



## Legislation Details (With Text)

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**Title:** 2018 STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. STATE of the CITY 2018 v2.pdf

Date	Ver.	Action By	Action	Result
2/5/2019	1	City Council	Read	

2018 STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN