



Legislation Details (With Text)

File #: COM-17:007 **Version:** 1 **Name:** State of the City Presentation by Mayor Harold Perrin
Type: Other Communications **Status:** Filed
File created: 1/27/2017 **In control:** City Council
On agenda: 2/7/2017 **Final action:** 2/7/2017
Title: STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN
Sponsors: Mayor's Office
Indexes: State of the City Addresses
Code sections:
Attachments: 1. 2016 State of City V5.pdf, 2. State of the City 2017.pdf

Date	Ver.	Action By	Action	Result
2/7/2017	1	City Council	Read	

STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN