



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Public Works Council Committee

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Tuesday, February 7, 2023

5:00 PM

Municipal Center, 300 S. Church

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### 1. Call To Order

### 2. Roll Call by City Clerk April Leggett

**Present** 8 - John Street; Mitch Johnson; Chris Moore; Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Anthony Coleman

### 3. Approval of minutes

[MIN-23:004](#)

Minutes for the Public Works Committee meeting on January 3, 2023

**Attachments:** [Minutes](#)

**A motion was made by Chris Moore, seconded by Ann Williams, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 7 - Mitch Johnson; Chris Moore; Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Anthony Coleman

### 4. New Business

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-23:015](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE SUPPLEMENTAL AGREEMENT NO. 3 WITH FISHER ARNOLD, INC. TO PROVIDE CONSTRUCTION INSPECTION AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE JONESBORO DOWNTOWN TO ASU CONNECTION PROJECT (JOB 100971)

**Sponsors:** Engineering

**Attachments:** [Supplemental Agreement No. 3](#)

**A motion was made by Mitch Johnson, seconded by LJ Bryant, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Mitch Johnson; Chris Moore; Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Anthony Coleman

[RES-23:033](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ATLAS ASPHALT INC. FOR THE 2023 ASPHALT MILLING AND OVERLAYS SELECTED CITY STREETS PROJECT - JOB NO. 2023:02

**Sponsors:** Engineering and Streets

**Attachments:** [Bid Tab](#)  
[2023 Asphalt](#)

A motion was made by Chris Moore, seconded by Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.

**Aye:** 7 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter and Anthony Coleman

**5. Pending Items**

**6. Other Business**

**7. Public Comments**

**8. Adjournment**

A motion was made by LJ Bryant, seconded by Mitch Johnson, that this meeting be Adjourned. The motion PASSED with the following vote.

**Aye:** 7 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter and Anthony Coleman