



## Legislation Details (With Text)

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**Type:** Other Communications    **Status:** Filed

**File created:** 2/6/2017    **In control:** City Council

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**Title:** PRESENTATION BY MAYOR PERRIN TO COACH ANDERSON AND ASU FOOTBALL TEAM

**Sponsors:** Mayor's Office

**Indexes:**

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**Attachments:**

| Date     | Ver. | Action By    | Action | Result |
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PRESENTATION BY MAYOR PERRIN TO COACH ANDERSON AND ASU FOOTBALL TEAM