUNTRY VIEW CIRCLE AND HURST LANE AS REQUESTED BY BOB HARRISON

Attachments: [MAPC Report](#)
[Plat](#)

Legislative History

12/4/07	City Council	Waive Second Reading
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8. Mayor's Reports

9. City Council Reports

10. Public Comment

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. Adjournment.