|                | City of Jonesboro  |           |         |      |             | 300 S. Church Street<br>Jonesboro, AR 72401 |  |  |  |
|----------------|--|-----------|---------|------|-------------|---|--|--|--|
|                | Legislation Details  |           |         |      |             |   |  |  |  |
| File #:        | ORI  | D-19:032  | Version | I: 1 | Name:       | INDUSTRIAL D<br>COMMERCIAL<br>LOCATED AT 5  | ZONING BOUNDARIES FROM I-1,<br>DISTRICT TO C-3 GENERAL<br>DISTRICT FOR PROPERTY<br>5917 E. JOHNSON AS REQUESTED<br>RADLEY ON BEHALF OF STEVE |  |  |
| Туре:          | Ordi   | inance    |         |      | Status:     | Passed                                      |  |  |  |
| File created:  | 5/23   | 8/2019    |         |      | In control: | City Council                                |  |  |  |
| On agenda:     |  |           |         |      | Final actio | n: 7/2/2019                                 |  |  |  |
| Title:         | AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE<br>CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES<br>FROM I-1, INDUSTRIAL DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT FOR PROPERTY<br>LOCATED AT 5917 E. JOHNSON AS REQUESTED BY MARSHA BRADLEY ON BEHALF OF<br>STEVE SUKUP |           |         |      |             |   |  |  |  |
| Sponsors:      |  |           |         |      |             |   |  |  |  |
| Indexes:       |  |           |         |      |             |   |  |  |  |
| Code sections: |  |           |         |      |             |   |  |  |  |
| Attachments:   | <ol> <li>16152 stamped.pdf, 2. Staff Summary - Council.pdf, 3. Application.pdf, 4. Questions - Answers.pdf,</li> <li>5. MP 16-10 SUKUP 49 ADDITION - SUKUP MANUFACTURING - JOHNSON AVENUE 7.22.16.pdf,</li> <li>6. Warranty Deed.pdf, 7. USPS Receipts.pdf</li> </ol>  |           |         |      |             |   |  |  |  |
| Date           | Ver.   | Action By | /       |      |             | Action                                      | Result   |  |  |
| 7/2/2019       | 1  | City Cou  | Incil   |      |             | Passed                                      | Pass   |  |  |
| 6/18/2019      | 1  | City Cou  | ıncil   |      |             | Held at second readi                        | ng   |  |  |
| 6/4/2019       | 1  | City Cou  | ıncil   |      |             | Held at one reading                         | d at one reading   |  |  |