



## Legislation Details

**File #:** COM-17:078    **Version:** 1    **Name:** Presentation to the 2017 Jonesboro High School State Champion Golf Team

**Type:** Other Communications    **Status:** Filed

**File created:** 10/20/2017    **In control:** City Council

**On agenda:** 11/7/2017    **Final action:** 11/7/2017

**Title:** Presentation by Mayor Perrin to the 2017 Jonesboro High School State Champion Golf Team.

**Sponsors:** Mayor's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/7/2017	1	City Council	Read	