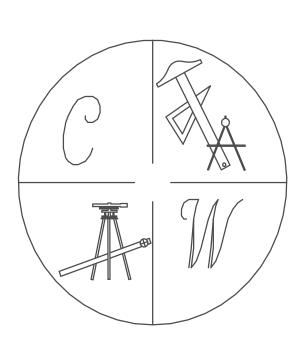
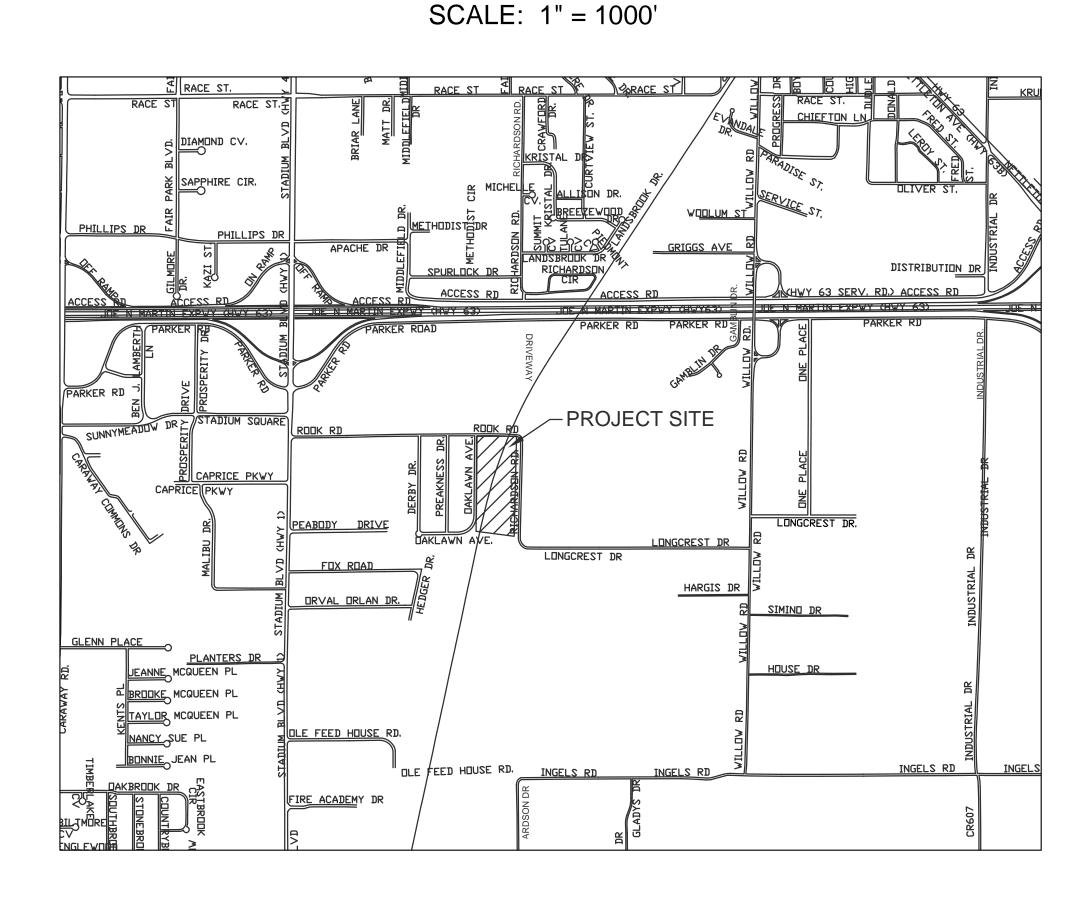
KELLY COPELAND APARTMENT VILLAGE

JONESBORO, ARKANSAS
SITE PLAN
JANUARY, 2008



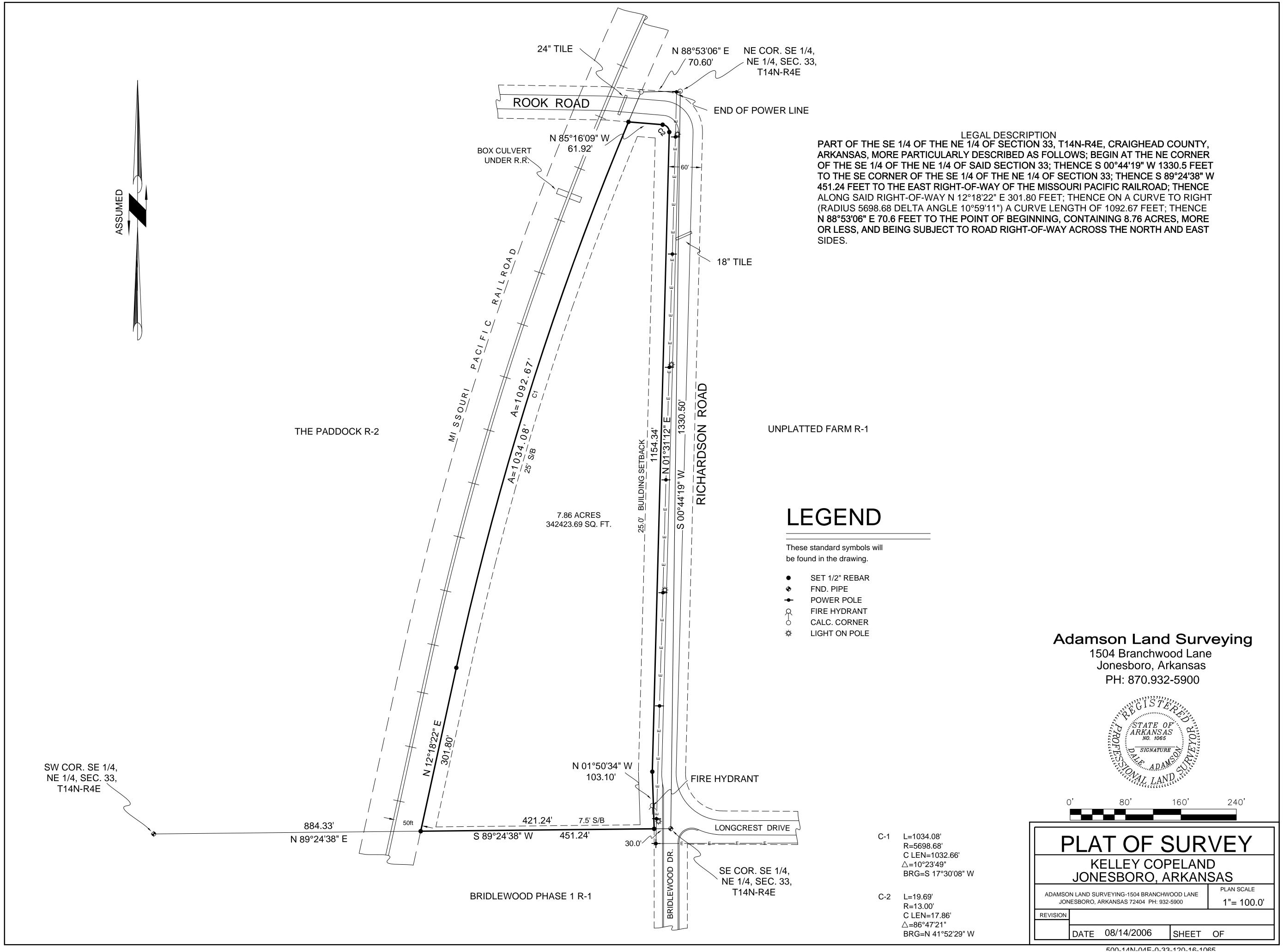
CARLOS WOOD, P.E.
ENGINEERING CONSULTANT
PMB 261
2704-L S. CULBERHOUSE
JONESBORO, AR 72401
PHONE/FAX: (870) 972-8335
EMAIL: WOODENGR@SBCGLOBAL.NET

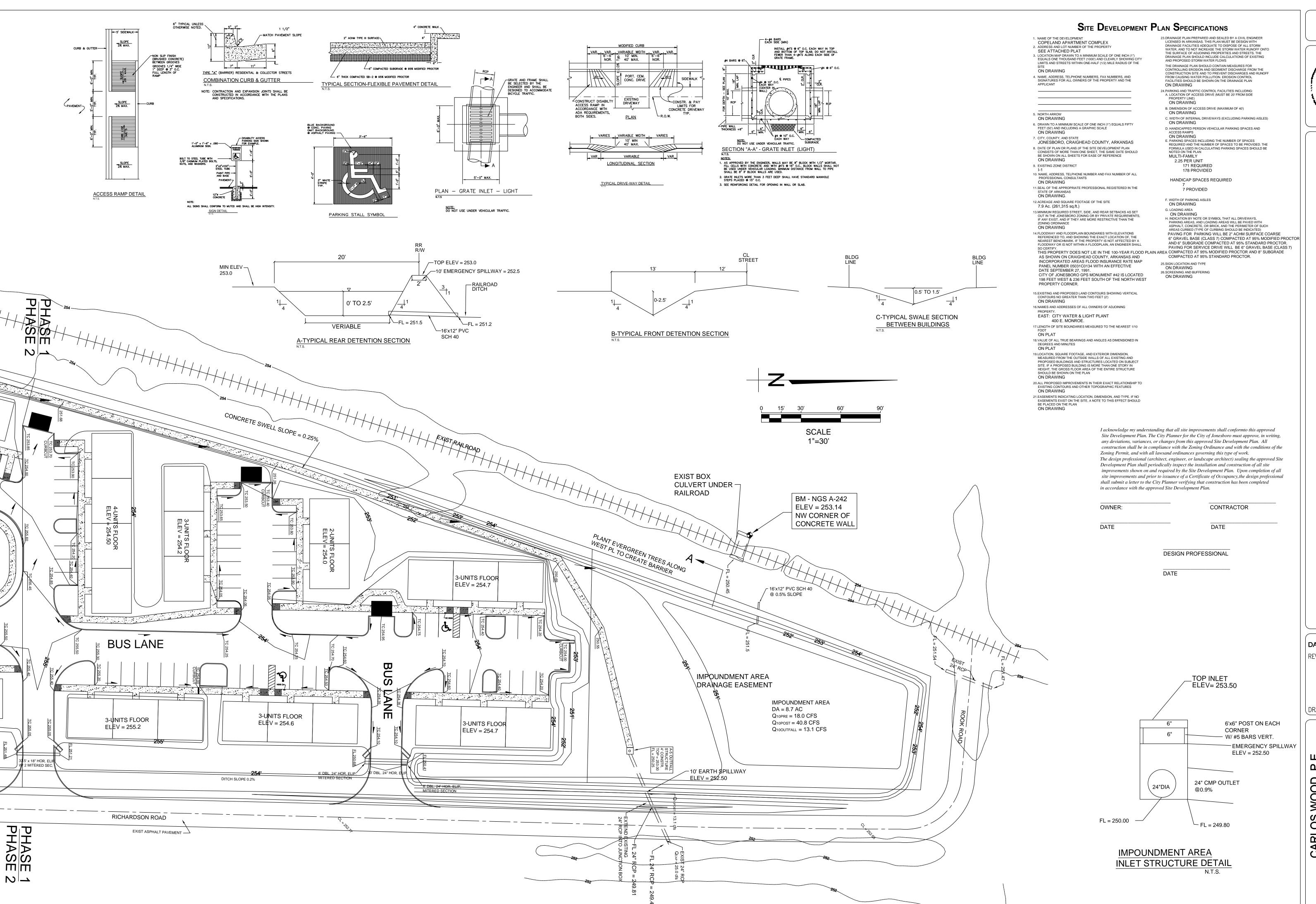
VICINITY MAP





SHEET LAYOUT	Page Number
PLAT	PL-1
TOPO AND DRAINAGE PLAN PHASE 1	ST-1.1
DIMENSION & UTILITY PLAN PHASE 1	ST-1.2
GRADING PLAN PHASE 1	ST-1.3
EROSION CONTROL MAP PHASE 1	ECM-1
TOPO AND DRAINAGE PLAN PHASE 2	ST-2.1
DIMENSION & UTILITY PLAN PHASE 2	ST-2.2
GRADING PLAN PHASE 2	ST-2.3
EROSION CONTROL MAP PHASE 2	ECM2
TOPO AND DRAINAGE PLAN PHASE 2	ST-3.1
DIMENSION & UTILITY PLAN PHASE 3	ST-3.2
GRADING PLAN PHASE 3	ST-3.3
EROSION CONTROL MAP PHASE 3	ECM-3
OVERALL LAYOUT PLAN	ST-4
TYPICAL STREET DETAILS	DET-1





ST-1.1

ARKANSAS REGISTERED PROFESSIONAL ENGINEER NO. 5620

DRAINAGE ∞

SB

DATE: 12/13/06 REV: 1/16/07 1/22/07 2/14/07

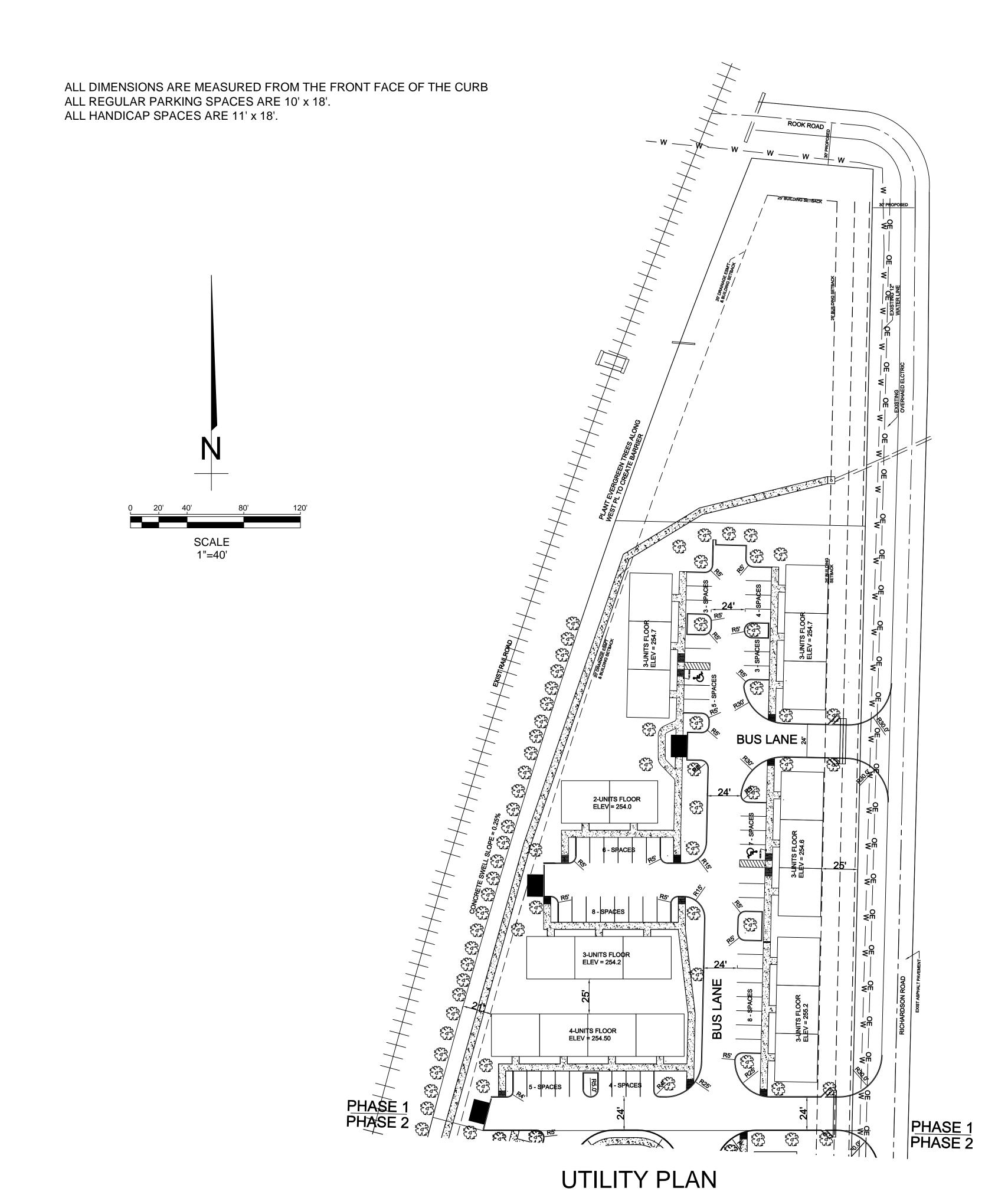
1/16/08

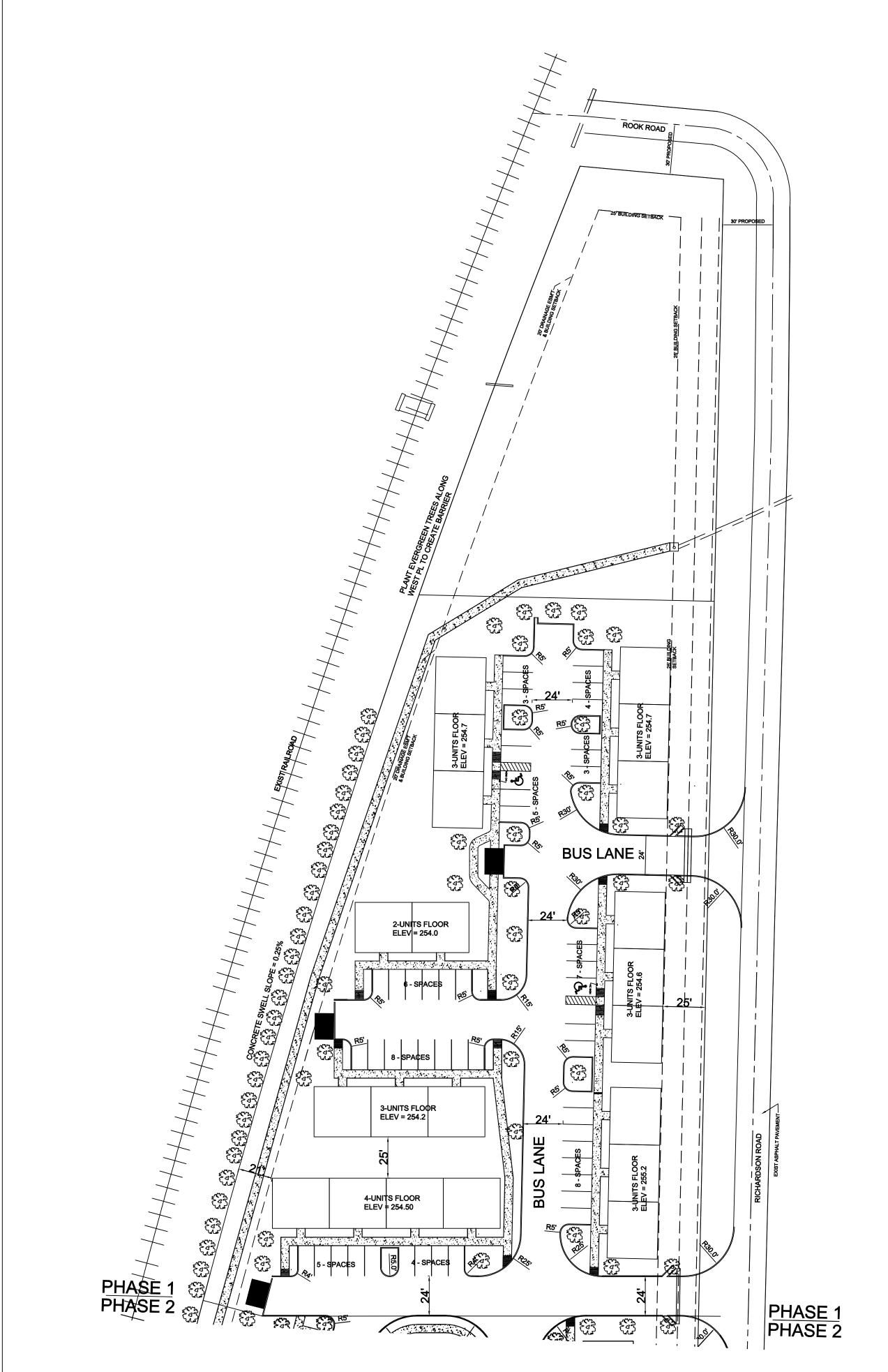
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DRAWN BY: MBM

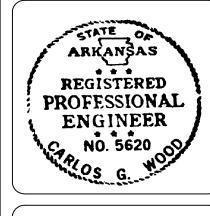
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PHONE/FAX: (870) 972-8335
EMAIL: WOODENGR@SBCGLOBAL.NET

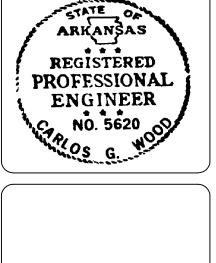






DIMENSION LAYOUT PLAN



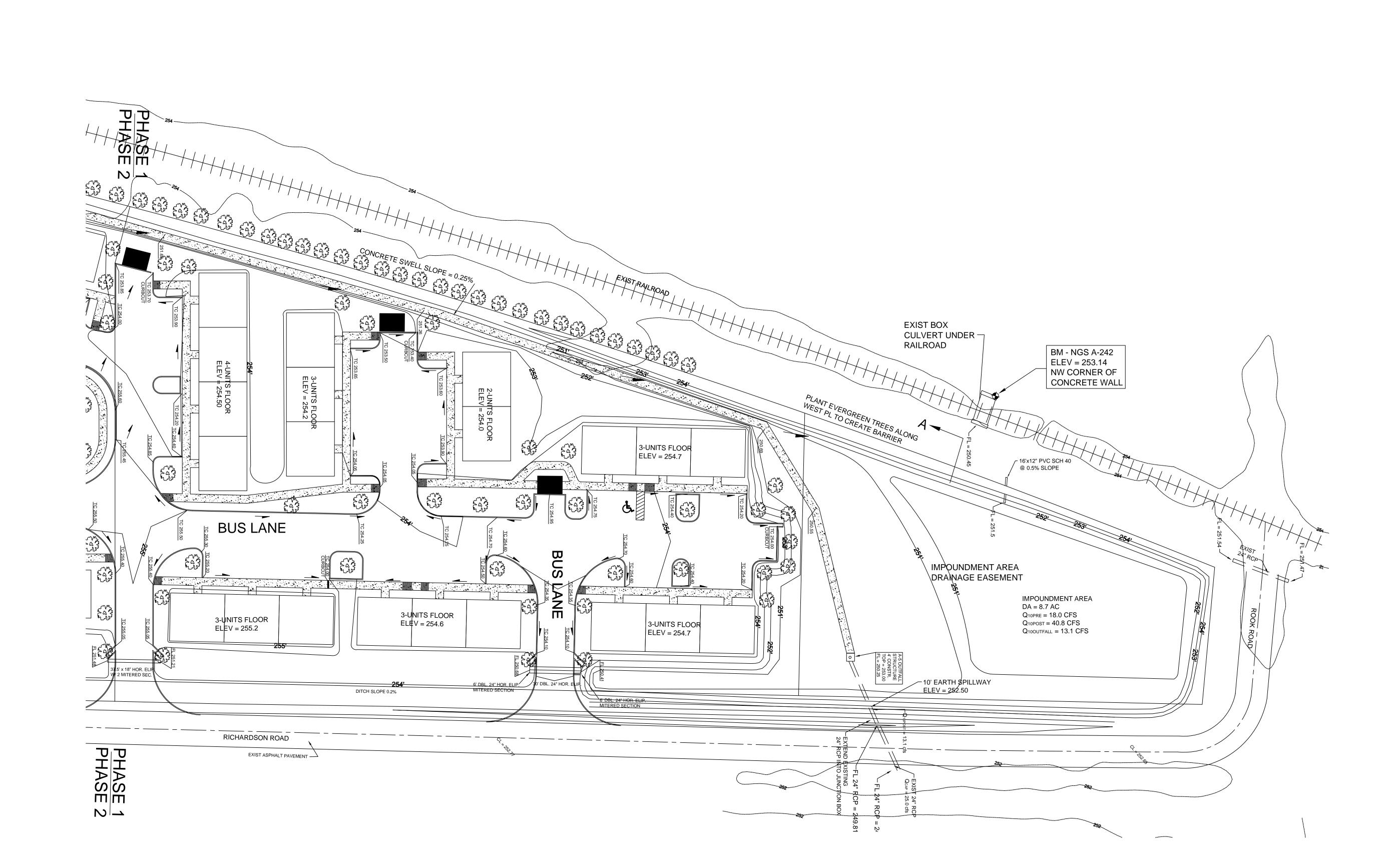


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DATE: 12/13/06 REV: 1/16/07 1/22/07 2/14/07 1/16/08

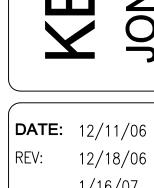
DRAWN BY: MBM

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PMB 261
2704-L S. CULBERHOUSE
JONESBORO, AR 72401
PHONE/FAX: (870) 972-8335
EMAIL: WOODENGR@SRCGLODAL NOTERING CONSULTANT



SCALE 1"=30'

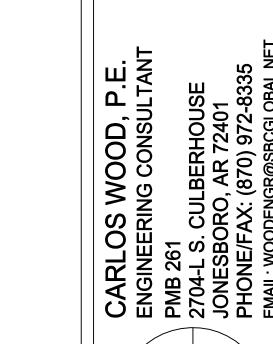


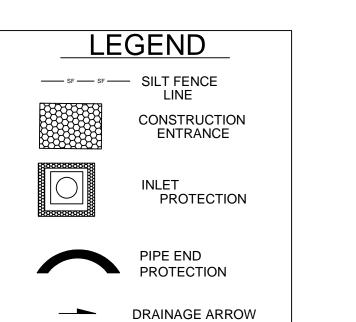


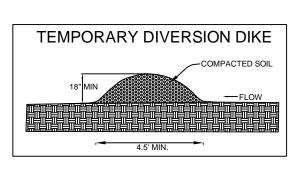
12/18/06 1/16/07 2/14/07

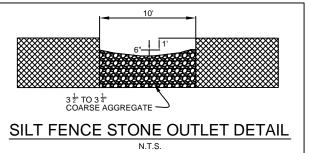
1/16/08

DRAWN BY: BAC / BGW

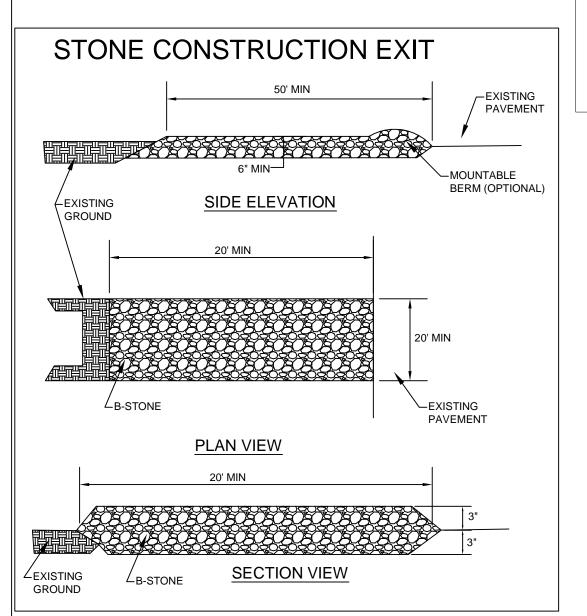


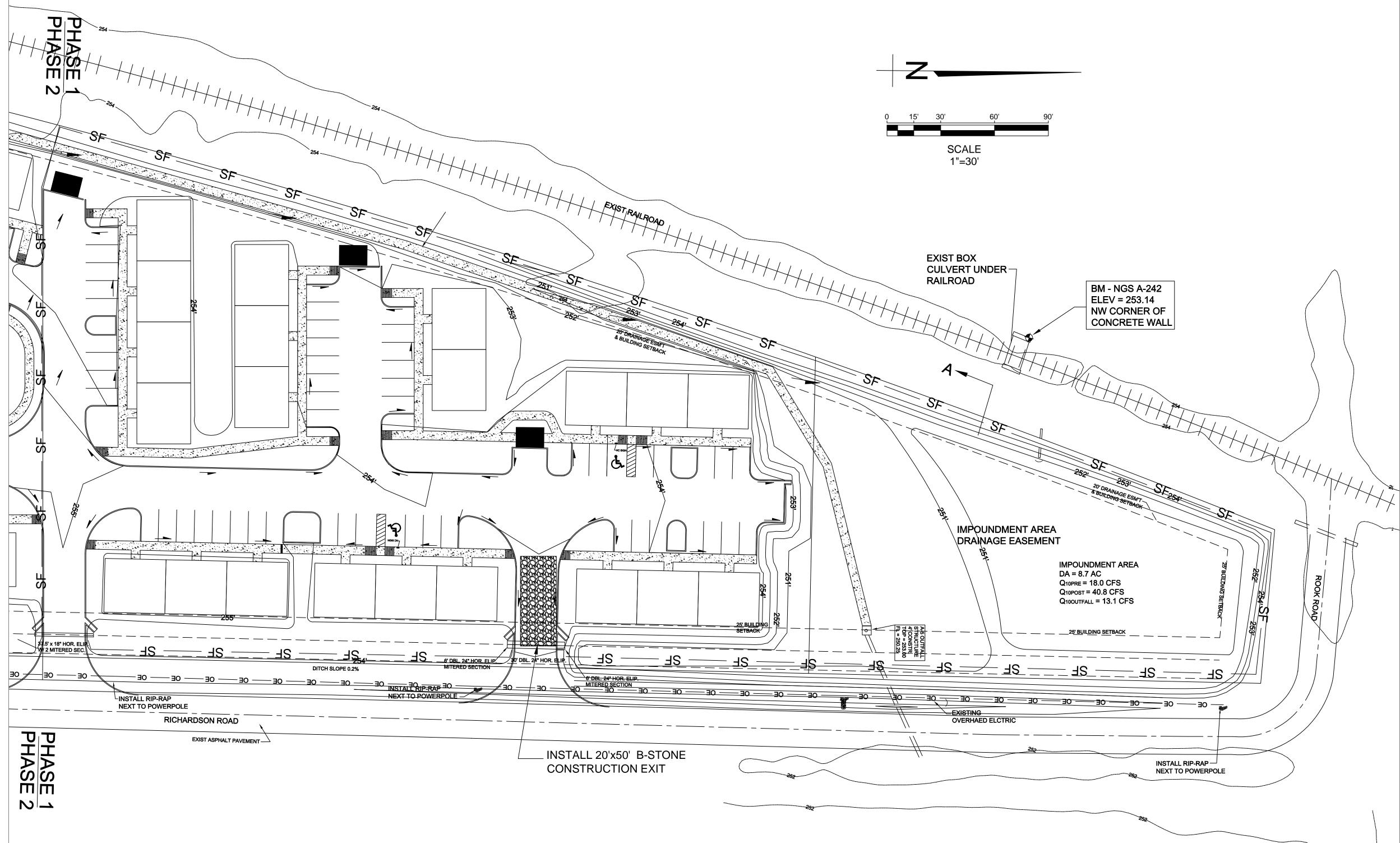


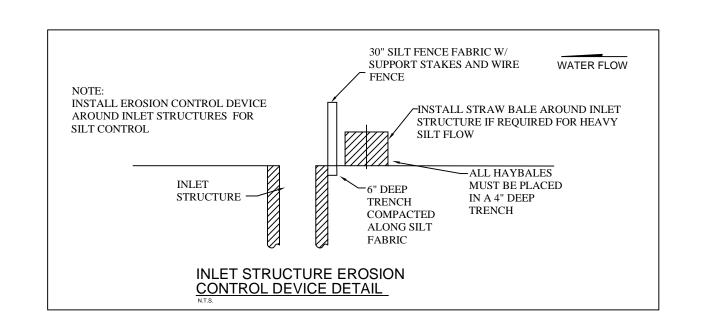


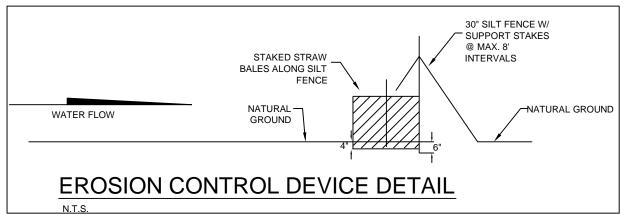


SILT FENCE WHERE SHOWN ON EROSION CONTROL MAP TO BE INSTALLED ALONG TOP OF BANK, TO ENSURE THAT THE EXISTING DITCHES ARE NOT CONTAMINATED WITH SEDIMENT DURING CONSTRUCTION. ENTIRE AREA WILL BE DISTURBED BY CONSTRUCTION AND WILL BE TEMPORARILY SEEDED IN AREAS WHERE CONSTRUCTION CEASES FOR 14 DAYS AND PERMENENTLY SEEDED WITHIN 14 DAYS OF THE COMPLETION OF EACH LOT.









ST-2.1



DRAINAGE **∞**ŏ TOPOGRAPHY

 $\mathbf{\Omega}$ S

DATE: 12/13/06 REV: 1/16/07 1/22/07

2/14/07 1/16/08

MBM

DRAWN BY:

ARKANSAS

REGISTERED
PROFESSIONAL
ENGINEER
C. NO. 5620

回 の E

屲 JONESBORO,

DATE: 12/13/07 REV: 1/16/08

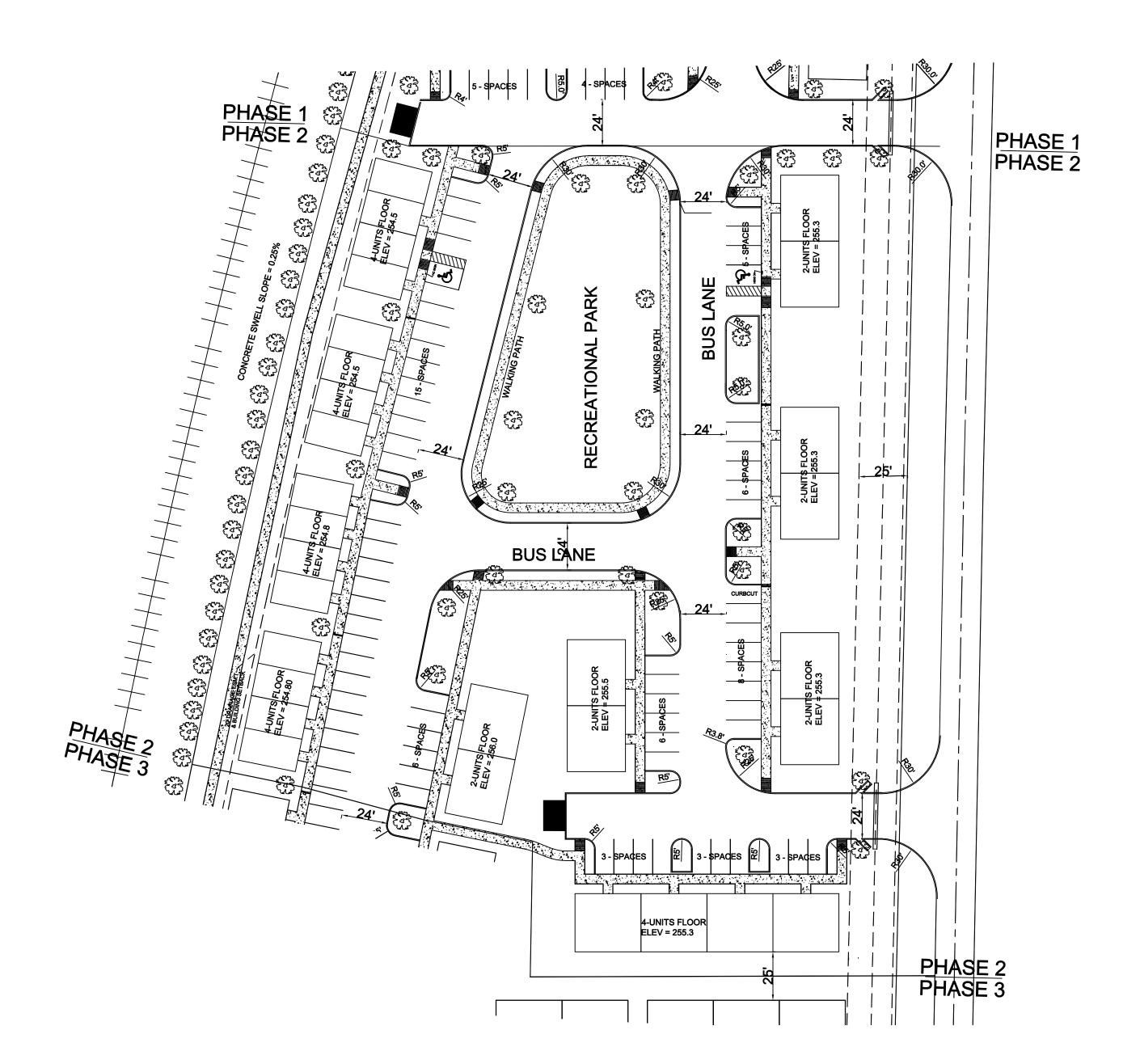
PHASE 2

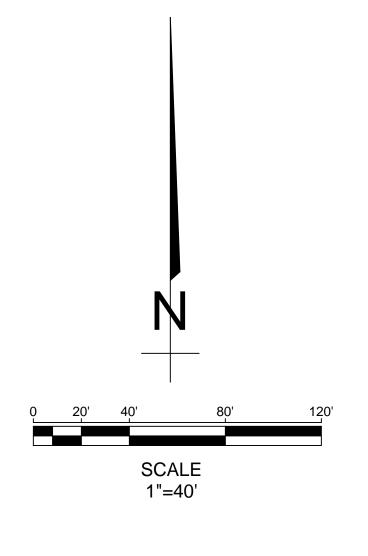
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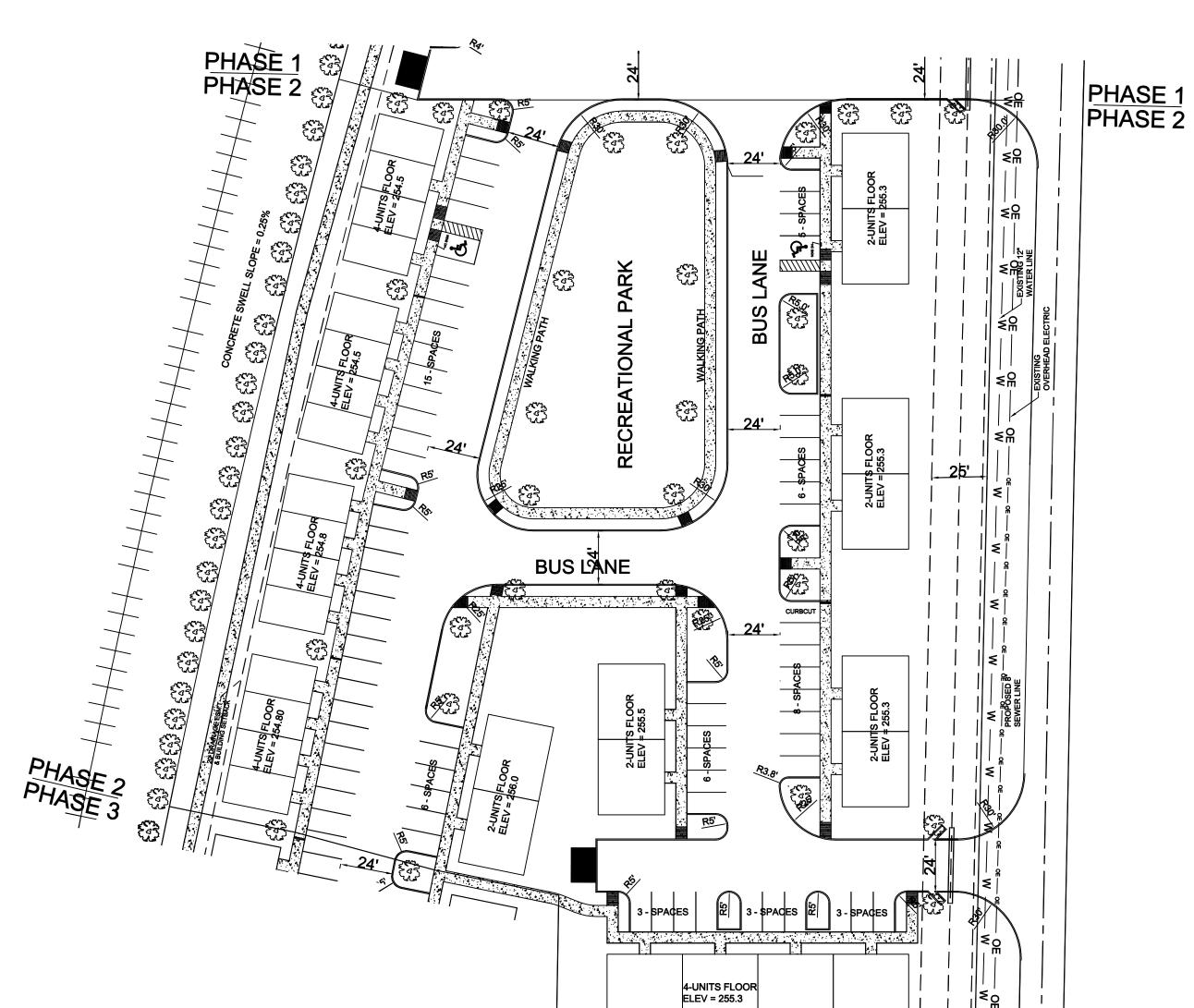
CARLOS WOOD, P.E.
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PMB 261
2704-L S. CULBERHOUSE
JONESBORO, AR 72401
PHONE/FAX: (870) 972-8335
EMAIL: WOODENGREEN

MBM

ALL DIMENSIONS ARE MEASURED FROM THE FRONT FACE OF THE CURB ALL REGULAR PARKING SPACES ARE 10' x 18'. ALL HANDICAP SPACES ARE 11' x 18'.







DIMENSION LAYOUT PLAN

UTILITY PLAN





O X 1/16/07

REV: 1/16/07

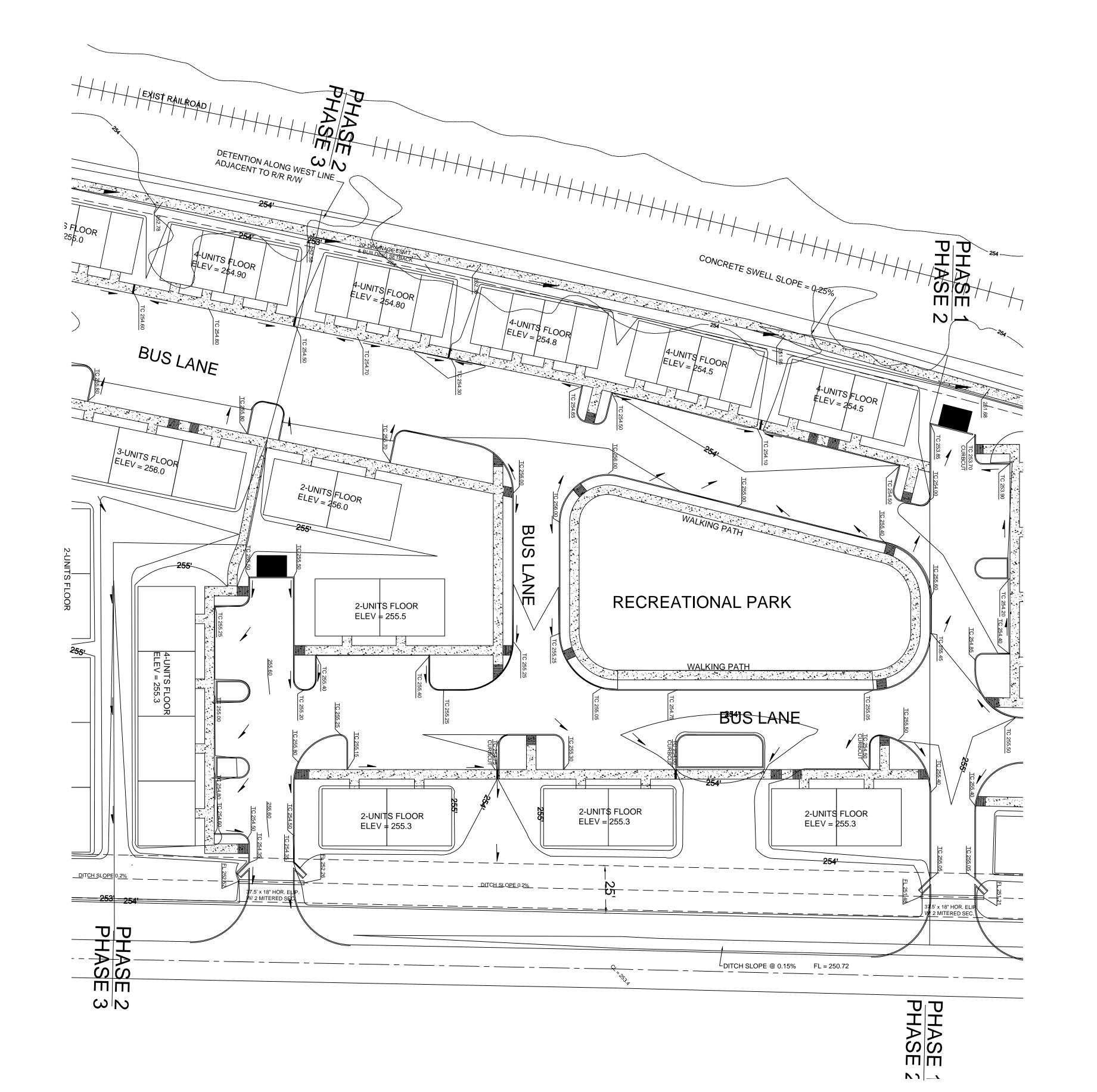
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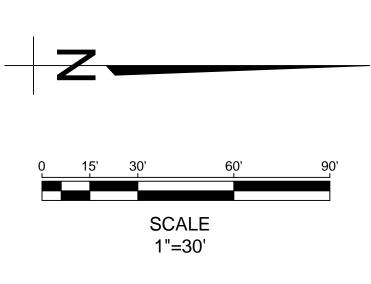
/: 1/16/07 1/22/07 2/14/07 1/16/08

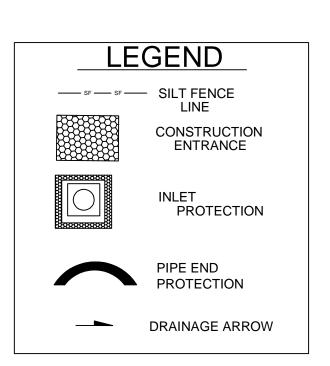
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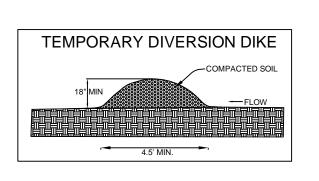
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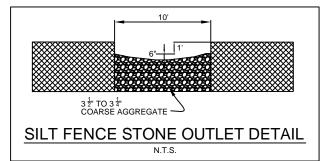
CARLOS WOOD, P.E.
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2704-L S. CULBERHOUSE
JONESBORO, AR 72401
PHONE/FAX: (870) 972-8335



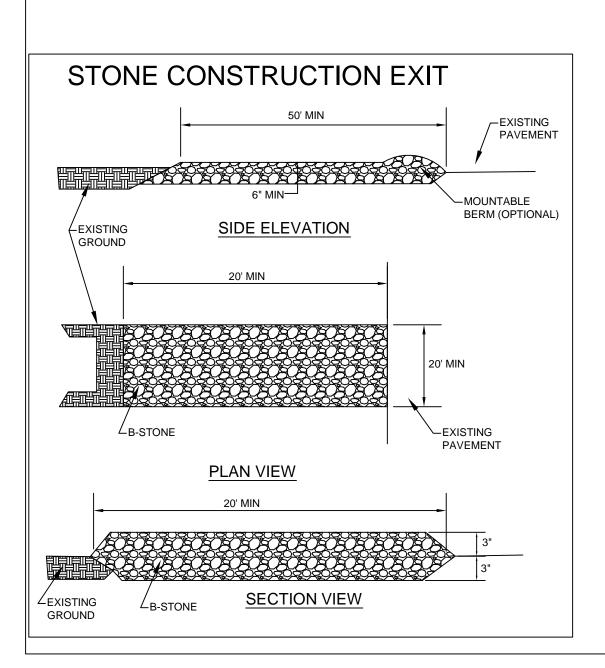


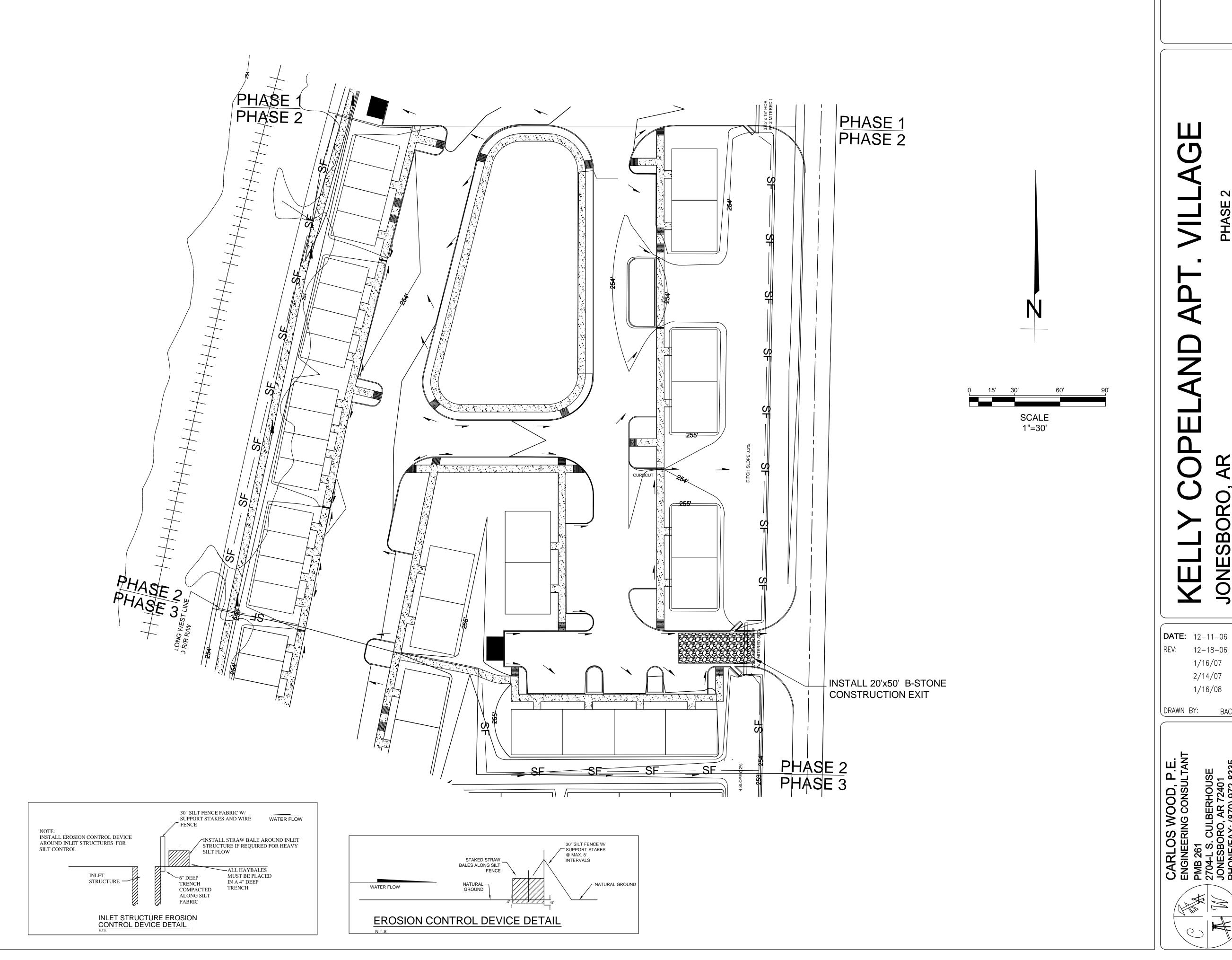






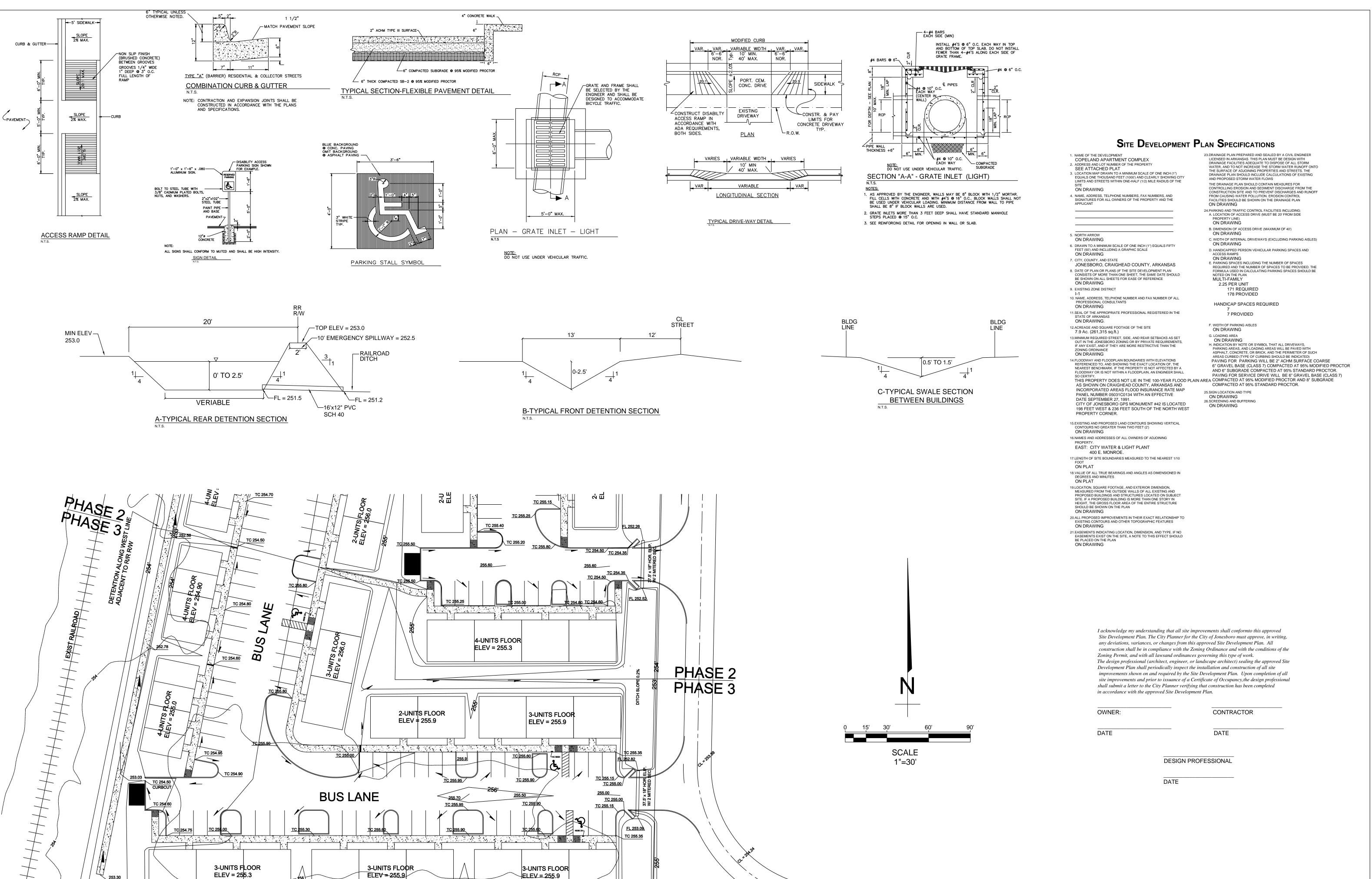
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ECM-2

JONESBORO



253.30

ST-3.1

ARKANSAS REGISTERED PROFESSIONAL ENGINEER NO. 5620

DRAINAGE

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TOPOGRAPHY

DATE: 12/13/06 REV: 1/16/07 1/22/07

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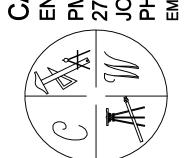
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2/14/07

1/16/08

DRAWN BY: MBM

ARLOS WOOD, P.E.



___ OE ___ OE __

DIMENSION & UTILITY PLAN

JONESBORO,

MBM

ALL DIMENSIONS ARE MEASURED FROM THE FRONT FACE OF THE CURB ALL REGULAR PARKING SPACES ARE 10' x 18'. ALL HANDICAP SPACES ARE 11' x 18'.

7 - SPACES

UTILITY PLAN

3-UNITS FLOOR ELEV = 255.9

BUS LANE

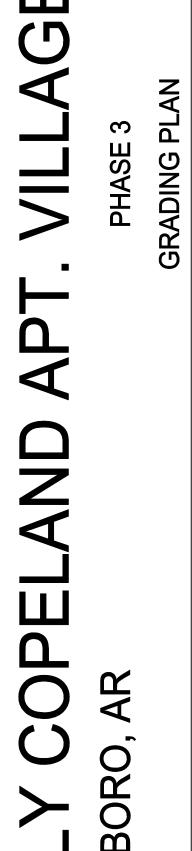
3-UNITS FLOOR ELEV = 255.3

10' BUILDING SETBACK

PHASE 2 PHASE 3

200 B

100 M

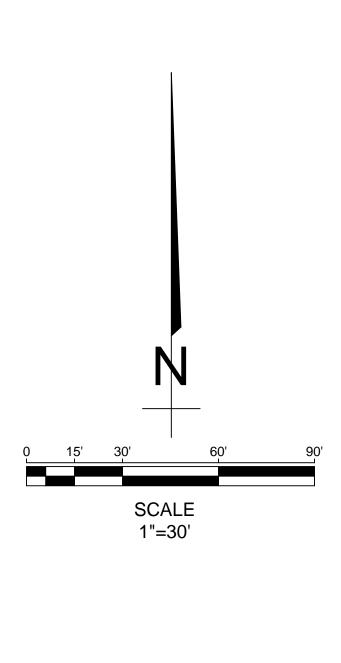


1/22/07 2/14/07 1/16/08

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2704-L S. CULBERHOUSE
JONESBORO, AR 72401
PHONE/FAX: (870) 972-8335
EMAIL: WOODENGR@SBCGLOBAL.NET

DRAWN BY: MBM

JONESBORO, **DATE:** 12/13/06 REV: 1/16/07



PHASE 2

TC 255.80

4-UNITS FLOOR ELEV = 255.3

TC 255.60

TC 255.90

3-UNITS FLOOR ELEV = 255.9

3-UNITS FLOOR ELEV = 255.9

TC 255.15 TC 255.00 255.00 TC 255.00 TC 255.15

FL 258.09 TC 255.35

2-UNITS FLOOR ELEV = 255.9

255.70 TC 255.95

BUS LANE

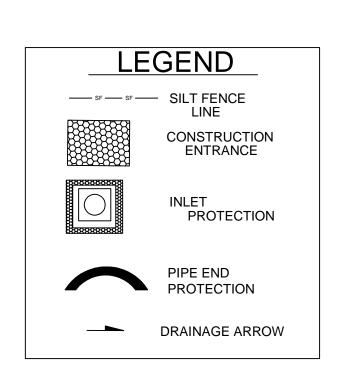
3-UNITS FLOOR ELEV = 255.9

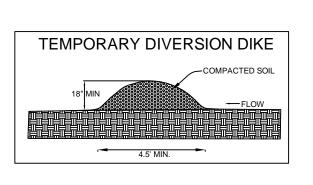
PHASE 2 PHASE 3

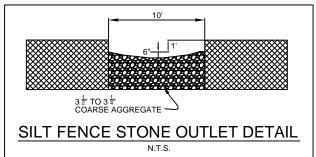
BUS LANE

3-UNITS FLOOR ELEV = 255.3

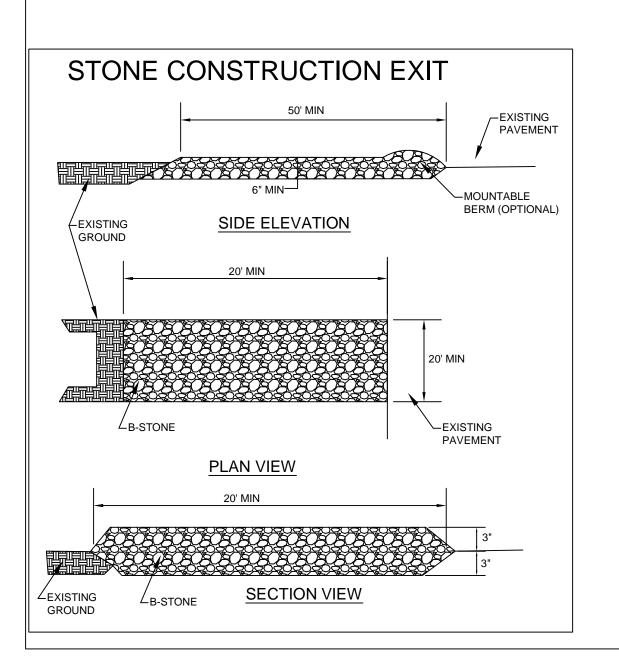
10' BUILDING SETBACK -

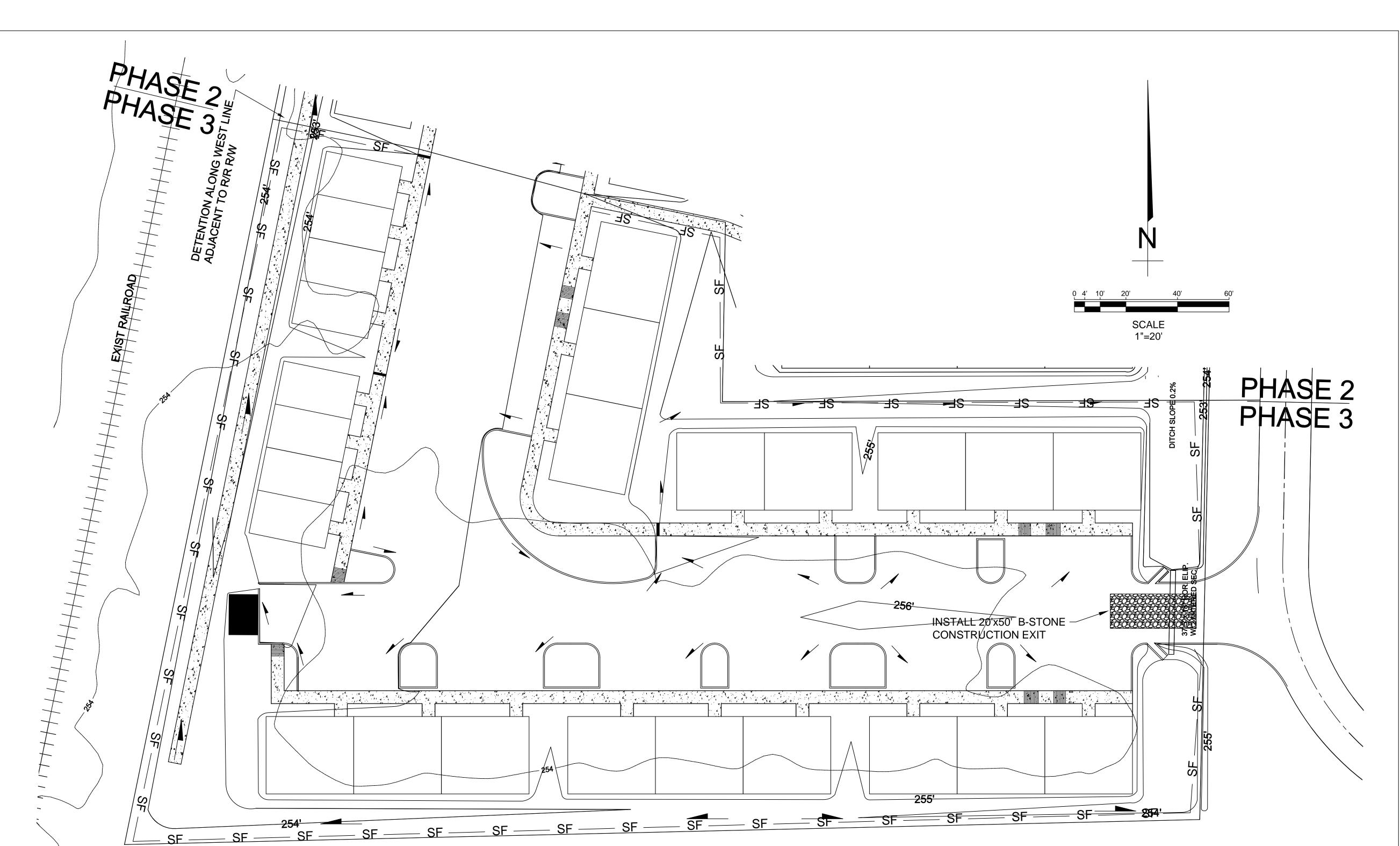


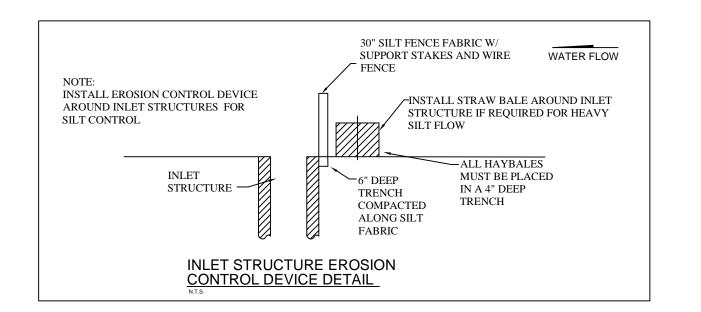


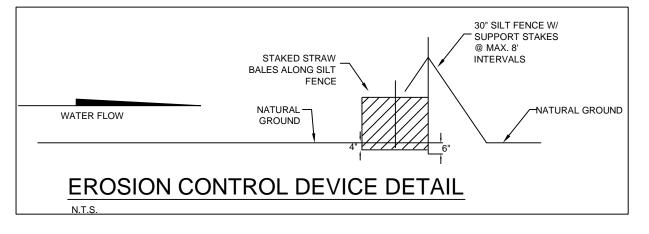


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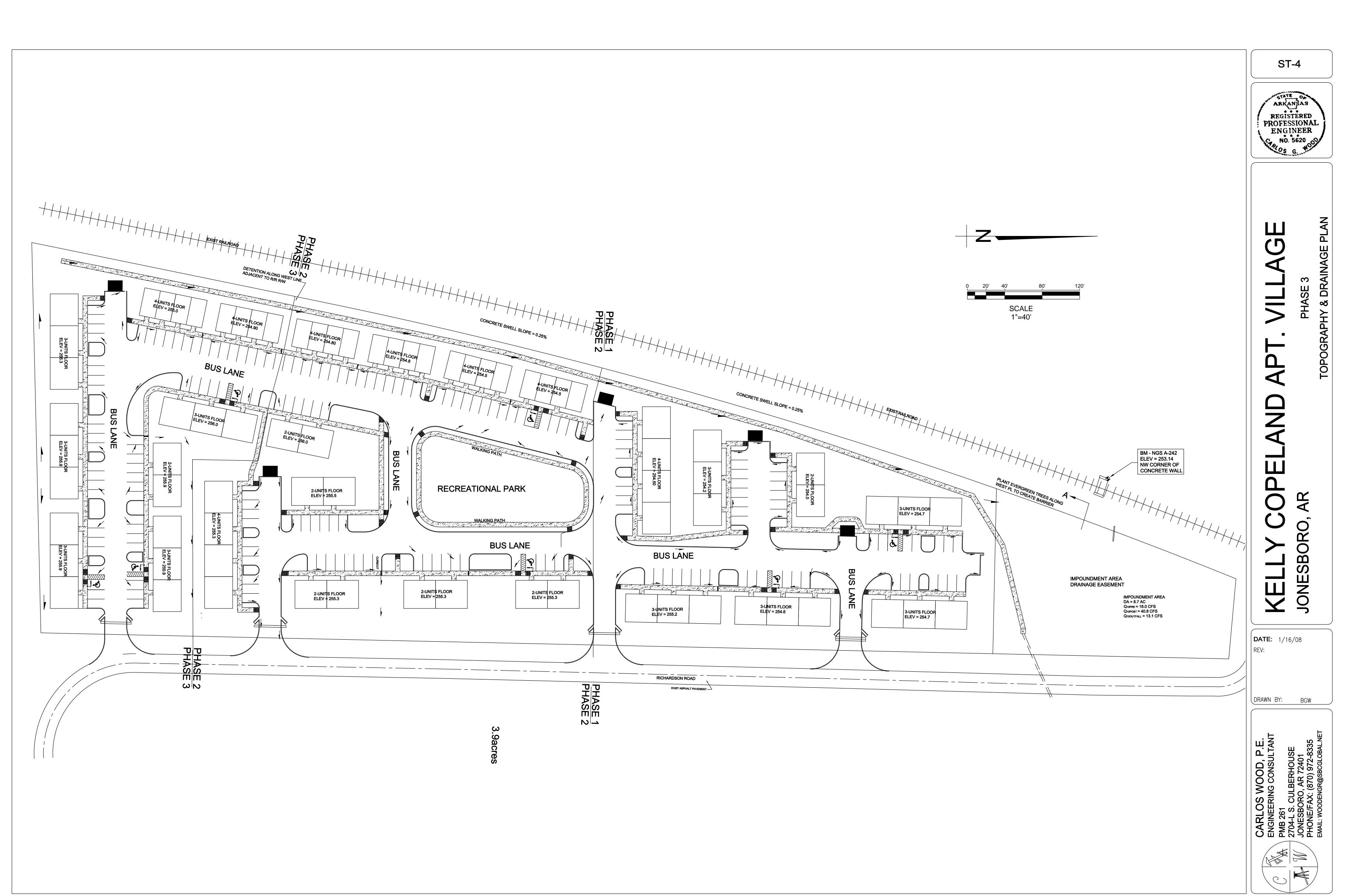


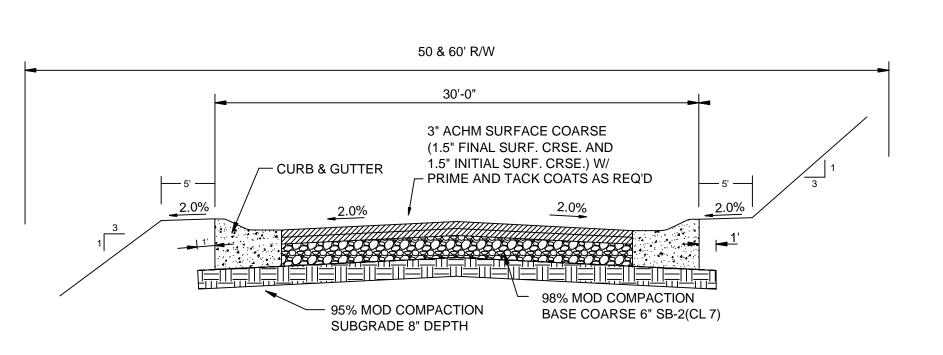
ECM-3

JONESBORO **DATE:** 12–11–06 REV: 12-18-06 1/16/07 2/14/07

DRAWN BY: BAC

CARLOS WOOD, P.E. ENGINEERING CONSULTANT PMB 261
2704-L S. CULBERHOUSE JONESBORO, AR 72401
PHONF/FAV. (C.)

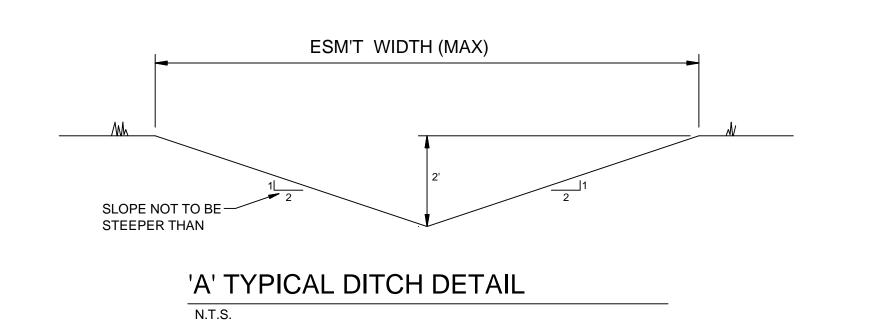


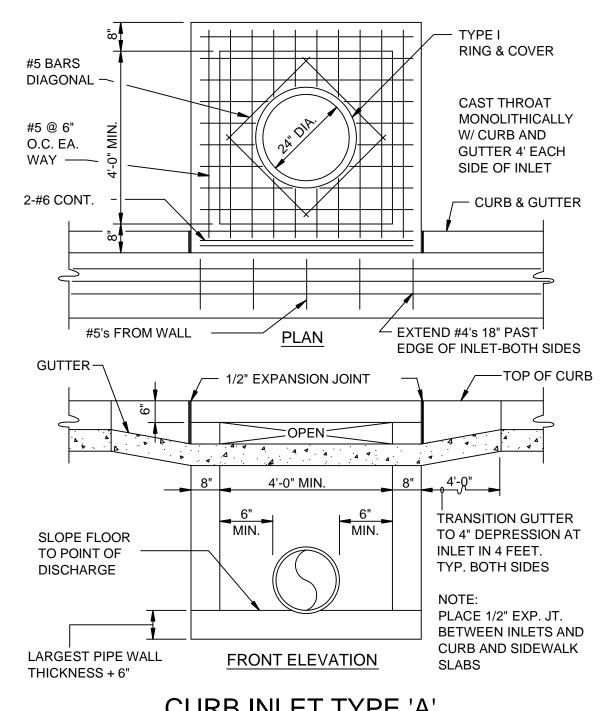


TYPICAL SECTION - INTERIOR STREETS N.T.S.

HEIGHT OF CURB TO IN ACCORDANCE WITH DRAINAGE REQUIREMENTS **─**10 1/16" ── TYPE "B" CURB & GUTTER NOTE: CONTRACTION AND EXPANSION JOINTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF JONESBORO SPECIFICATIONS

NO DRIVEWAY CUTS ALLOWED WITH THIS TYPE OF CURB





CURB INLET TYPE 'A'

___ 2 - #6's

SLOPE 1/2" PER FT.

4" DIA. CONCRETE COLUMNS

CAST THROAT MONOLITHICALLY

WITH CURB & GUTTER 4'

PAST END OF EXTENSION

SPACED @ 5'-0" MAX. INTERVALS

JOINT

ELEVATION

PLAN

CURB INLET EXTENSION

DEPRESSION AS

CALLED FOR IN

PLANS -

BEND #4's INTO GUTTER

#4 @ 8" O.C. EACH WAY

TOP OF CURB

NORMAL

GUTTER -LINE

CURB & -GUTTER

18" PAST EDGE OF INLET

EXTEND #4's

4' GUTTER

DEPRESSION

TRANSITION

— #4 @ 6" O.C. EACH WAY

- #4 @ 8" O.C. EACH WAY

- REFER TO

CURB INLET

MONOLITHICALLY

WITH INLET AND

LAP STEEL AS

- REFER TO

DETAIL

- #4's FROM WALL

CURB INLET

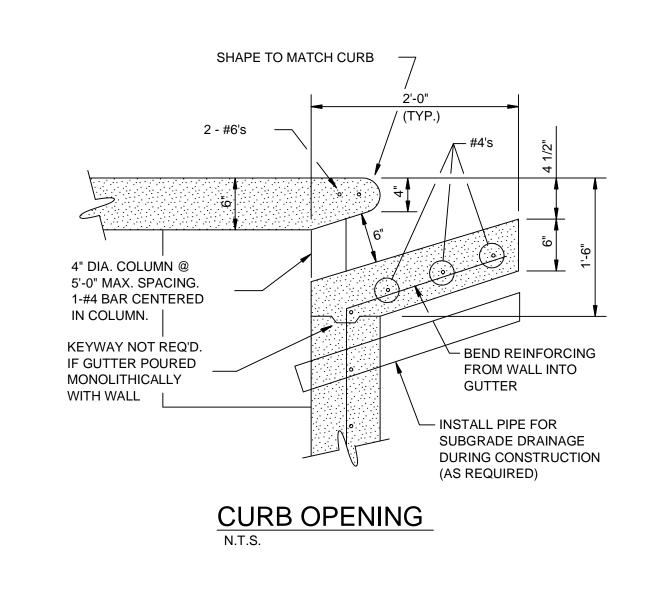
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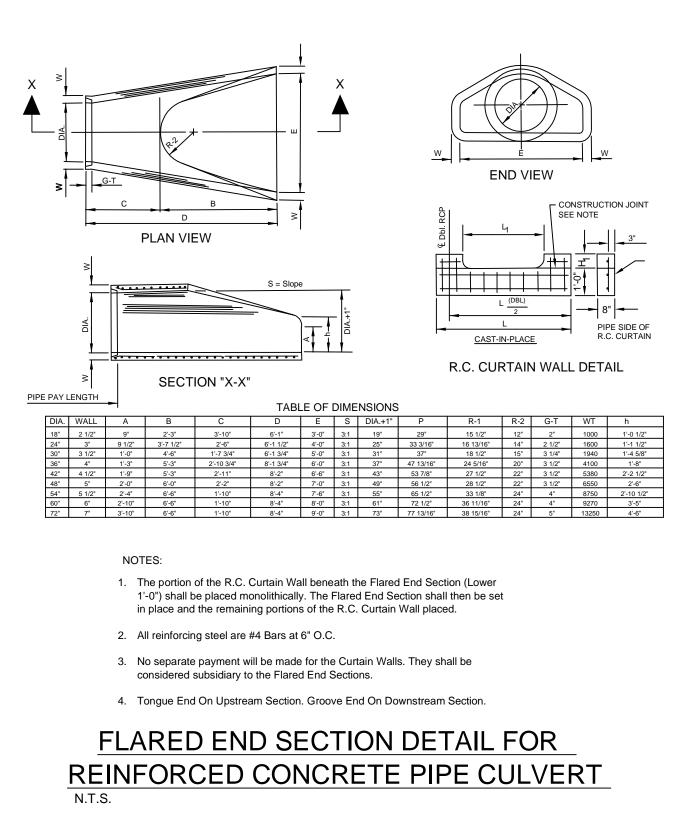
DETAIL

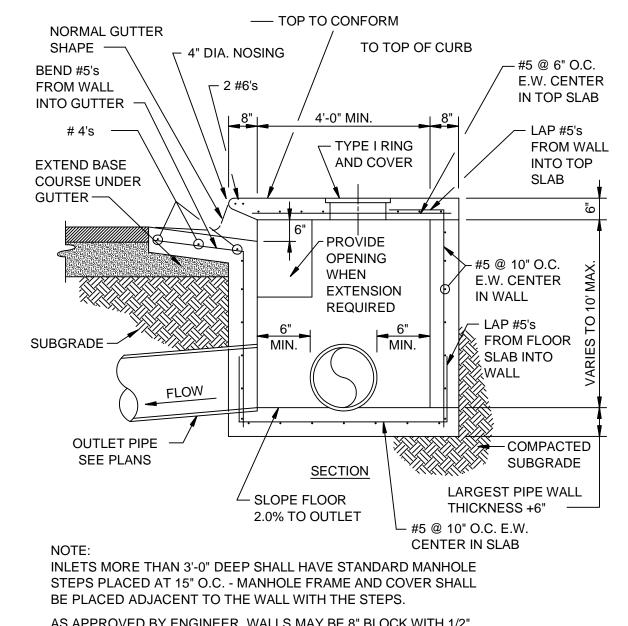
CAST INLET

EXTENSION

1 1/2" CLR.

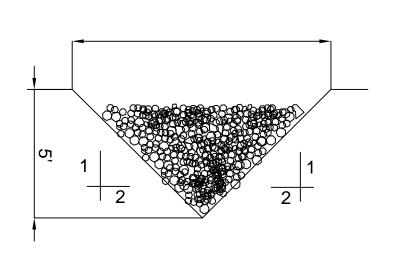




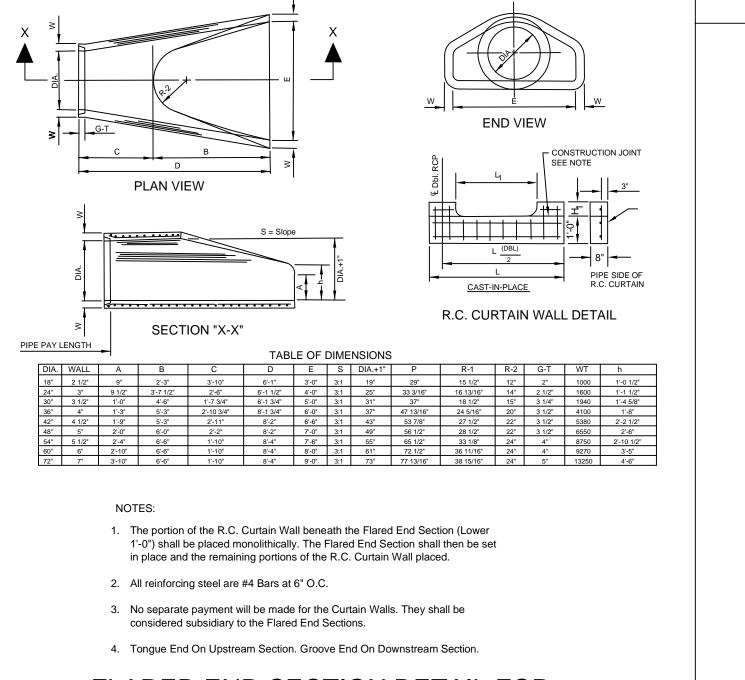


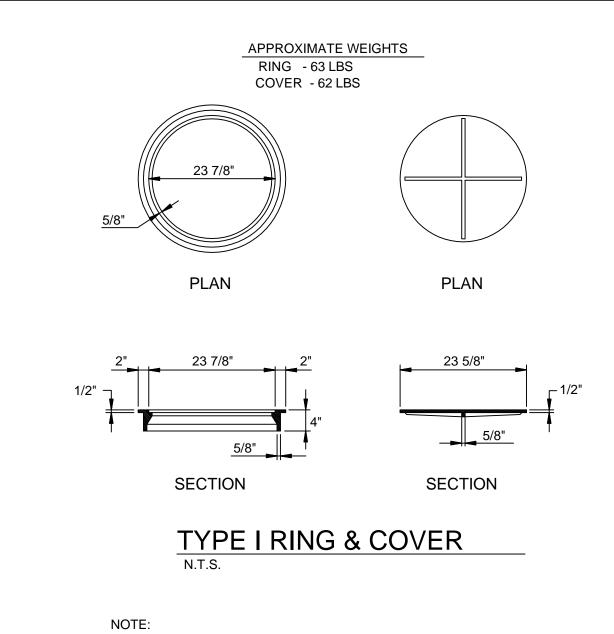
AS APPROVED BY ENGINEER, WALLS MAY BE 8" BLOCK WITH 1/2" MORTAR. FILL CELLS WITH CONCRETE AND WITH #4 @ 16" O.C. MINIMUM DISTANCE FROM WALL TO PIPE SHALL BE 8" IF BLOCK WALLS ARE CONSTRUCTED.

SECTION - TYPICAL CURB INLET - TYPE 'A'

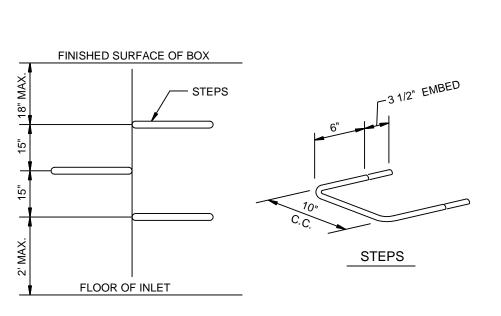


'E' TYPICAL DITCH DETAIL





TYPE I FRAME AND COVER PERMITTED ONLY ON STRUCTURES NOT SUBJECT TO VEHICULAR TRAFFIC.



MANHOLE / INLET STEPS

STEPS SPECIFICATIONS:

- A. MANHOLE STEPS: CORROSION RESISTANT, COATED AND REINFORCED WITH STEEL PER ASTM C-478. STEEL REINFORCING MINIMUM 1/2" DIAMETER.
- B. CAPABLE OF SUPPORTING MINIMUM 300 lb. LOAD.
- C. NON-SLIP TEXTURED TREADS
- D. REQUIRED IN ALL STRUCTURES 3'-0" DEEP OR DEEPER, UNLESS SPECIFIED OTHERWISE.

DET-1

DATE: 1/16/08

OR

SB

DRAWN BY: BGW

ARLOS WOOD, P.E.

