



## Legislation Details

---

**File #:** MIN-19:107    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Passed  
**File created:** 10/25/2019    **In control:** Metropolitan Area Planning Commission  
**On agenda:** 11/12/2019    **Final action:** 11/12/2019  
**Title:** MINUTES: Tuesday, October 22, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Meeting Minutes from October 22 MAPC Meeting

Date	Ver.	Action By	Action	Result
11/12/2019	1	Metropolitan Area Planning Commission	Approved	Pass