



## Legislation Details (With Text)

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**Title:** STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

**Indexes:** Presentations

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**Attachments:** 1. 2017 State of City V7.pdf

Date	Ver.	Action By	Action	Result
2/6/2018	1	City Council	Read	

STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN