



## Legislation Details (With Text)

---

**File #:** MIN-24:027    **Version:** 1    **Name:**

**Type:** Minutes    **Status:** Passed

**File created:** 3/21/2024    **In control:** Metropolitan Area Planning Commission

**On agenda:**    **Final action:** 3/26/2024

**Title:** MAPC Minutes - March 12th, 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3.12.24 MAPC Minutes

| Date      | Ver. | Action By                             | Action   | Result |
|-----------|------|---------------------------------------|----------|--------|
| 3/26/2024 | 1    | Metropolitan Area Planning Commission | Approved | Pass   |

MAPC Minutes - March 12th, 2024