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JB2011R-008892 4

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ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

06/09/2011 02:52PM

BY Scott Neate, D. C.

Please Return To:

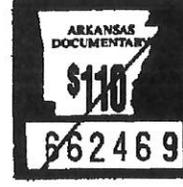
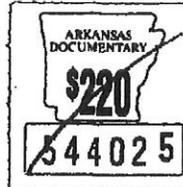
Lenders Title Company
2207 Fowler Avenue
Jonesboro, AR 72401

11-059230-300



FOR RECORDER'S USE ONLY

WARRANTY DEED
(CORPORATION)



KNOW ALL MEN BY THESE PRESENTS:

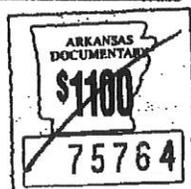
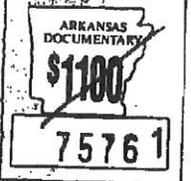
That, MALCO THEATRES, INC. and HRM ENTERPRISES, INC., collectively, Grantor, both corporations organized under and by virtue of the laws of the State of Arkansas, by and through their Presidents, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100 --- DOLLARS --- (\$10.00) and other good and valuable consideration, in hand paid by EAST ARKANSAS AREA AGENCY ON AGING, INC., Grantee, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas, to-wit:



SEE ATTACHED EXHIBIT 'A'

Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any, including but not limited to the non-exclusive ingress-egress and parking rights over the hereinabove described property granted in the Warranty Deed of record in the Circuit Clerk's Office of Craighead County, AR in Deed Book 443, Page 397.

The following covenant and restriction is a part of this Deed, shall run with the land and shall bind the successors and assigns of the Grantee forevermore: The hereinabove described property and any improvements thereon may not be used for the operation of a commercial theatre or theatre exhibiting motion pictures.



TO HAVE AND TO HOLD the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

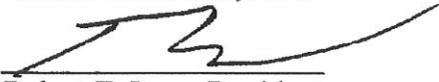
And the Grantor hereby covenants with the Grantee(s) that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, the name of each Grantor is hereunto affixed by its duly authorized officer and its seal affixed this 7 day of June, 2011.

MALCO THEATRES, INC.

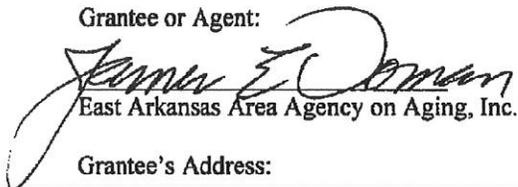
By: 
Stephen P. Lightman, President

HRM ENTERPRISES, INC.

By: 
Robert T. Levy, President

I hereby certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

Grantee or Agent:


East Arkansas Area Agency on Aging, Inc.

Grantee's Address:

P.O. Box 5035
Jonesboro, AR 72403 5035

ACKNOWLEDGEMENT

STATE OF TENNESSEE)
) SS.
COUNTY OF SHELBY)

BE IT REMEMBERED that on this 7th day of June, 2011, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Stephen P. Lightman, to me personally well known (or satisfactorily proven to be), who stated that he is the President of Malco Theatres, Inc., a corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7th day of June, 2011.

Dianne G. Fortner
Notary Public
My Commission Expires: [Seal]

STATE OF TENNESSEE MY COMM. EXP. APRIL 6, 2014
) SS.
COUNTY OF SHELBY)

BE IT REMEMBERED that on this 7th day of June, 2011, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Robert T. Levy, to me personally well known (or satisfactorily proven to be), who stated that he is the President of HRM Enterprises, Inc., a corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7th day of June, 2011.

Dianne G. Fortner
Notary Public
My Commission Expires: [Seal]

EXHIBIT "A"

Part of the West Half of the Northeast Quarter of the Northeast Quarter of Section 29, Township 14 North, Range 4 East, Craighead County, Arkansas, more particularly described as follows: Commencing at the Northeast corner of Section 29, Township 14 North, Range 4 East; thence West along the section line a distance of 660.10 feet; thence South 00 degrees 47' West a distance of 62.30 feet to the South right of way line of Highland Drive to the Northeast property corner and the point of beginning; thence South 0 degrees 47' West a distance of 958.00 feet to the Southeast property corner on the North line of Grant Avenue; thence North 89 degrees 18' 30" West along said right of way line a distance of 150.55 feet to a point; thence along a curve to the left (Rad.=1586.50, Chd.= South 88 degrees 50' 45" West 102.20 feet) a distance of 102.22 feet to a point; thence South 87 degrees 00' 00" West a distance of 82.77 feet to the Southwest property corner; thence North 0 degrees 49' East a distance of 169.86 feet to a point; thence North 89 degrees 11' West a distance of 295.00 feet to a found iron pin on the East line of Bernard Street; thence North 0 degrees 49' East along said East line a distance of 222.46 feet to a found iron pin; thence South 89 degrees 11' East a distance of 295.00 feet to a found iron pin; thence North 0 degrees 49' East a distance of 567.66 feet to a found iron pin in the South line of Highland Drive; thence North 89 degrees 33' 30" East along said South line a distance of 334.80 feet to the point of beginning, containing 8.863 acres, more or less.