



Legislation Details (With Text)

File #: COM-19:012 **Version:** 1 **Name:** LAND BANK PRESENTATION BY JONATHAN SMITH
Type: Other Communications **Status:** Filed
File created: 3/5/2019 **In control:** City Council
On agenda: 4/2/2019 **Final action:** 4/2/2019
Title: LAND BANK PRESENTATION BY JONATHAN SMITH
Sponsors: Land Bank Commission
Indexes:
Code sections:
Attachments: 1. PowerPoint for City Council.pdf

Date	Ver.	Action By	Action	Result
4/2/2019	1	City Council	Read	

LAND BANK PRESENTATION BY JONATHAN SMITH