



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, June 16, 2020

5:30 PM

Municipal Center

PUBLIC HEARING AT 5:20 P.M.

*PUBLIC HEARING REGARDING ABANDONING AND VACATING UTILITY
EASEMENTS AS REQUESTED BY GEORGE HAMMON OF CIVILOGIC ON BEHALF
OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST*

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-20:027 PRESENTATION BY MAYOR PERRIN FOR YEARS OF SERVICE PINS TO LYNN WATERWORTH FROM THE POLICE DEPARTMENT AND LARRY JACKSON FROM THE PARKS DEPARTMENT

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-20:051 MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 2, 2020

Attachments: [City Council Minutes 06022020](#)

MIN-20:054 MINUTES FOR THE SPECIAL CALLED CITY COUNCIL MEETING ON JUNE 9, 2020

Attachments: [Special City Council Meeting Minutes 06092020](#)

RES-20:067 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 3 FOR THE CROWLEY'S RIDGE PARKWAY: CRAIGHEAD FOREST PARK TRAIL - PHASE III (ARDOT NO. 100919) (2018:31)

Sponsors: Engineering and Parks & Recreation

Attachments: [Change Order 3, Craighead Forest Trail](#)

Legislative History

6/2/20 Public Works Council Recommended to Council
Committee

RES-20:068 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE A SUPPLEMENTAL AGREEMENT WITH FISHER ARNOLD TO PROVIDE ENGINEERING AND SURVEYING SERVICES FOR THE UNIVERSITY HEIGHTS LINK TRAIL PROJECT (JOB NO. 101060)

Sponsors: Engineering and Parks & Recreation

Attachments: [Supplemental Agreement - University Heights Link Trail](#)

Legislative History

6/2/20 Public Works Council Recommended to Council
Committee

RES-20:072 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD PERRIN

Sponsors: Mayor's Office

Legislative History

6/2/20 Nominating and Rules Recommended to Council
Committee

RES-20:073 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE BID AND ENTER INTO A CONTRACT WITH POWERHOUSE ELECTRIC FOR THE PURCHASE AND INSTALLATION OF A GENERATOR FOR THE E-911 DEPARTMENT AND TO AMEND THE CITY 2020 BUDGET

Sponsors: E911 and Finance

Attachments: [E911 Generator Bid Tabulation](#)

Legislative History

6/9/20 Finance & Administration Recommended to Council
Council Committee

RES-20:074 RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO SUBMIT A 2021 OUTDOOR RECREATION MATCHING GRANT APPLICATION FROM THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM

Sponsors: Grants and Parks & Recreation

Attachments: [Union St Park, Project Budget 2020](#)

[Union Street Park](#)

Legislative History

6/9/20 Finance & Administration Recommended to Council
Council Committee

RES-20:075 A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SPORTS COMPLEX

Sponsors: Parks & Recreation

Attachments: [Rental Agreement, Jonesboro Radio Group, Southside Park](#)

Legislative History

6/9/20 Finance & Administration Recommended to Council
Council Committee

RES-20:076 A RESOLUTION TO CONTRACT WITH EAST ARKANSAS BROADCASTERS FOR RENTAL OF JOE MACK CAMPBELL SPORTS COMPLEX

Sponsors: Parks & Recreation

Attachments: [Rental Agreement, East AR Broadcasters, Joe Mack Park](#)

Legislative History

6/9/20 Finance & Administration Recommended to Council
Council Committee

RES-20:077 RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AGREEMENT WITH THE DELTA DENTAL ARKANSAS FOUNDATION TO RECEIVE COVID-19 RELIEF FUNDING

Sponsors: Grants

Attachments: [Delta Dental Award Agreement](#)

Legislative History

6/9/20 Finance & Administration Recommended to Council
Council Committee

RES-20:078 RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE 2020 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

Sponsors: JETS

Attachments: [JETS, 2020 Certifications and Assurances](#)
[JETS, 2020 Certifications & Assurances signature page](#)

Legislative History

6/9/20 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS***ORDINANCES ON FIRST READING*****ORD-20:021** AN ORDINANCE TO AMEND SECTION 117.35 REGARDING THE REFUND OF REZONING SIGN DEPOSITS

