



## Legislation Details

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**Type:** Other Communications    **Status:** Filed

**File created:** 1/19/2018    **In control:** City Council

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**Title:** STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

**Indexes:** Presentations

**Code sections:**

**Attachments:** 1. 2017 State of City V7.pdf

Date	Ver.	Action By	Action	Result
2/6/2018	1	City Council	Read	