Sponsors: Planning

Legislative History

6/2/20 Public Works Council Recommended to Council
Committee

ORD-20:022 AN ORDINANCE TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

6/2/20 Public Works Council Recommended to Council
Committee

ORD-20:023 AN ORDINANCE TO ESTABLISH WEIGHT LIMITATIONS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE CITY OF JONESBORO TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

6/2/20 Public Works Council Recommended to Council
Committee

ORD-20:024 AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

Attachments: [signed petition](#)
[abandonment plat](#)
[Stallings Abandonment - Hamman](#)
[Abandonment Concurrence ATT](#)
[Abandonment Concurrence CenterPoint](#)
[Abandonment Concurrence CWL](#)
[Abandonment Concurrence Ritter](#)
[Abandonment Concurrence Suddenlink Altice](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-20:015 AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS

Attachments: [Petition signed](#)
[Plat](#)
[ROW Abandonment - Tralan - Madison Street -](#)
[Altice Signed Abandonment Letter](#)
[AT&T Signed Abandonment Letter](#)
[Centerpoint Signed Abandonment Letter](#)
[CWL Abandonment for S. Madison ROW](#)
[CWL Signed Abandonment Letter](#)
[Ritter Signed Abandonment Letter](#)

Legislative History

6/2/20 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-20:017 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3006 ROOK ROAD AS REQUESTED BY MICHAEL DANIELS ON BEHALF OF DONALD COLEMAN AND TED ROOK

Attachments: [Application](#)
 [Plat](#)
 [Rezoning Plat](#)
 [USPS Receipts](#)
 [Pictures of Area](#)
 [Staff Summary - City Council](#)

Legislative History

5/19/20 City Council Held at one reading
6/2/20 City Council Held at second reading

ORD-20:018 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL DISTRICT, LUO TO PD-M, MIXED USE PLANNED DEVELOPMENT DISTRICT FOR PROPERTY LOCATED AT 3412 SOUTHWEST DRIVE AS REQUESTED BY JEREMY BEVILL ON BEHALF OF SOUTHERN HILLS REAL ESTATE, LLC

Attachments: [Application](#)
[Rezoning Plat](#)
[Staff Summary - City Council](#)
[Signed](#)
[Outline Plan](#)
[Pattern Book](#)
[Pedestrian Circulation Plan](#)
[School District Letter](#)
[First Baptist Church Notif. Signed](#)
[Certified Mail Receipts](#)
[Email From David Handwork](#)
[Email Southern Hills PD](#)
[Traffic Study](#)
[email about 3412 SW Drive_05172020](#)
[Casteel email 05192020](#)
[Rook email 05192020](#)
[Harrison email 06022020](#)
[Wysocki email 06142020](#)
[Harrison email 06162020](#)

Legislative History

5/19/20	City Council	Held at one reading
6/2/20	City Council	Held at second reading

ORD-20:019 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO RM-12, LUO - RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 1020 E. WASHINGTON AVENUE AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF MCLENNAN LEGACY, LLC;

Attachments: [Application](#)
[Plat of Survey](#)
[Building Plans](#)
[Email From Civilogic](#)
[From Jason Marshall](#)
[Letter from Curtis L. Tate](#)
[Property Owner Notifications Signed](#)
[rezoning plat](#)
[rezoning plat](#)
[Site Plan Layout](#)
[USPS Receipts](#)
[Staff Summary - City Council](#)

Legislative History

5/19/20	City Council	Held at one reading
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6/2/20

City Council

Held at second reading

8. MAYOR'S REPORTS

COM-20:026 MAY 2020 FINANCIAL REPORTS

Sponsors: Finance

Attachments: [Financial Overview May 2020](#)
[Observations Regarding May 2020 Financial Statements](#)
[Statement of Changes in FB, Required Reserve and STIP Balances Report May](#)
[Deposit Collateralization Report May 2020](#)
[Revenue Report May 2020](#)
[Expenditure Report May 2020](#)
[Sales Tax Report \(Combined\) May 2020](#)
[State Turnback Report \(Combined\) May 2020](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT