

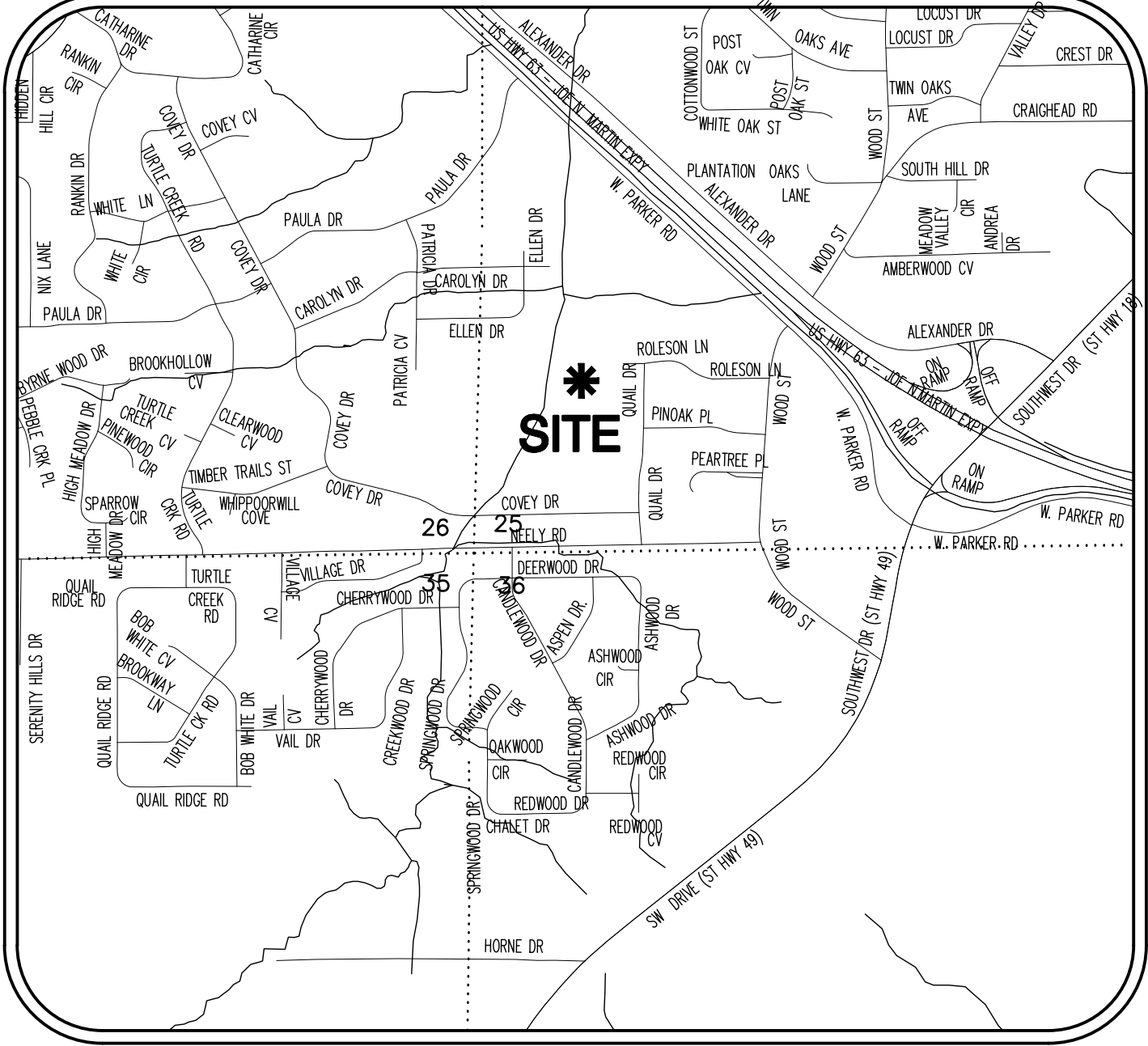
# CREEKWOOD ADDITION

## SUBDIVISION PLANS

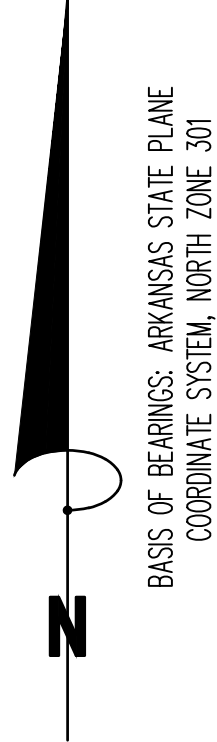
### SECTION 25, TOWNSHIP 14 NORTH, RANGE 03 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS



**ARKANSAS**



**VICINITY MAP**  
(NOT TO SCALE)



| LOCAL CONTACT INFORMATION                   |                                                    |                |
|---------------------------------------------|----------------------------------------------------|----------------|
| CONTACT                                     | ADDRESS                                            | PHONE NUMBER   |
| CITY OF JONESBORO<br>ENGINEERING DEPARTMENT | 307 VINE STREET<br>JONESBORO, AR 72401             | 870-932-2438   |
| CITY OF JONESBORO<br>PLANNING AND ZONING    | 307 VINE STREET<br>JONESBORO, AR 72401             | 870-932-0406   |
| CITY, WATER & LIGHT                         | 400 EAST MONROE<br>JONESBORO, AR 72401             | 870-935-5581   |
| AT&T                                        | 723 SOUTH CHURCH<br>STREET JONESBORO, AR<br>72401  | 1-800-464-7928 |
| RITTER COMMUNICATIONS                       | 2109 FOWLER AVENUE<br>JONESBORO, AR 72401          | 870-336-3400   |
| SUDDENLINK<br>COMMUNICATIONS                | 1520 SOUTH CARAWAY<br>ROAD JONESBORO, AR<br>72401  | 870-935-3615   |
| CENTER POINT ENERGY GAS                     | 3013 OLD FEED HOUSE<br>ROAD JONESBORO, AR<br>72401 | 870-972-6682   |

| INDEX OF SHEETS |                       |
|-----------------|-----------------------|
| PAGE            | DESCRIPTION           |
| C1              | COVER PAGE            |
| C2              | KEY MAP               |
| C3.1-C3.4       | TOPOGRAPHIC SURVEY    |
| C4              | RECORD PLAT           |
| C5              | GRADING PLAN          |
| C6              | STREET PLAN & PROFILE |
| C7              | STREET PLAN & PROFILE |
| C8              | STREET PLAN & PROFILE |
| C9              | WATER PLAN            |
| C10             | SEWER PLAN            |
| C11             | SEWER PLAN & PROFILE  |
| C12             | SEWER PLAN & PROFILE  |
| C13             | SEWER DETAILS         |
| C14             | WATER DETAILS         |



**COVER SHEET**

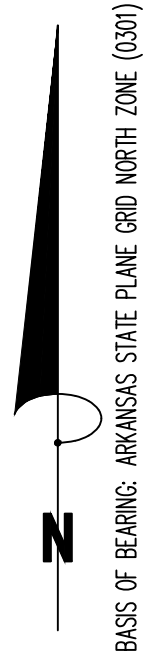
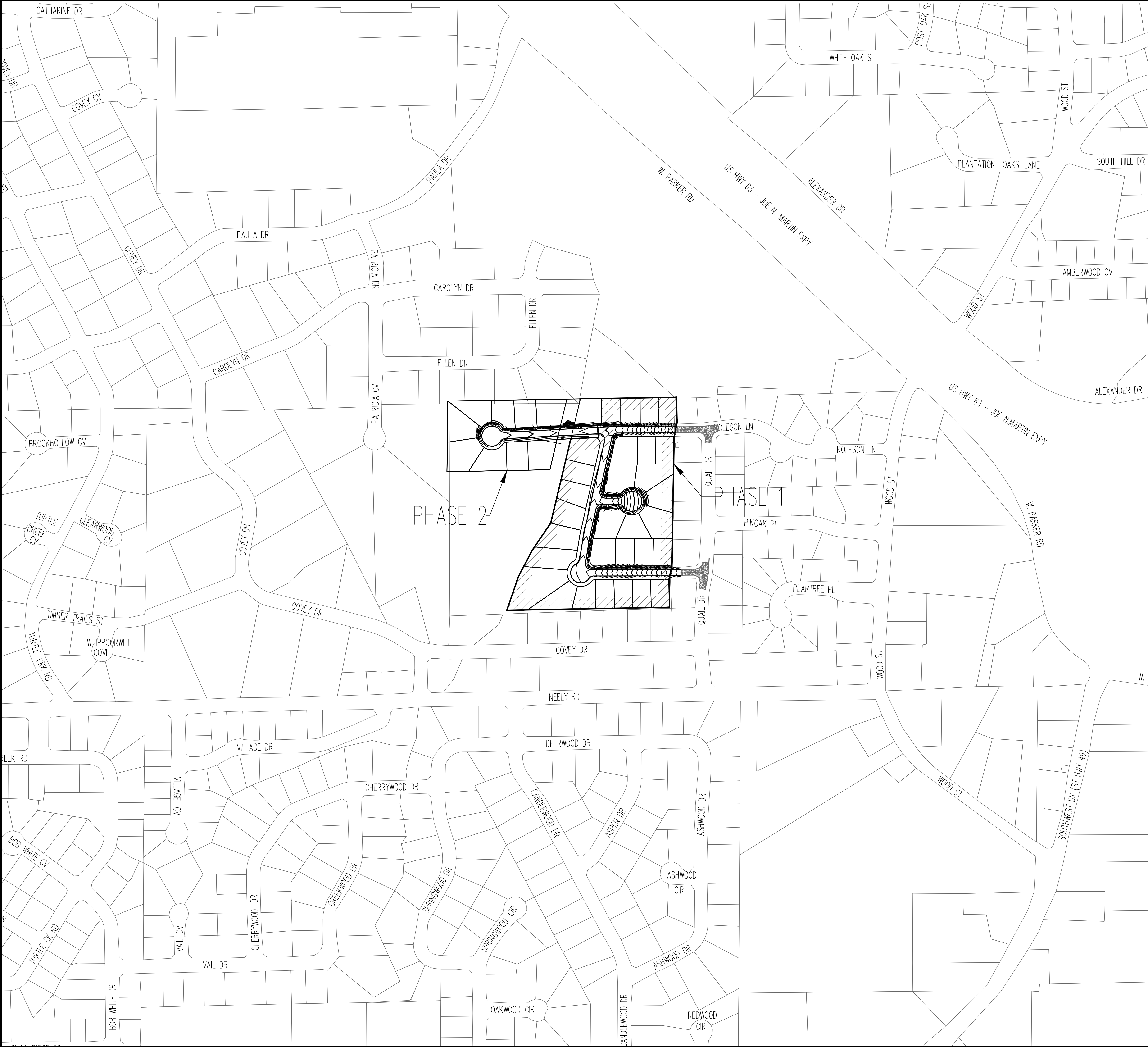
**COVER SHEET**

PART OF THE SOUTHWEST QUARTER OF  
SECTION 25, TOWNSHIP 14 NORTH, RANGE 03 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

**PRELIMINARY**





KEY MAP

FISHER ARNOLD

ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS

1801 Latourette Drive | Jonesboro, Arkansas 72404  
870.932.2019 | Fax: 870.932.1076 | www.fisherarnold.com

KEY MAP

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 03 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

PRELIMINARY

07/16/2020

JEREMY A. BEVILL – CIVIL ENGINEER  
ARKANSAS – PE # 13420

PRELIMINARY

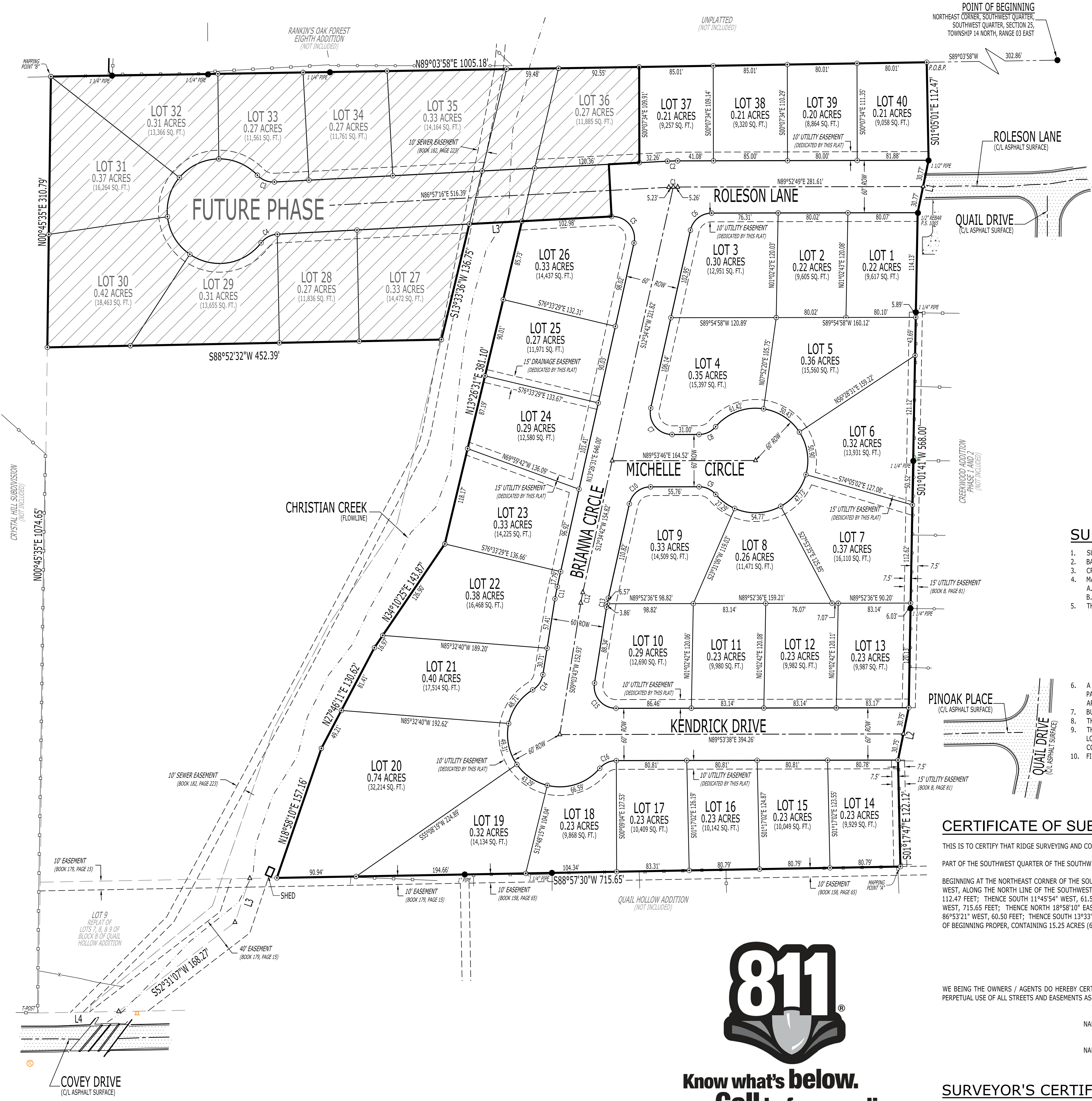
000

FISHER & ARNOLD, INC.  
ARKANSAS – 248  
CLIENT:  
JACKSON RENTALS & INVESTMENTS  
COPYRIGHT 2020. ALL RIGHTS RESERVED

| REVISIONS |    |             |
|-----------|----|-------------|
| DATE      | BY | DESCRIPTION |
|           |    |             |
|           |    |             |
|           |    |             |

|                                |                      |
|--------------------------------|----------------------|
| PROJECT NO.<br>JACKSONK.0001JB |                      |
| DRAWN BY<br>DK                 | CHECKED BY<br>JAB    |
| SHEET<br>C2                    | SCALE<br>1"=200'     |
| DATE<br>07/16/2020             | DRAWING NO.<br>19-43 |

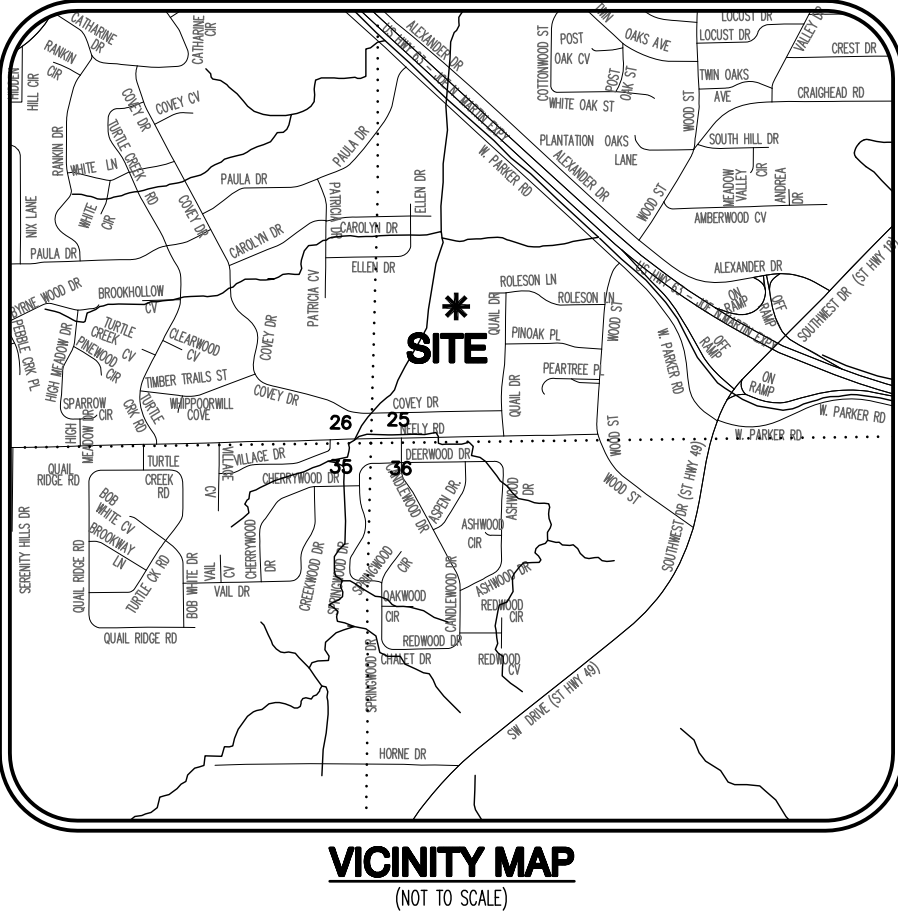




- LEGEND:**
- FOUND MONUMENT (AS NOTED)
  - ⊙ SET 5/8" REBAR W/ BLUE PLASTIC CAP STAMPED "J. BEARD P.S. 1691" (OR AS NOTED)
  - ▲ COMPUTED POINT (NOT MONUMENTED)
  - LIGHT POLE
  - ▣ PAD MOUNTED TRANSFORMER
  - ⊠ WATER METER
  - ⊠ WATER VALVE
  - SANITARY SEWER MANHOLE
  - TELECOMMUNICATIONS PEDESTAL
  - TELECOMMUNICATIONS MANHOLE
  - ▣ BURIED CABLE MARKER
  - BOUNDARY LINE
  - SANITARY SEWER LINE
  - CHAIN LINK FENCE LINE
  - WOOD PRIVACY FENCE LINE
  - BARB-WIRE FENCE LINE

**LINE TABLE:**

| LINE # | DIRECTION   | LENGTH |
|--------|-------------|--------|
| L1     | S11°45'54"W | 61.54' |
| L2     | S11°35'49"W | 61.50' |
| L3     | S86°53'21"W | 60.50' |



**Curve Table**

| Curve # | Length | Radius | Delta  | Chord Direction | Chord Length |
|---------|--------|--------|--------|-----------------|--------------|
| C1      | 10.21  | 200.00 | 2.93   | S88° 25' 02"W   | 10.21        |
| C2      | 11.71  | 230.00 | 2.92   | S88° 25' 19"W   | 11.71        |
| C3      | 21.64  | 25.00  | 49.61  | S68° 14' 00"E   | 20.98        |
| C4      | 21.71  | 25.00  | 49.75  | S62° 05' 13"W   | 21.03        |
| C5      | 46.08  | 25.00  | 105.61 | N40° 13' 45"W   | 39.83        |
| C6      | 33.73  | 25.00  | 77.30  | S51° 13' 45"W   | 31.23        |
| C7      | 44.80  | 25.00  | 102.68 | S38° 45' 46"E   | 39.04        |
| C8      | 21.68  | 25.00  | 49.68  | N65° 03' 23"E   | 21.00        |
| C9      | 21.68  | 25.00  | 49.68  | N65° 15' 50"W   | 21.00        |
| C10     | 33.74  | 25.00  | 77.32  | S51° 14' 14"W   | 31.23        |
| C11     | 14.12  | 230.00 | 3.52   | S10° 49' 12"W   | 14.11        |
| C12     | 12.27  | 200.00 | 3.52   | S10° 49' 12"W   | 12.27        |
| C13     | 10.43  | 170.00 | 3.52   | S10° 49' 12"W   | 10.43        |
| C14     | 21.68  | 25.00  | 49.68  | N33° 54' 06"E   | 21.00        |
| C15     | 43.27  | 25.00  | 99.17  | S40° 31' 19"E   | 38.07        |
| C16     | 21.68  | 25.00  | 49.68  | S65° 03' 15"W   | 21.00        |

- UTILITY PROVIDERS:**
- ELECTRIC, WATER & SEWER:**  
CITY WATER & LIGHT  
400 EAST MONROE  
JONESBORO, AR 72401  
(870)-935-5581
- TELECOMMUNICATIONS:**  
AT&T ARKANSAS  
723 SOUTH CHURCH  
JONESBORO, AR 72401  
1-800-464-7928
- NATURAL GAS:**  
CENTERPOINT ENERGY  
3013 OLD FEED HOUSE ROAD  
JONESBORO, AR 72404  
(870)-972-6682
- SUDENLINK COMMUNICATIONS  
1520 SOUTH CARAWAY ROAD  
JONESBORO, AR 72401  
(870)-935-3615
- BITTER COMMUNICATIONS  
2400 RITTER DRIVE  
(870)-336-3434

- ZONING NOTES:**
- SUBJECT PROPERTY IS ZONED R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT.
  - R-1 ZONING BUILDING SETBACKS AND RESTRICTIONS:
    - STREET SETBACK - 25'
    - SIDE SETBACK - 7.5'
    - REAR SETBACK - 25'
    - MAXIMUM HEIGHT LIMITATION - 35'
    - MAXIMUM LOT COVERAGE - 35%

- SURVEYOR'S NOTES:**
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
  - BASIS OF BEARINGS: ARKANSAS STATE PLANE GRID NORTH (0301).
  - CRAIGHEAD COUNTY PARCEL NUMBERS: 01-143253-00100.
  - MAPPING POINTS:
    - A. N=539203.10, E=1689440.45
    - B. N=540109.65, E=16888465.61
  - THE FOLLOWING DOCUMENTS WERE USED TO COMPLETE THIS SURVEY:
    - RECORD PLAT, QUAIL HOLLOW ADDITION, BY CLAY KENWARD, P.S. 256, RECORDED IN BOOK 158, PAGE 65, DATED DECEMBER 30, 1988.
    - RECORD REPLAT, REPLAT OF LOTS 7, 8, AND 9 OF BLOCK B OF QUAIL HOLLOW ADDITION, BY CLAY KENWARD, P.S. 256, RECORDED IN BOOK 179, PAGE 15, DATED SEPTEMBER 15, 1970.
    - RECORD REPLAT OF PART OF CRYSTAL HILL SUBDIVISION, BY ROBERT W. NEWELL, P.S. 23, RECORDED IN BOOK B, PAGE 67, DATED OCTOBER 25, 1989.
    - RECORD PLAT, RANKIN'S OAK FOREST, EIGHTH ADDITION, ROBERT W. NEWELL, P.S. 23, RECORDED IN BOOK B, PAGE 81, RECORDED IN BOOK B, PAGE 81, DATED JANUARY 24, 1992.
    - RECORD PLAT, CREEKWOOD ADDITION, PHASE TWO, BY CLAY KENWARD, P.S. 256, RECORDED IN BOOK B, PAGE 81, DATED MARCH 31, 1992.
    - BOUNDARY SURVEY, BY TROY L. SHEETS, P.S. 596, RECORDED IN BOOK I, PAGE 105, DATED JULY 13, 2000.
    - RECORD REPLAT, GRAHAM'S REPLAT OF LOT 8 OF HARBET MEADOWS, BY JASON D. BEARD, P.S. 1691, RECORDED IN BOOK C, PAGE 248, DATED APRIL 21, 2014.
    - WARRANTY DEED, NIX TO JACKSON RENTALS & INVESTMENTS, LLC, CRAIGHEAD COUNTY DOCUMENT NO. 2020R-000704, DATED JANUARY 10, 2020.
  - A PORTION OF THE SUBJECT PROPERTY LIES WITHIN THE 100 YEAR SPECIAL FLOOD HAZARD ZONES "AE" AND "AE FLOODWAY", AS SHOWN ON FEMA FLOOD INSURANCE RATE MAPS: PANEL NO. 05031C0131C, EFFECTIVE DATE SEPTEMBER 27, 1991. THE LOCATION OF THE FLOOD HAZARD ZONES AND BASE FLOOD ELEVATION CONTOURS SHOWN ON THIS SURVEY ARE APPROXIMATE AND BASED ON MAPS PROVIDED BY FEMA FLOOD MAP SERVICE CENTER.
  - BUILDINGS AND IMPROVEMENTS SURFACE AND/OR SUBSURFACE ON AND ADJACENT TO THE SUBJECT PROPERTY ARE NOT NECESSARILY SHOWN ON THIS BOUNDARY SURVEY.
  - THE EXISTENCE AND/OR LOCATION OF UTILITY SERVICES TO THE SUBJECT PROPERTY ARE UNKNOWN AND ARE NOT SHOWN ON THIS SURVEY.
  - THE UTILITIES SHOWN HAVE BEEN LOCATED BY FIELD MEASUREMENTS AND EXISTING UTILITY MAPS. RIDGE SURVEYING & CONSULTING, PLLC, MAKE NO WARRANTY TO THE EXACT LOCATION OF THE UTILITIES SHOWN OR NOT SHOWN ON THIS DRAWING. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR OWNER TO VERIFY ANY AND ALL PRIOR TO ANY CONSTRUCTION.
  - FIELD WORK WAS COMPLETED ON MARCH 19, 2020.

**CERTIFICATE OF SUBDIVISION:**

THIS IS TO CERTIFY THAT RIDGE SURVEYING AND CONSULTING, PLLC., PROFESSIONAL LAND SURVEYORS, HAVE SUBDIVIDED THE FOLLOWING DESCRIBED PARCEL OF LAND:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 03 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 03 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 89°03'58" WEST, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 25, 302.86 FEET TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 01°05'01" EAST, LEAVING SAID NORTH LINE, 112.47 FEET; THENCE SOUTH 11°45'54" WEST, 61.54 FEET; THENCE SOUTH 01°01'41" WEST, 568.00 FEET; THENCE SOUTH 11°35'49" WEST, 61.50 FEET; THENCE SOUTH 01°17'47" EAST, 122.12 FEET; THENCE SOUTH 88°57'30" WEST, 715.65 FEET; THENCE NORTH 18°58'10" EAST, 157.16 FEET; THENCE NORTH 27°46'11" EAST, 130.62 FEET; THENCE NORTH 34°10'25" EAST, 143.87 FEET; THENCE NORTH 13°26'31" EAST, 381.10 FEET; THENCE SOUTH 86°53'21" WEST, 60.50 FEET; THENCE SOUTH 13°33'36" WEST, 136.75 FEET; THENCE SOUTH 88°52'32" WEST, 452.39 FEET; THENCE NORTH 00°45'35" EAST, 310.79 FEET; THENCE NORTH 89°03'58" EAST, 1005.18 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 15.25 ACRES (664,267 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID PLAT SHALL HERE-IN AFTER BE DESIGNATED AND REFERRED TO AS:  
**CREEKWOOD ADDITION, PHASE THREE**  
TO JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

WE BEING THE OWNERS / AGENTS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND THAT WE ADOPT THE PLAN OF SUBDIVISION AND/OR EXTINGUISHED LOT LINES AND DEDICATE THE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS NOTED.

NAME: \_\_\_\_\_, SIGNATURE: \_\_\_\_\_, DATE: \_\_\_\_\_

NAME: \_\_\_\_\_, SIGNATURE: \_\_\_\_\_, DATE: \_\_\_\_\_

**SURVEYOR'S CERTIFICATION:**  
I, JASON D. BEARD, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF "ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS"; AND THAT THE ABOVE DESCRIBED TRACT WAS SURVEYED UNDER MY DIRECT SUPERVISION.



BEARINGS BASED ON ARKANSAS STATE PLANE GRID NORTH ZONE (0301)

RECORD PLAT

CLIENT: JACKSON RENTALS & INVESTMENTS

CREEKWOOD ADDITION, PHASE THREE

TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

RIDGE SURVEYING & CONSULTING PLLC

311 S. Church St., Suite H  
Jonesboro, AR 72401

870-203-9940  
www.ridgesurveying.net

| DRAWING INFO |            | REVISIONS |       |
|--------------|------------|-----------|-------|
| DRAWN BY:    | DATE:      | BY:       | DATE: |
| JAN          | 08/30/2020 |           |       |
| SCALE:       | 1" = 60'   |           |       |
| CAD NO.      | 20108-03   |           |       |

PRELIMINARY

PRELIMINARY

RIDGE SURVEYING & CONSULTING, PLLC.

ARKANSAS - 2946

JASON D. BEARD - SURVEYOR

ARKANSAS - P.S. 1691

500-14N-03E-0-25-330-16-1691





07/16/2020  
JEREMY A. BEVILL - CIVIL ENGINEER  
ARKANSAS - PE # 13420

FISHER ARNOLD

ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS

1801 Latourette Drive | Jonesboro, Arkansas 72404  
870.932.1019 | Fax: 870.932.1076 | www.fisherarnold.com

GRADING & DRAINAGE PLAN

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 03 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

PRELIMINARY

07/16/2020  
JEREMY A. BEVILL - CIVIL ENGINEER  
ARKANSAS - PE # 13420

PRELIMINARY

FISHER & ARNOLD, INC.  
ARKANSAS - 248  
CLIENT:  
JACKSON RENTALS & INVESTMENTS  
COPYRIGHT 2020. ALL RIGHTS RESERVED

| REVISIONS |    |             |
|-----------|----|-------------|
| DATE      | BY | DESCRIPTION |
|           |    |             |
|           |    |             |
|           |    |             |

PROJECT NO.  
JACKSONK\_0001JB

DRAWN BY  
DK

CHECKED BY  
JAB

SHEET  
C5

SCALE  
1"=50'

DATE  
07/16/2020

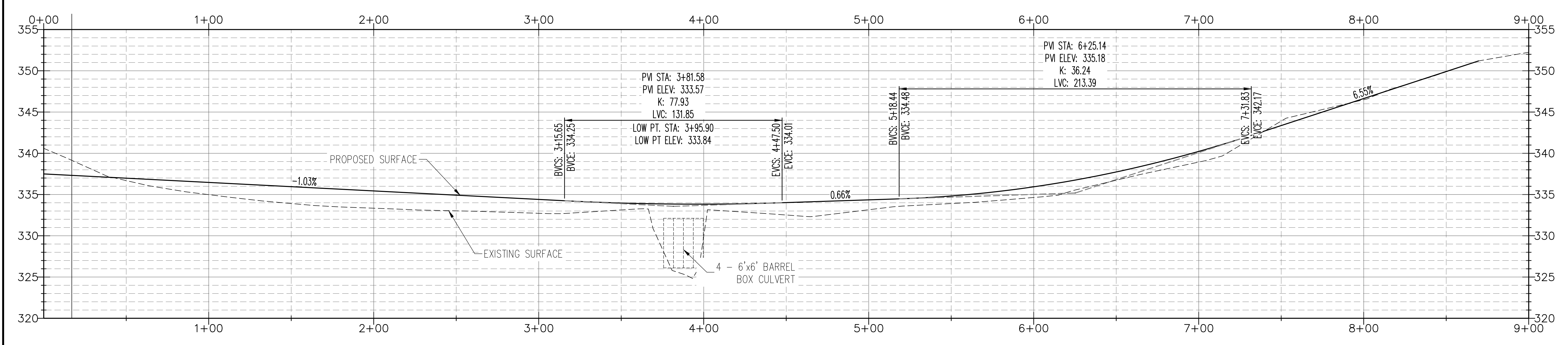
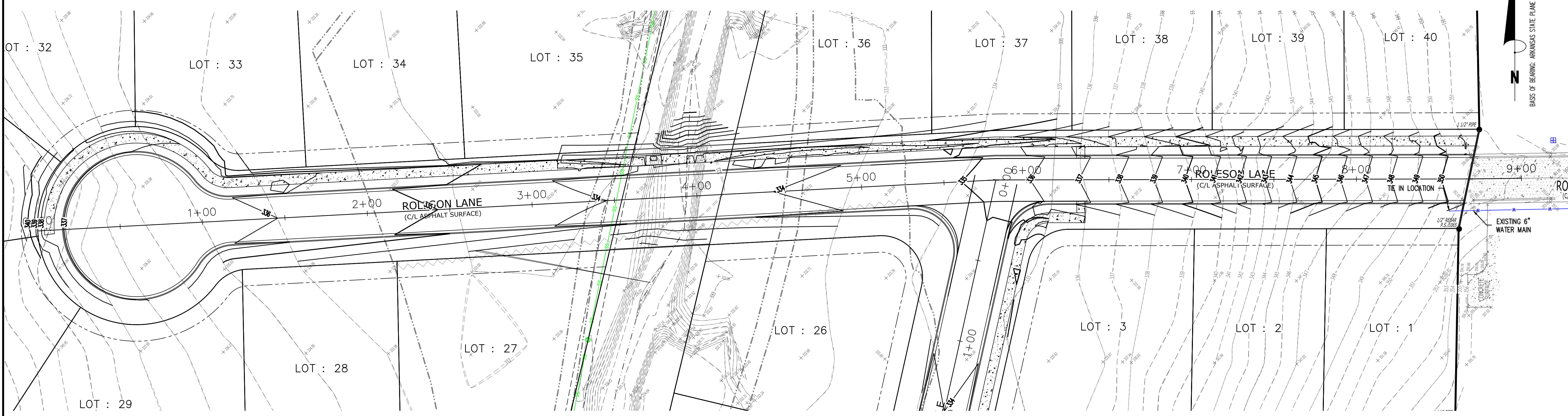
DRAWING NO.  
19-43

50 0 50 100

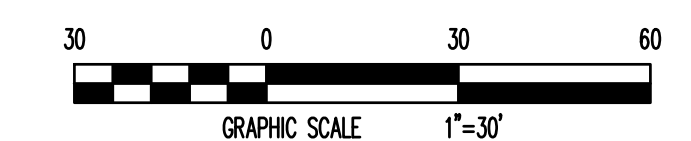
GRAPHIC SCALE 1"=50'

GRADING & DRAINAGE PLAN





VERTICAL SCALE 1:6  
HORIZONTAL SCALE 1:30



STREET PLAN & PROFILE

F

FISHER ARNOLD

ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS

1801 Latourette Drive | Jonesboro, Arkansas 72404  
870.932.1019 | Fax: 870.932.1076 | www.fisherarnold.com

STREET PLAN & PROFILE

PART OF THE SOUTHWEST QUARTER OF  
SECTION 26, TOWNSHIP 14 NORTH, RANGE 03 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

PRELIMINARY

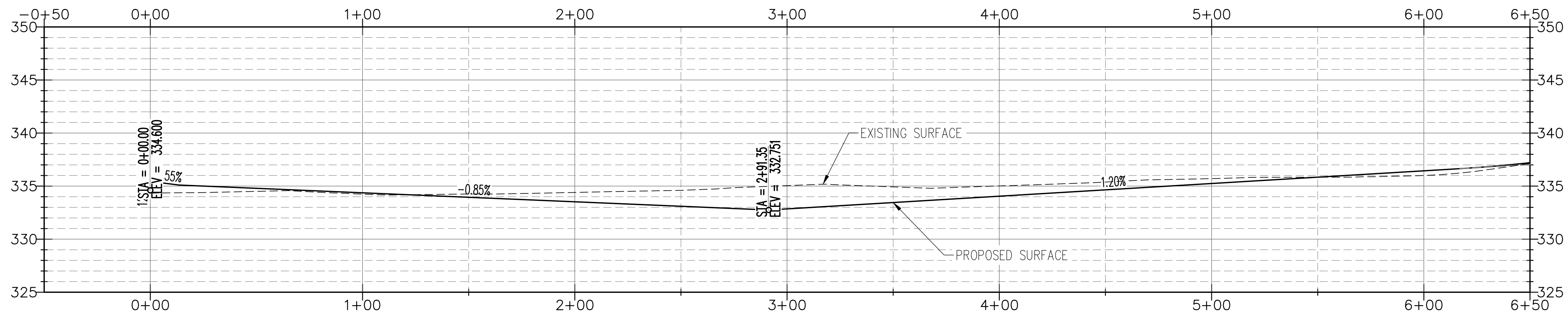
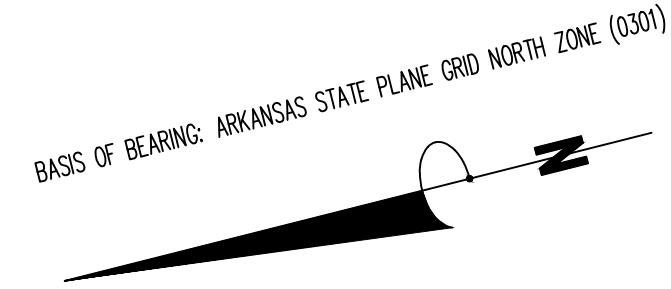
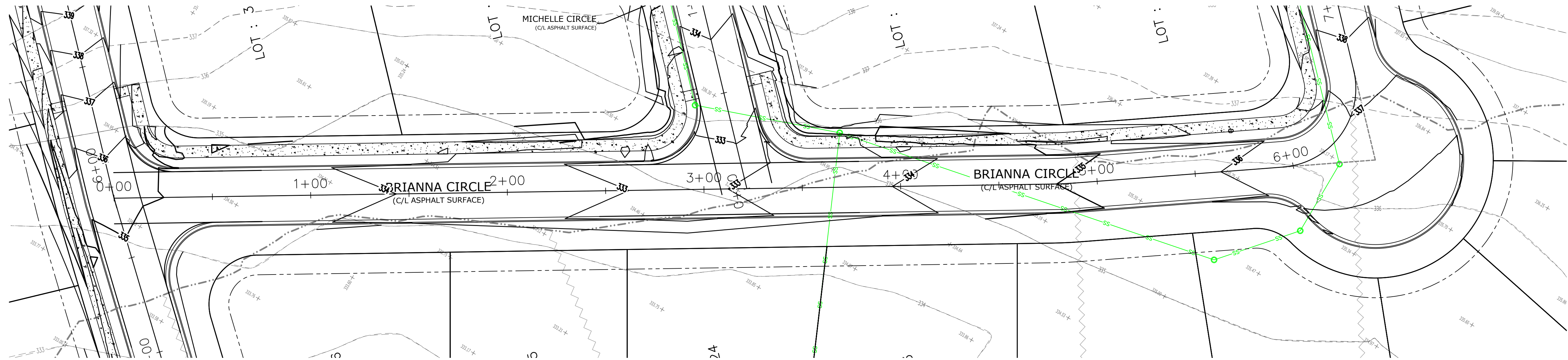
07/16/2020  
JEREMY A. BEVILL - CIVIL ENGINEER  
ARKANSAS - PE # 13420

PRELIMINARY

000

|                                          |                      |
|------------------------------------------|----------------------|
| FISHER & ARNOLD, INC.<br>ARKANSAS - 248  |                      |
| CLIENT:<br>JACKSON RENTALS & INVESTMENTS |                      |
| COPYRIGHT 2020. ALL RIGHTS RESERVED      |                      |
| REVISIONS                                |                      |
| DATE                                     | DESCRIPTION          |
|                                          |                      |
|                                          |                      |
|                                          |                      |
| PROJECT NO.<br>JACKSONK.0001JB           |                      |
| DRAWN BY<br>DK                           | CHECKED BY<br>JAB    |
| SHEET<br>C6                              | SCALE<br>1"=30'      |
| DATE<br>07/16/2020                       | DRAWING NO.<br>19-43 |





VERTICAL SCALE 1:6  
HORIZONTAL SCALE 1:30



STREET PLAN & PROFILE

STREET PLAN & PROFILE

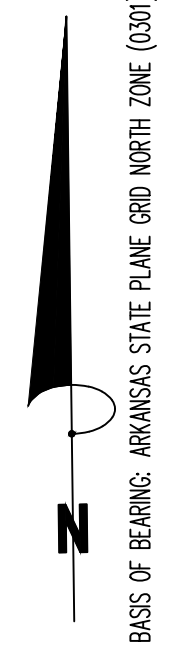
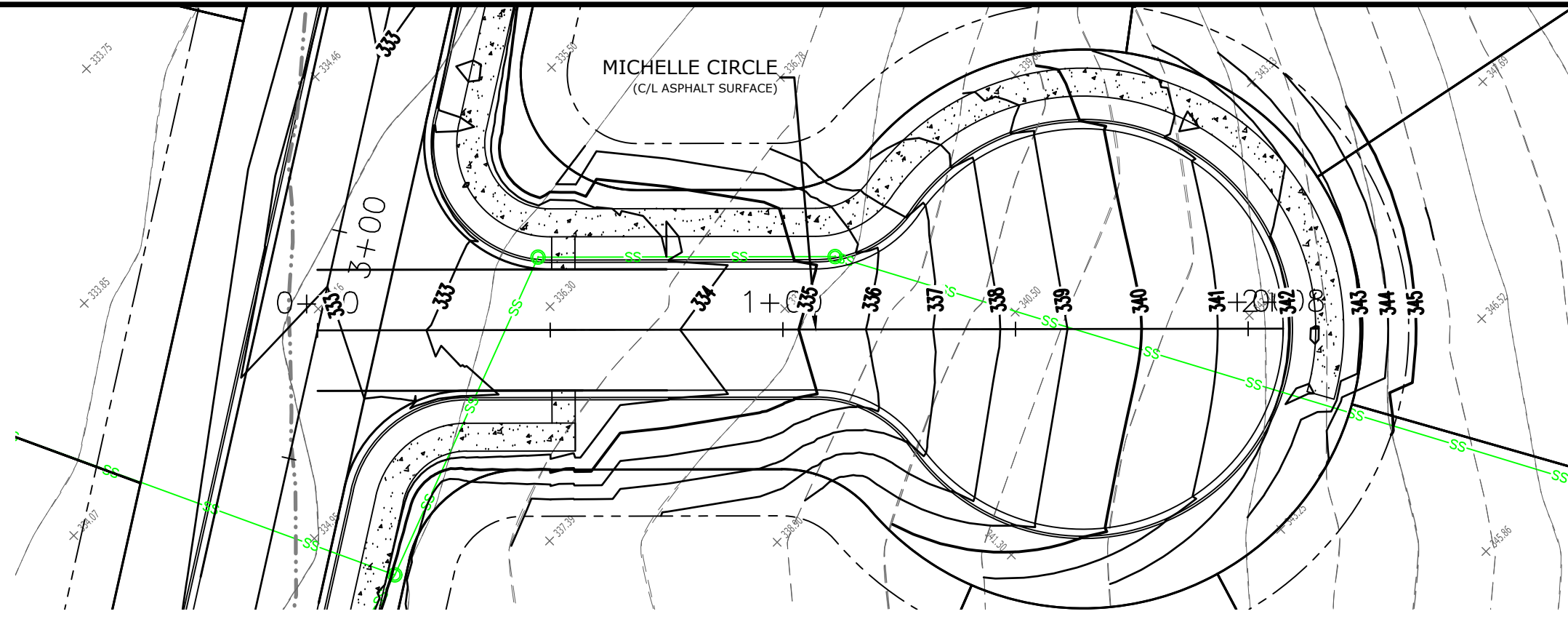
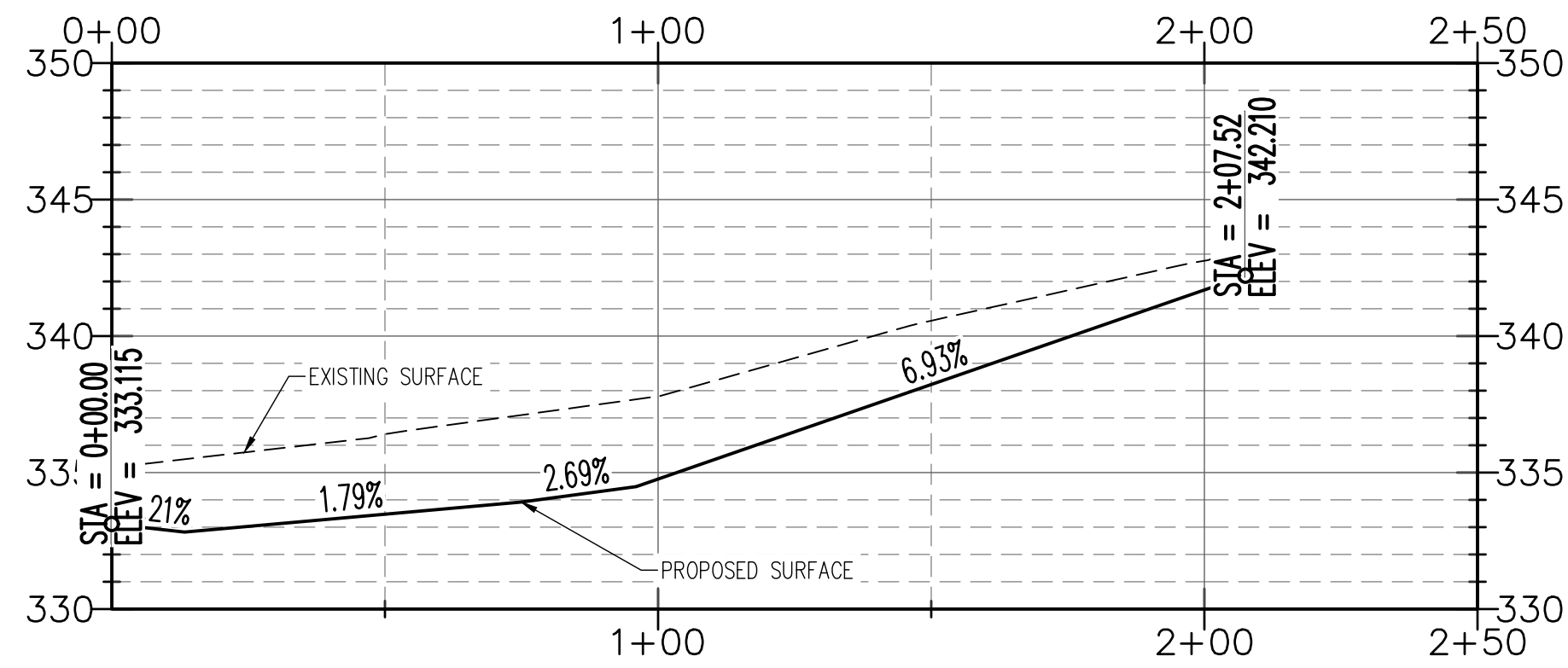
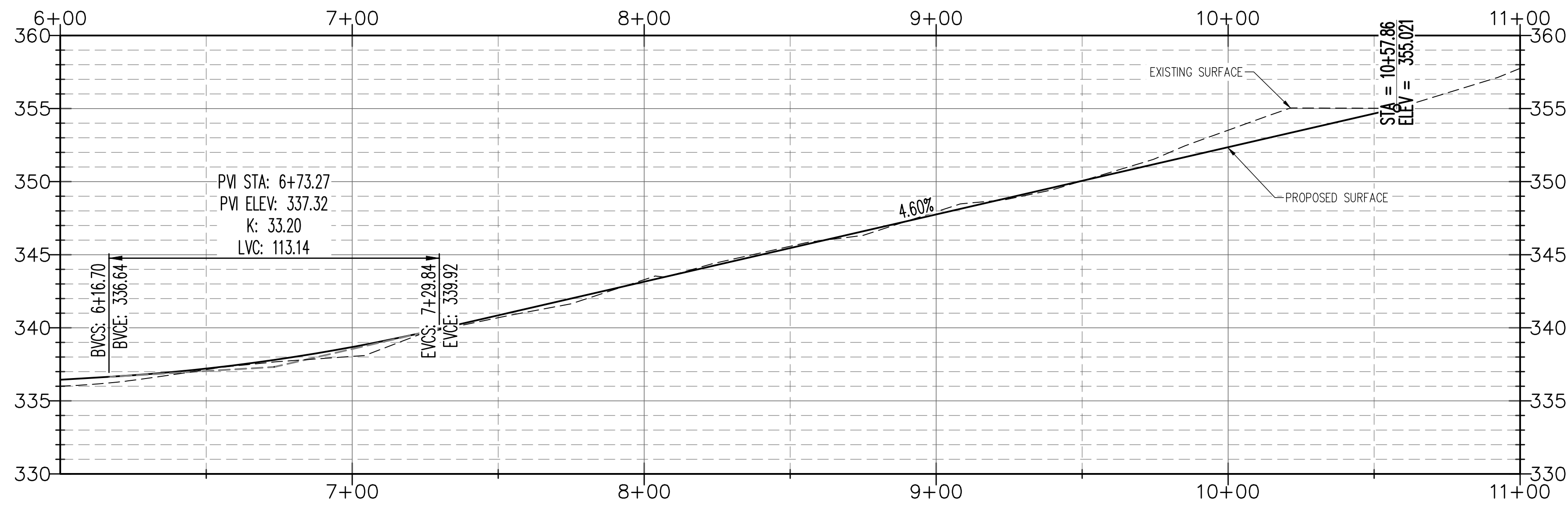
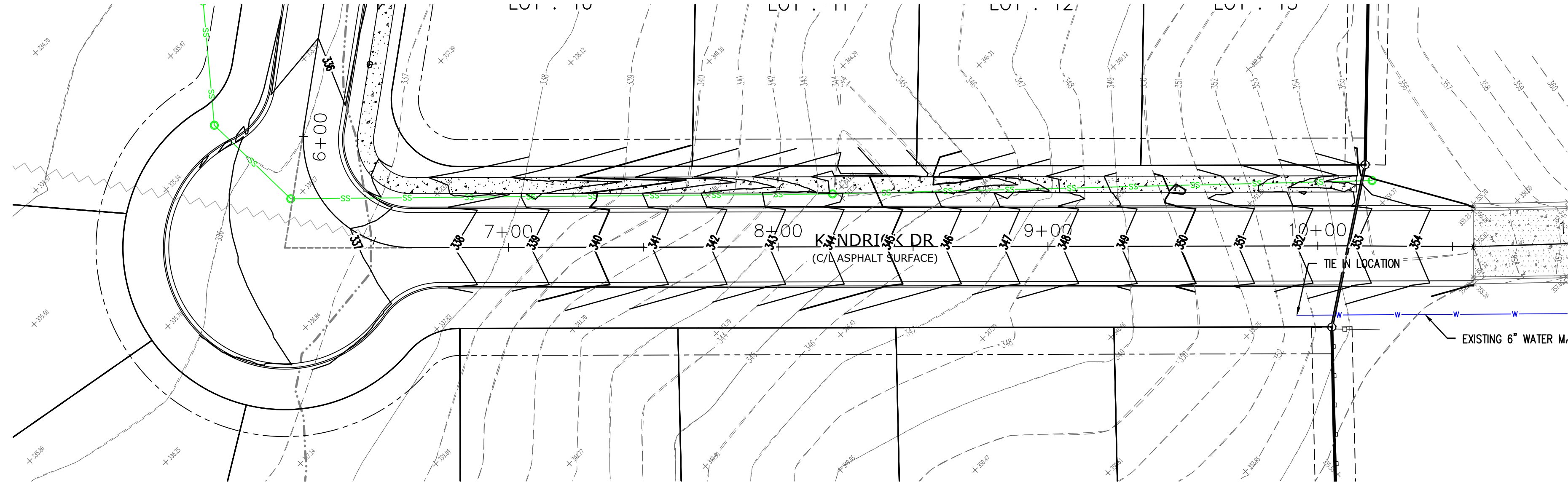
PART OF THE SOUTHWEST QUARTER OF  
SECTION 26, TOWNSHIP 14 NORTH, RANGE 03 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

PRELIMINARY

PRELIMINARY

|                                          |                      |             |
|------------------------------------------|----------------------|-------------|
| FISHER & ARNOLD, INC.<br>ARKANSAS - 248  |                      |             |
| CLIENT:<br>JACKSON RENTALS & INVESTMENTS |                      |             |
| COPYRIGHT 2020. ALL RIGHTS RESERVED      |                      |             |
| REVISIONS                                |                      |             |
| DATE                                     | BY                   | DESCRIPTION |
|                                          |                      |             |
|                                          |                      |             |
|                                          |                      |             |
| PROJECT NO.<br>JACKSONK.0001JB           |                      |             |
| DRAWN BY<br>DK                           | CHECKED BY<br>JAB    |             |
| SHEET<br>C7                              | SCALE<br>1"=30'      |             |
| DATE<br>07/16/2020                       | DRAWING NO.<br>19-43 |             |





VERTICAL SCALE 1:6  
HORIZONTAL SCALE 1:40

**FISHER ARNOLD**  
ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS  
1801 Latourette Drive | Jonesboro, Arkansas 72404  
870.932.2019 | Fax: 870.932.1076 | www.fisherarnold.com

**STREET PLAN & PROFILE**  
PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 03 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

PRELIMINARY

07/16/2020  
JEREMY A. BEVILL - CIVIL ENGINEER  
ARKANSAS - PE # 13420

PRELIMINARY

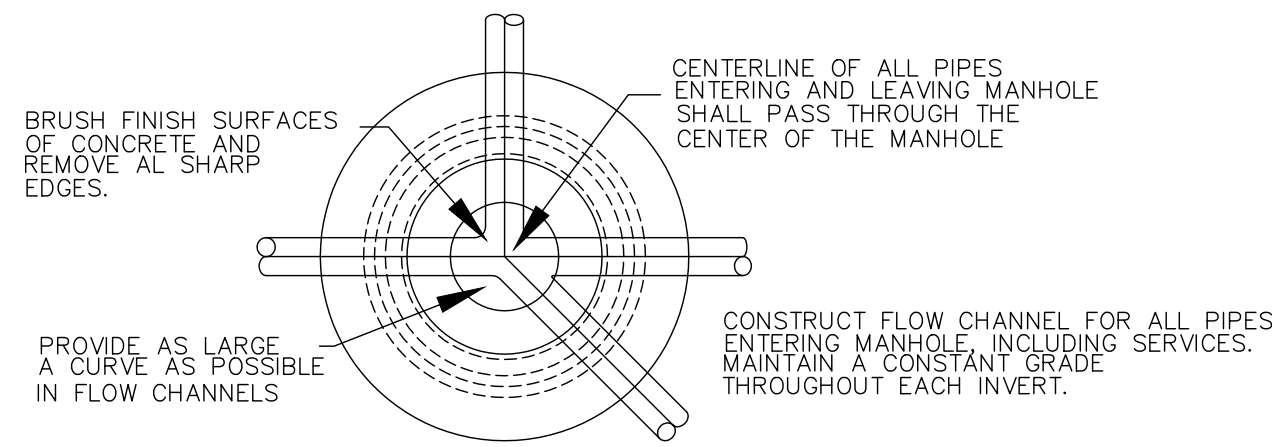
FISHER & ARNOLD, INC.  
ARKANSAS - 248  
CLIENT:  
JACKSON RENTALS & INVESTMENTS  
COPYRIGHT 2020. ALL RIGHTS RESERVED  
REVISIONS  
DATE BY DESCRIPTION  
PROJECT NO.  
JACKSONK\_0001JB  
DRAWN BY  
DK  
CHECKED BY  
JAB  
SHEET  
C8  
SCALE  
1" = 40'  
DATE  
07/16/2020  
DRAWING NO.  
19-43



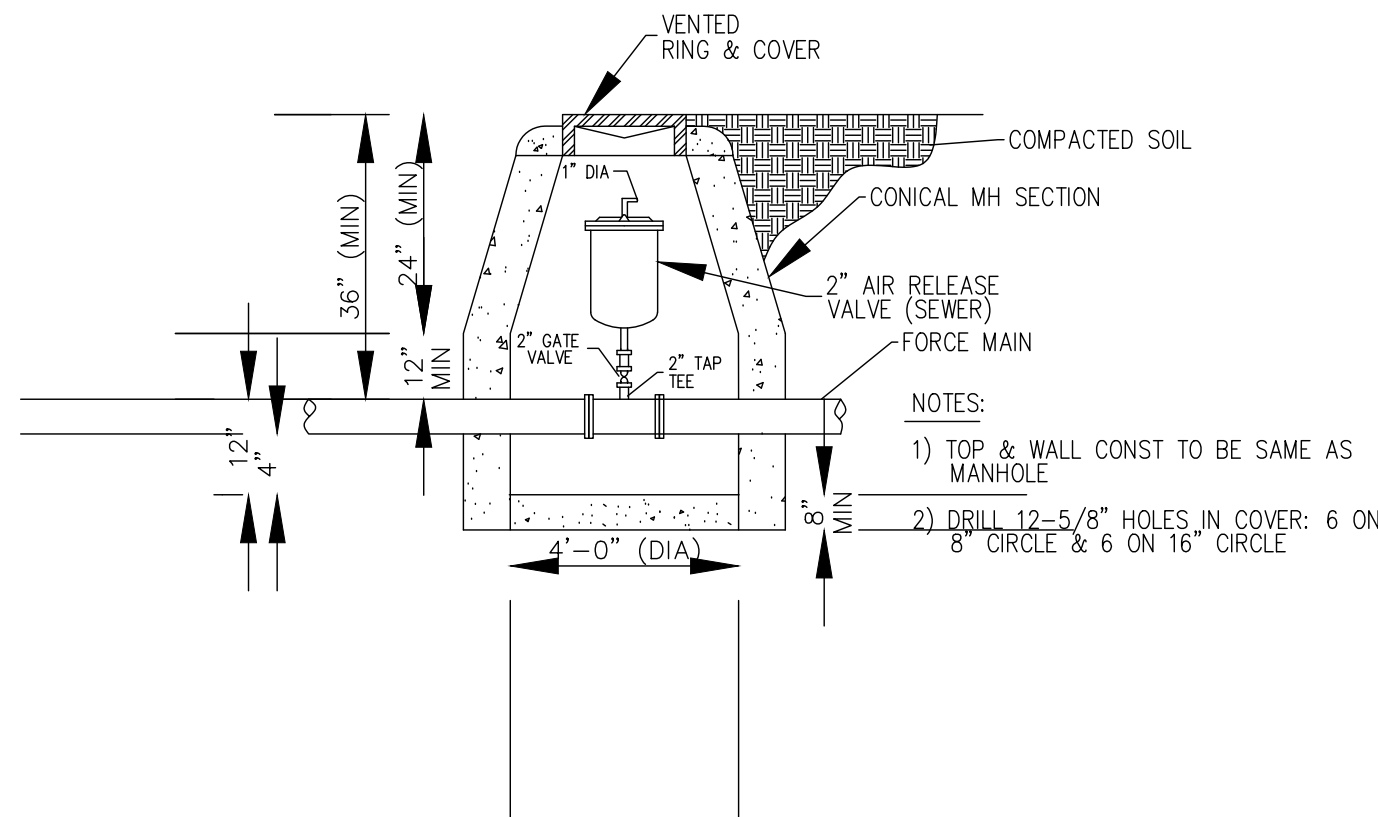
① MANHOLE DETAILS  
NTS

- MANHOLE BASES TO BE 4000 PSI, 28 DAY STRENGTH, LIMESTONE MIX CONCRETE ON UNDISTURBED SUB-GRADE OR ON COMPACTED SELECT FILL MATERIAL AS AUTHORIZED.
- MANHOLE SIDEWALL MATERIAL TO BE CONCRETE IN ACCORDANCE WITH PROPOSAL FORM REQUIREMENTS.
  - 4" I.D. FOR SEWER SIZES 6" THRU 24"
  - 5" I.D. FOR SEWER SIZES 24" THRU 30"
  - 6" I.D. FOR SEWER SIZES 36" THRU 42"
- SET MANHOLE TOPS AS FOLLOWS:
  - IN STREETS, ROADS, HIGHWAYS, AND OTHER PAVED AREAS: FLUSH WITH FINISHED PAVING GRADE.
  - UNDEVELOPED AREAS, SUCH AS FIELDS, WOODS, ETC.: 12" ABOVE GROUND.
  - OTHER AREAS: 1" ABOVE GROUND.
- MANHOLE FRAMES SHALL HAVE MIN. OPENING OF 22" DIA.

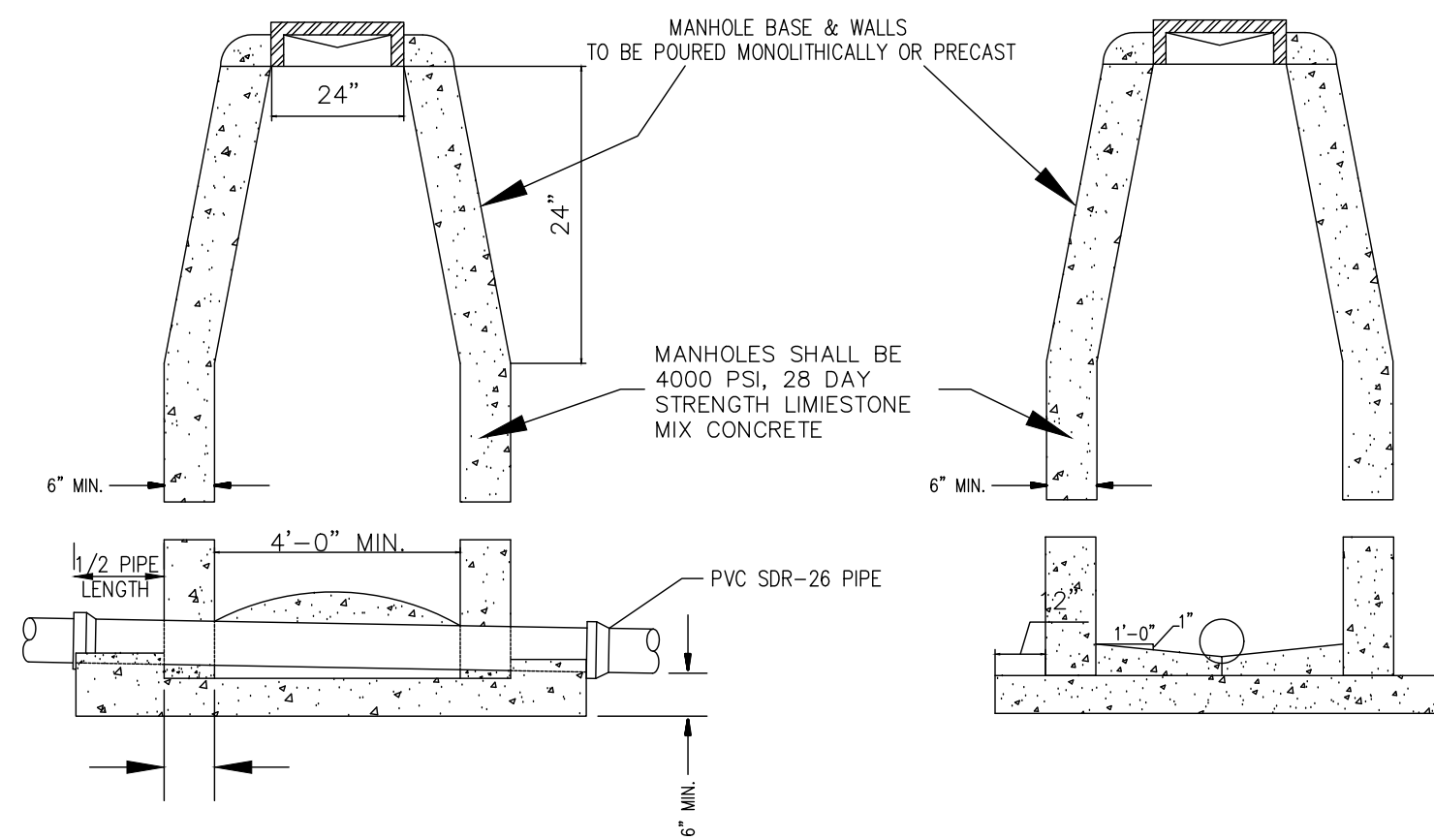
STANDARD MANHOLE



⑤ AIR/VACUUM RELEASE VALVE DETAIL  
NTS



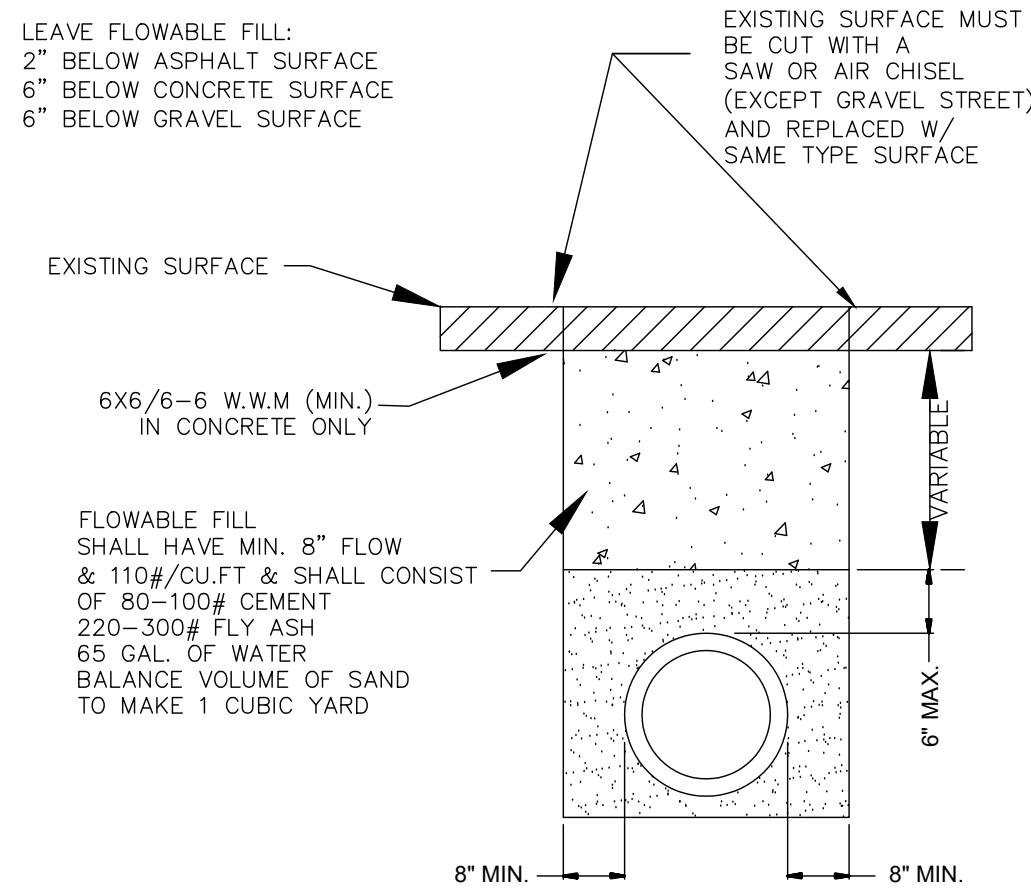
⑧ STANDARD MANHOLE  
NTS



SIDE ELEVATION

② EXISTING STREET LOCATIONS  
NTS

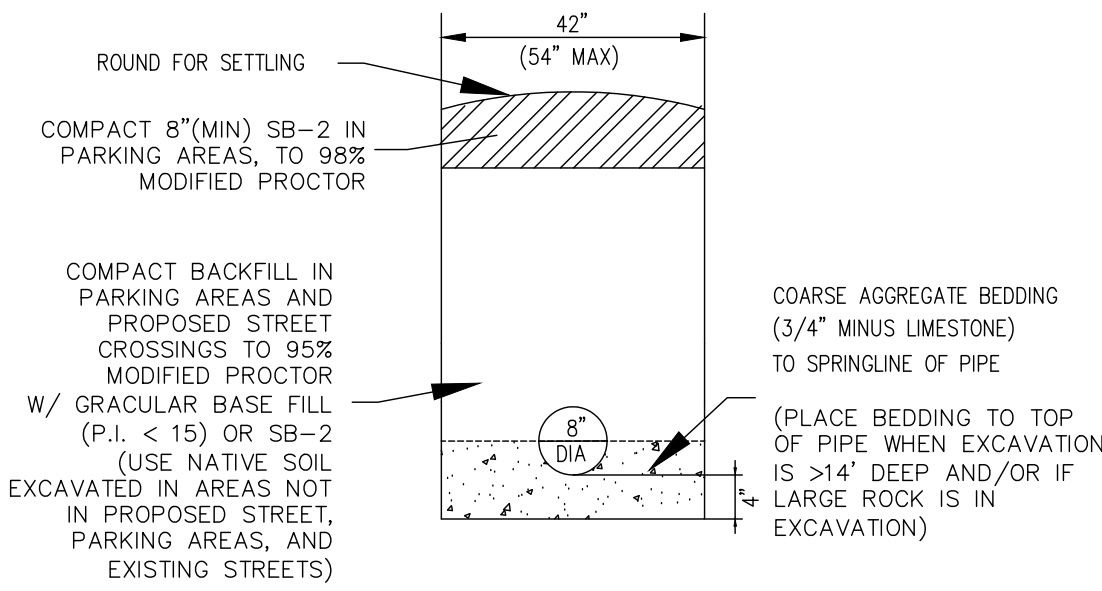
- NOTE: (1) CONTRACTOR SHALL OBTAIN A STREET CROSSING PERMIT FROM THE CITY OF JONESBORO PRIOR TO CUTTING STREET.  
(2) EXCAVATED MATERIAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR  
(3) THIS REPAIR DETAIL IS REQUIRED FOR ALL EXCAVATION WITHIN 5' OF PAVED EDGE AND ALL TRANSVERSE EXCAVATIONS TO EXTEND 3' BEYOND PAVED EDGE.



③ NON-EXISTING STREET LOCATIONS  
NTS  
SDR-26 PVC TRENCH DETAIL

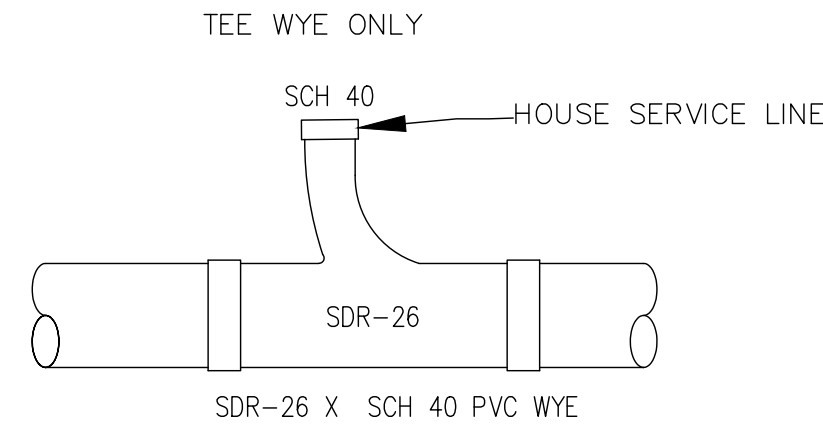
NOTES:

- COARSE AGGREGATE SHALL BE MECHANICALLY TAMPED WHEN USED.
- PIPE IN TRENCH SHALL BE PLACED ON NO LESS THAN 4" OF 3/4" MINUS LIMESTONE. ALL OVER EXCAVATION SHALL BE COMPACTED BACK TO GRADE W/ BEDDING MATERIAL.
- PVC PIPE SHALL BE SDR-26 AND INSTALLED IN ACCORDANCE WITH UNI-BELL PVC PIPE ASSOCIATION'S RECOMMENDATIONS FOR CONSTRUCTION.



④ SINGLE WYE  
NTS

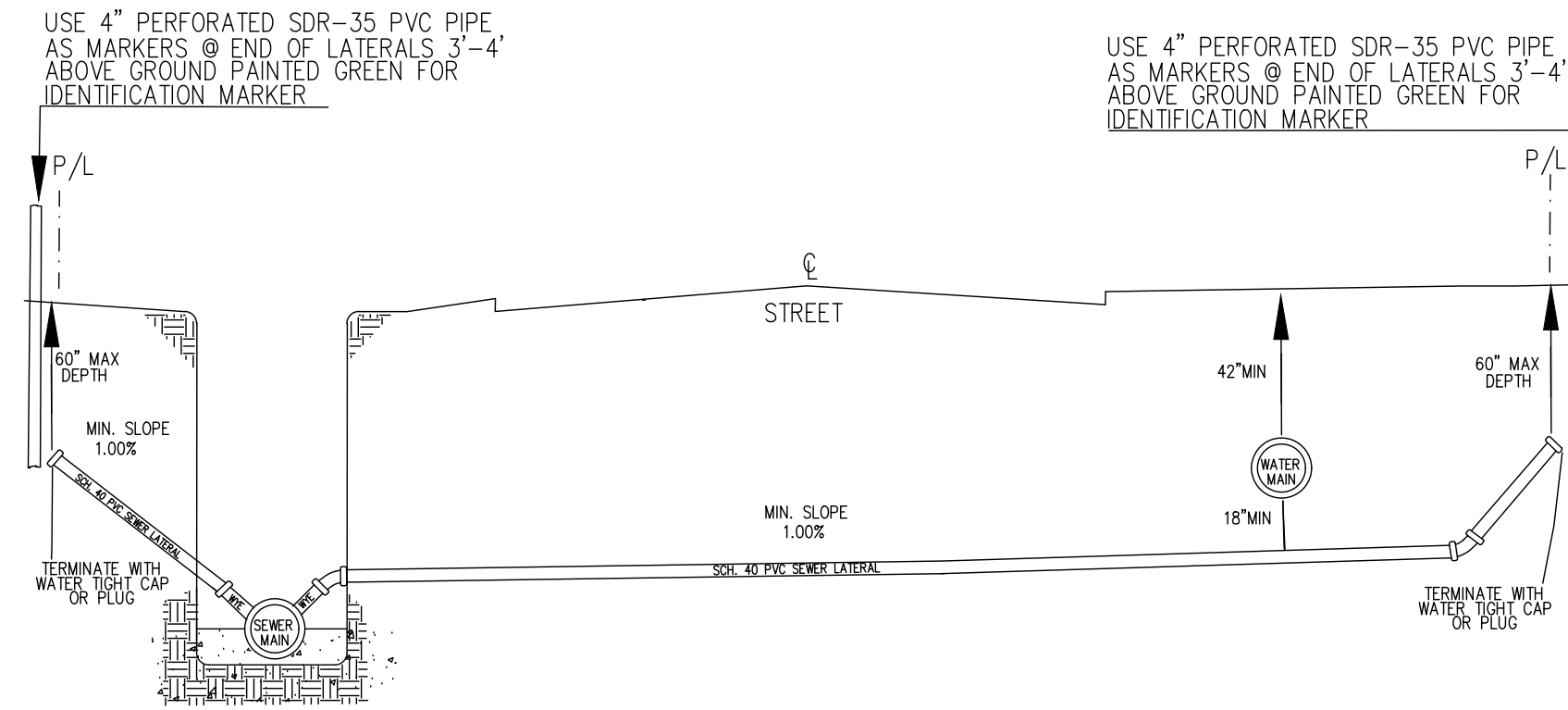
ALL SERVICE LINES UNDER PAVEMENT SHALL BE PVC SCH 40 PIPE W/ PVC SCH 40 COUPLINGS



SEWER LATERAL STUBOUT

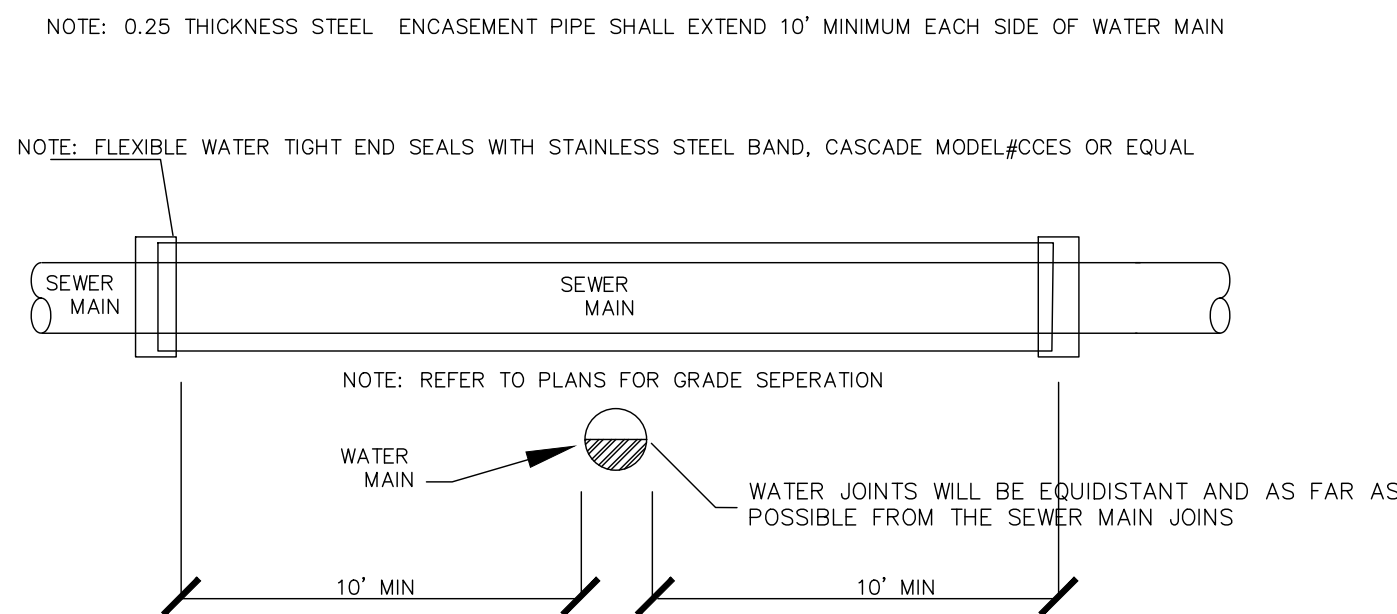
⑦ PERMITS REQUIRED BEFORE INSTALLATION  
NTS

USE SAME CONFIGURATION FOR MANHOLE STUBOUTS

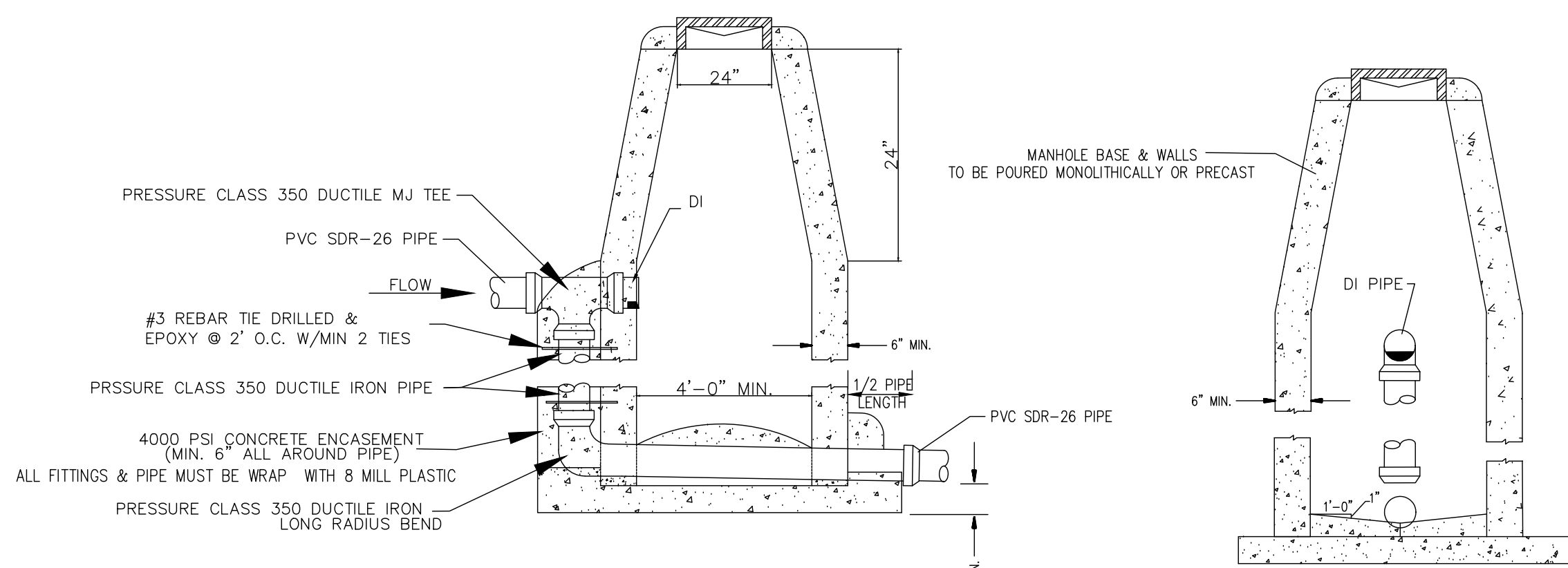


⑥ ENCASEMENT FOR SEWER MAINS AT WATER CROSSINGS  
NTS

NOTE: WHEN 18" VERTICAL SEPERATION CANNOT BE MAINTAINED, JOINTS SHALL BE LOCATED SUCH THAT THEY ARE EQUAL DISTANCE BEFORE AND AFTER CROSSING.

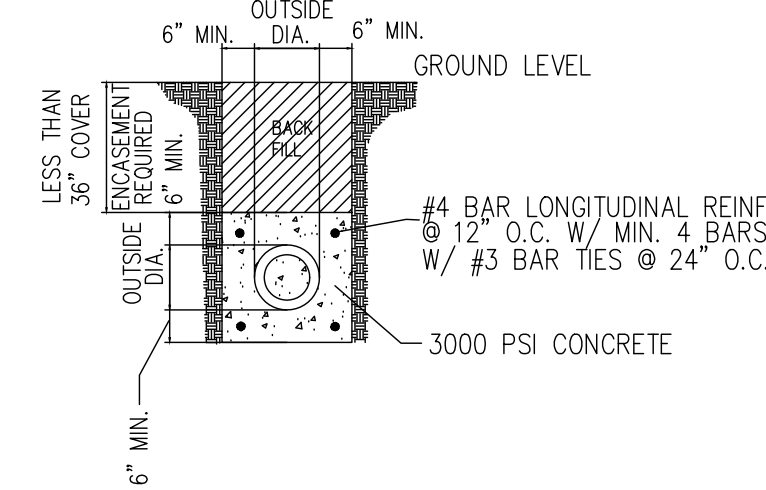


⑨ DROP MANHOLE  
NTS



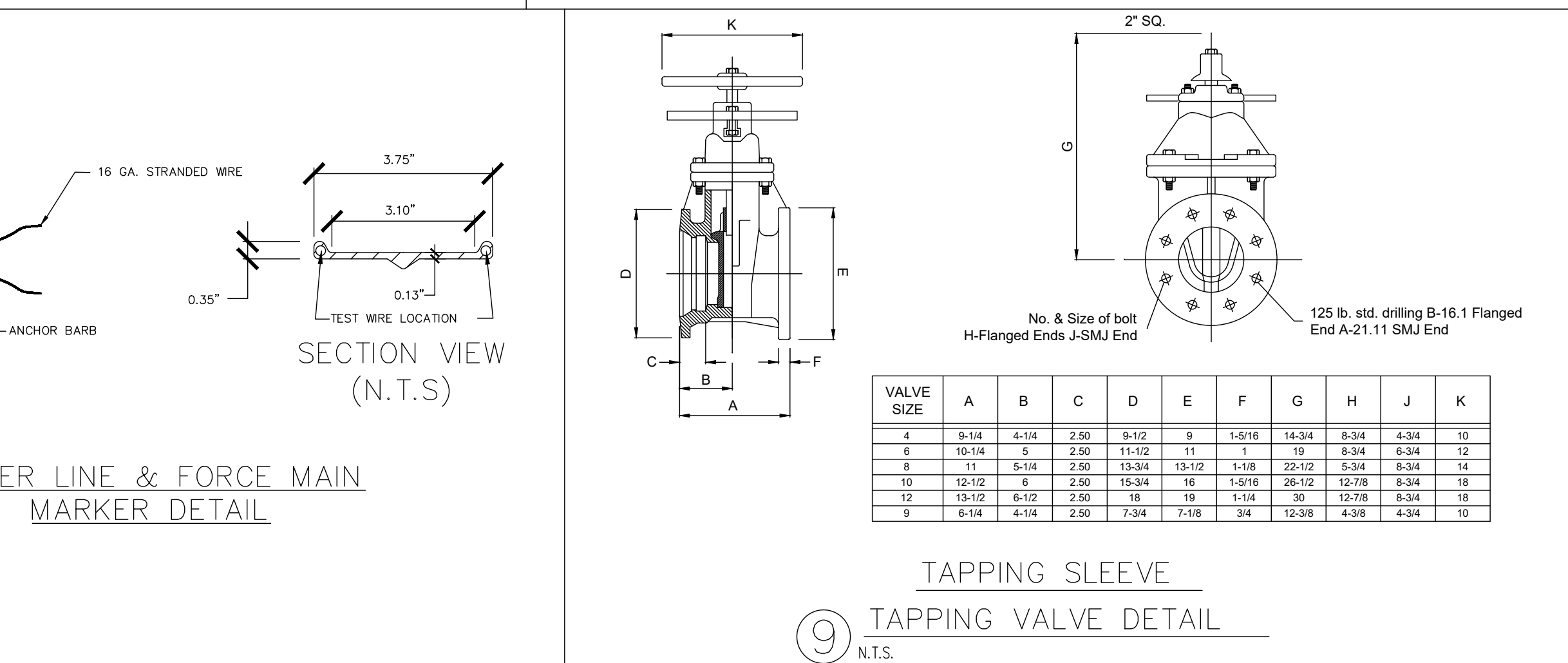
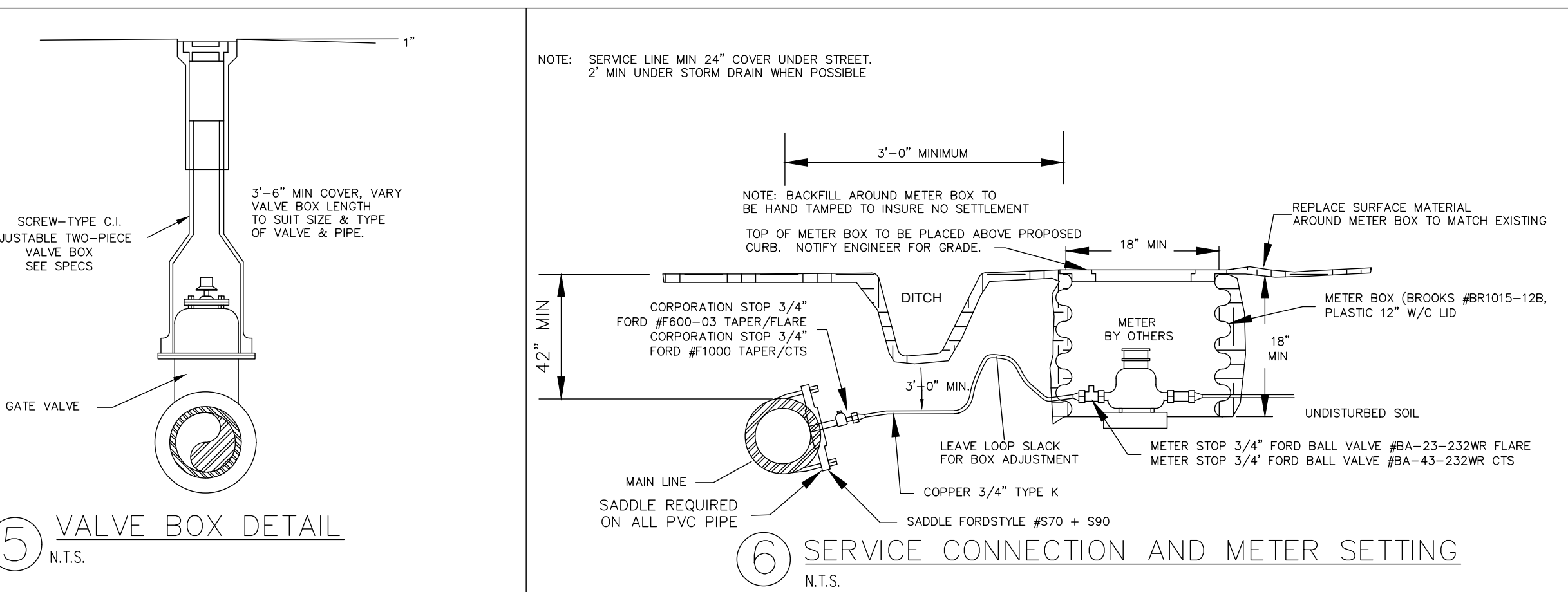
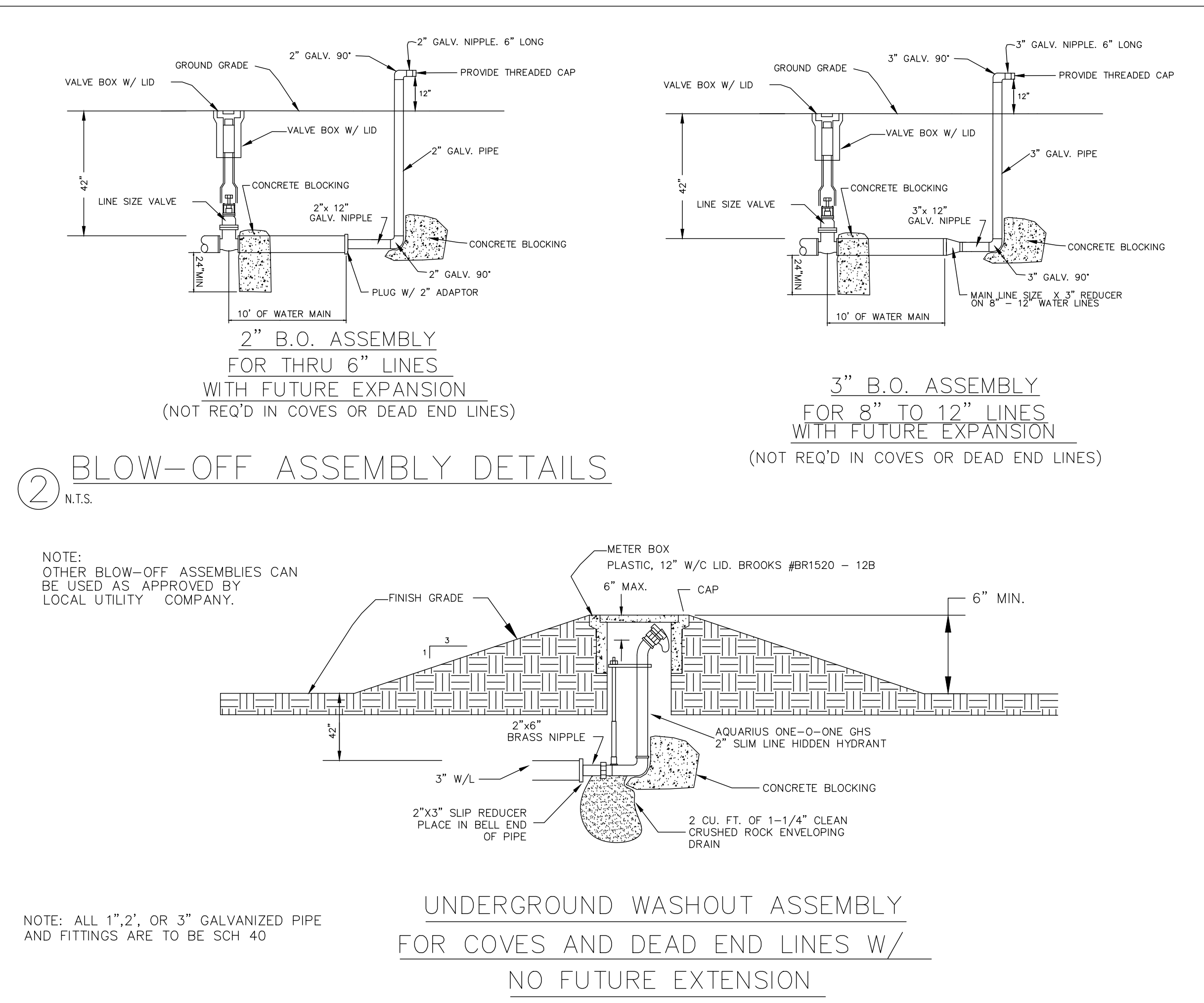
SIDE ELEVATION

⑩ CONCRETE ENCASEMENT FOR DITCH CROSSINGS  
NTS

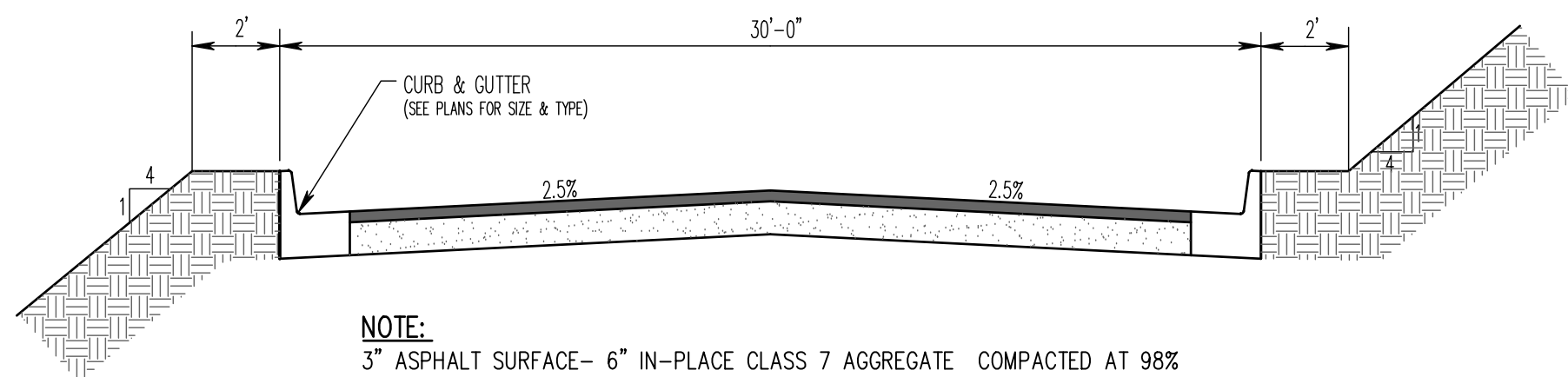


NOTE: ENCASEMENT PIPE MUST BE PRESSURE CLASS 350 DUCTILE IRON AND WRAP DUCTILE IRON PIPE WITH 8 MILL PLASTIC

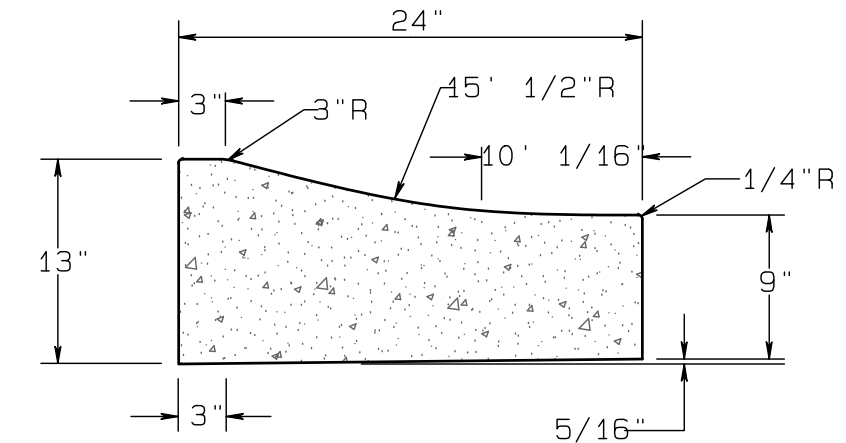




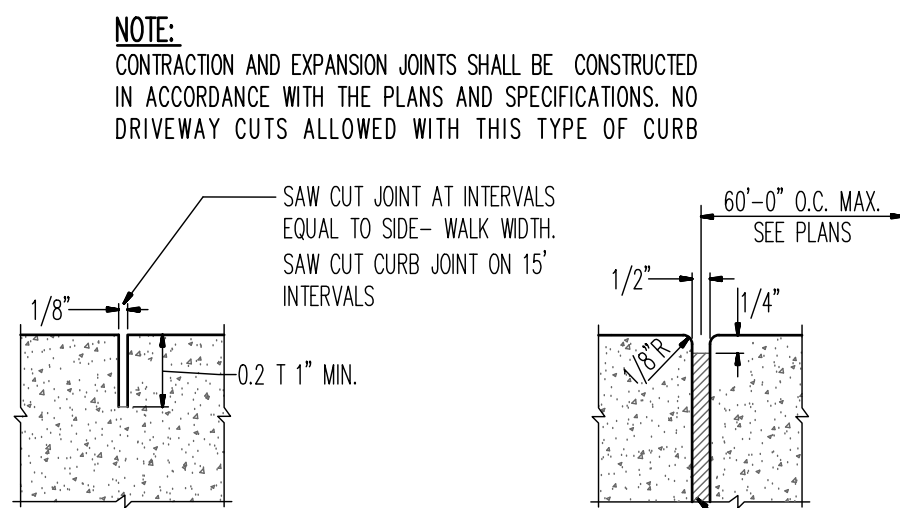




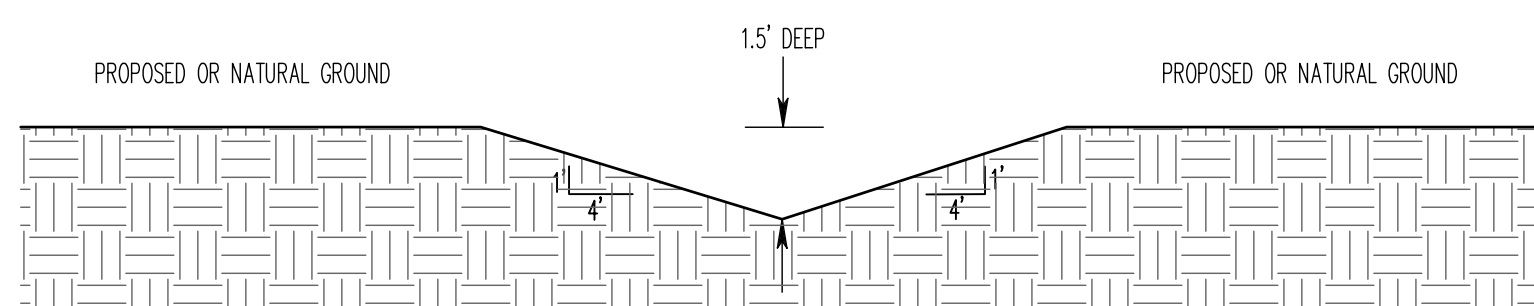
1 TYPICAL STREET CROSS SECTION  
N.T.S.



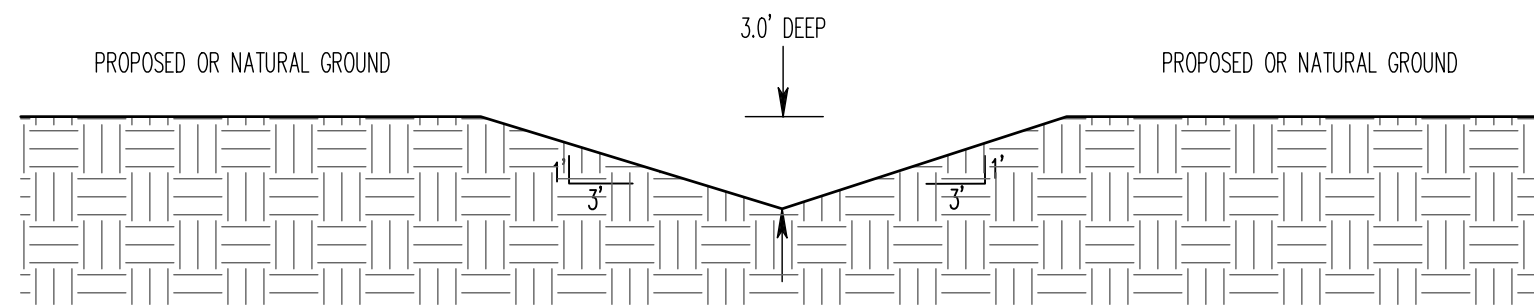
2 MOUNTABLE CURB AND GUTTER  
N.T.S.



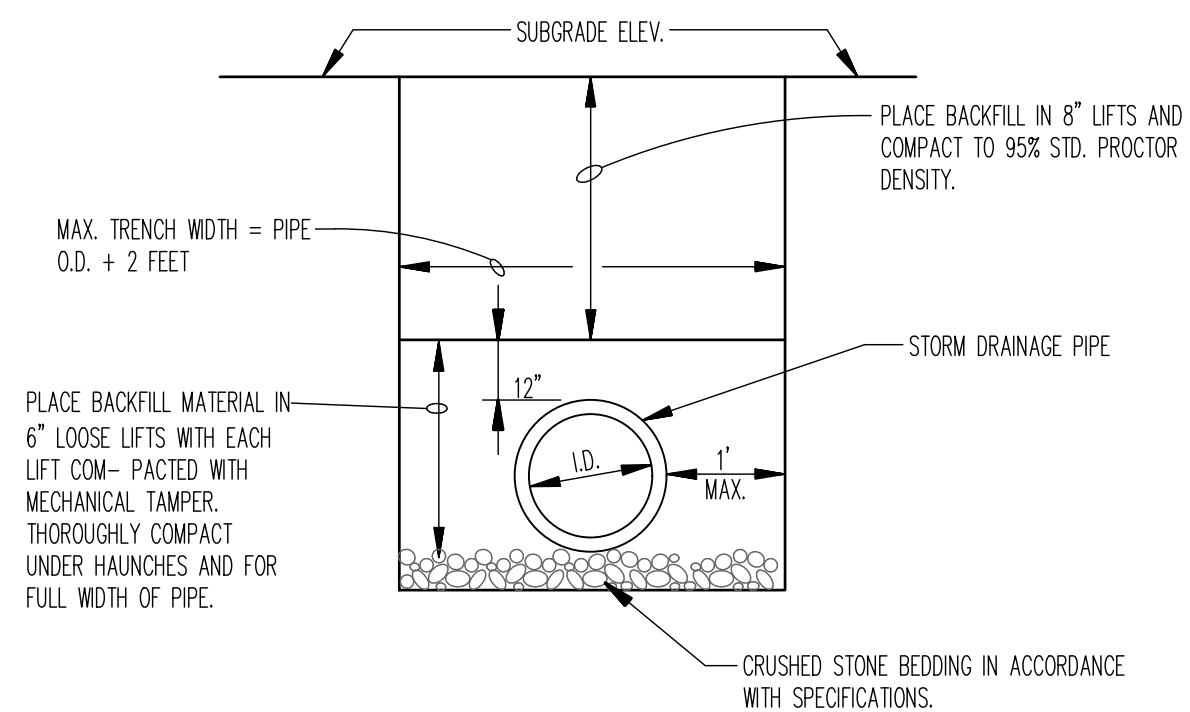
3 JOINTS FOR CURB AND WALKS  
N.T.S.



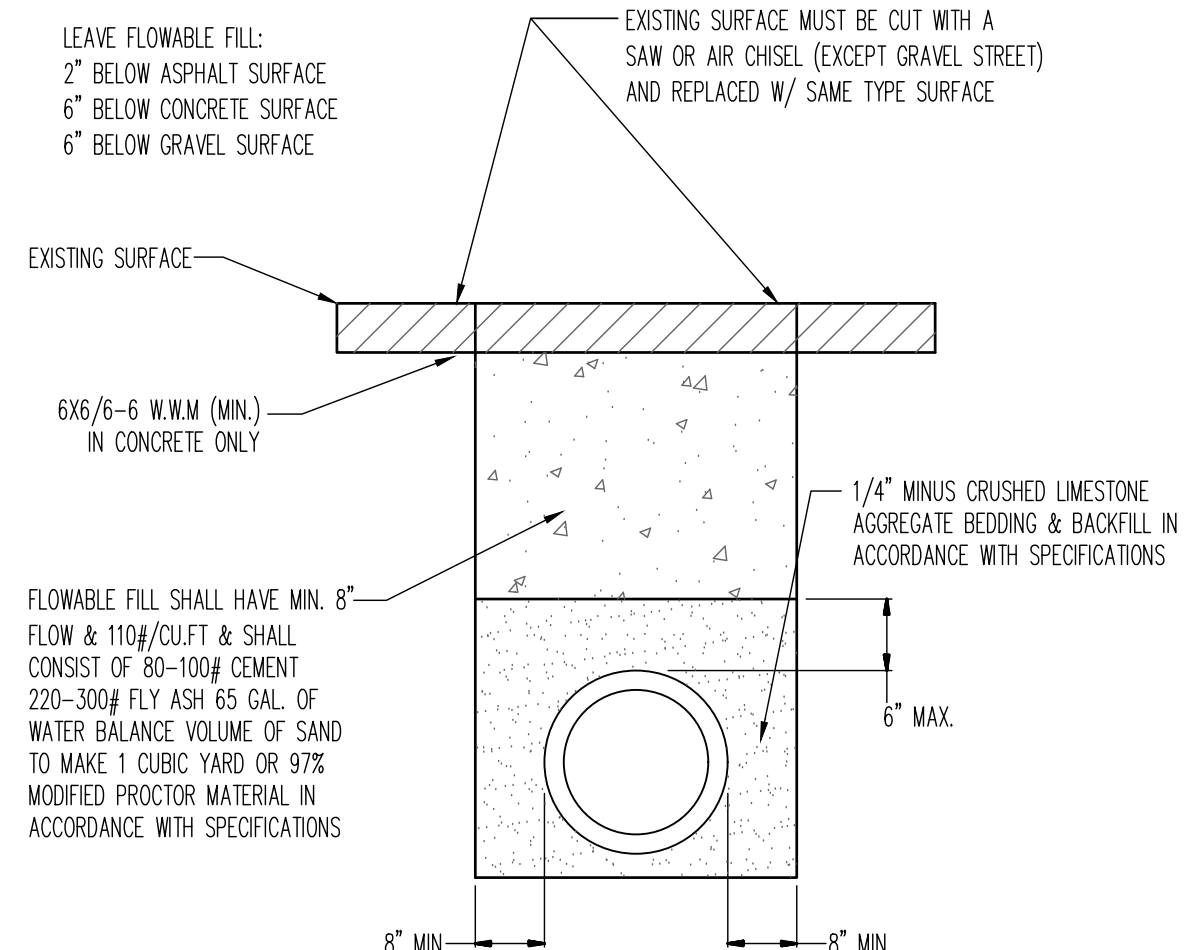
4 V-BOTTOM DITCH (4 TO 1 SIDE SLOPES)  
N.T.S.



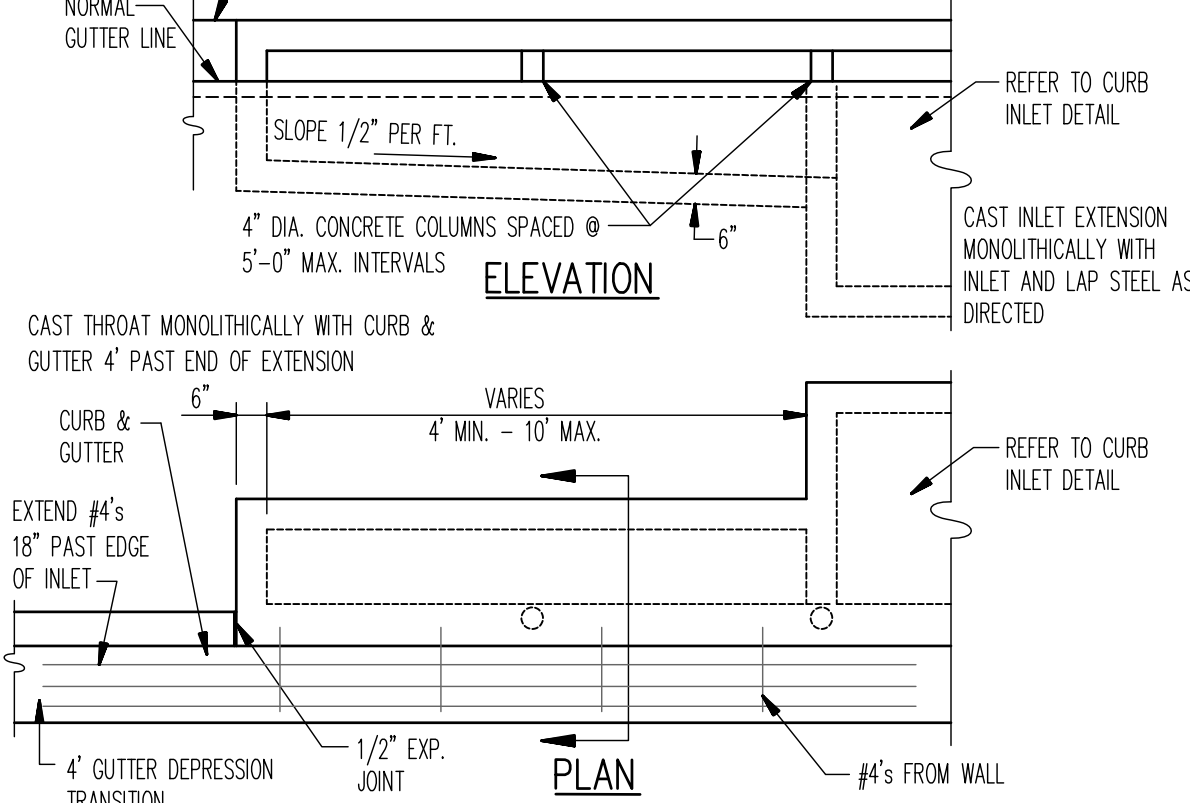
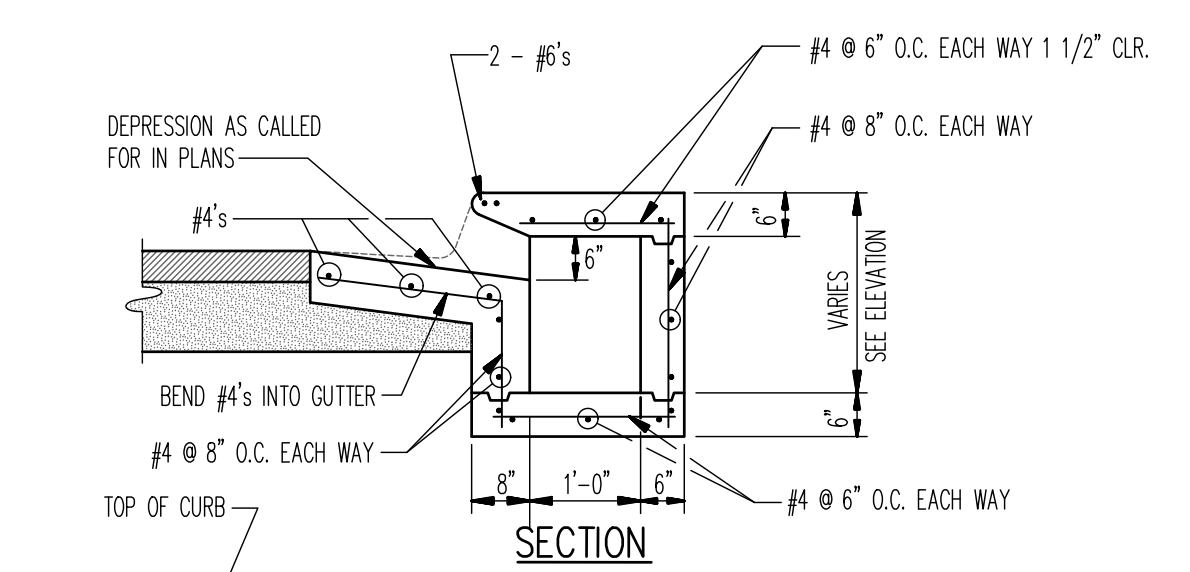
5 V-BOTTOM DITCH (3 TO 1 SIDE SLOPES)  
N.T.S.



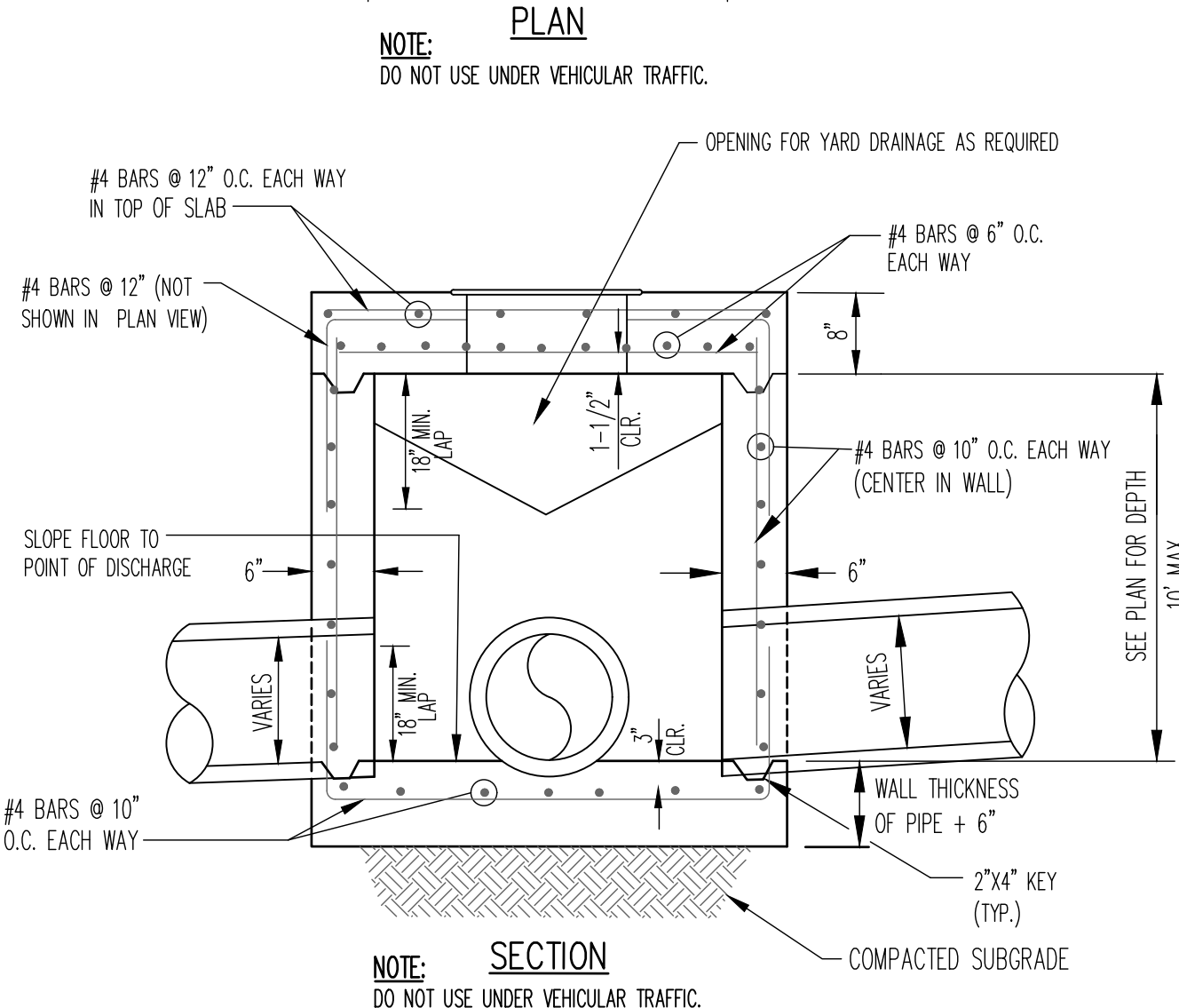
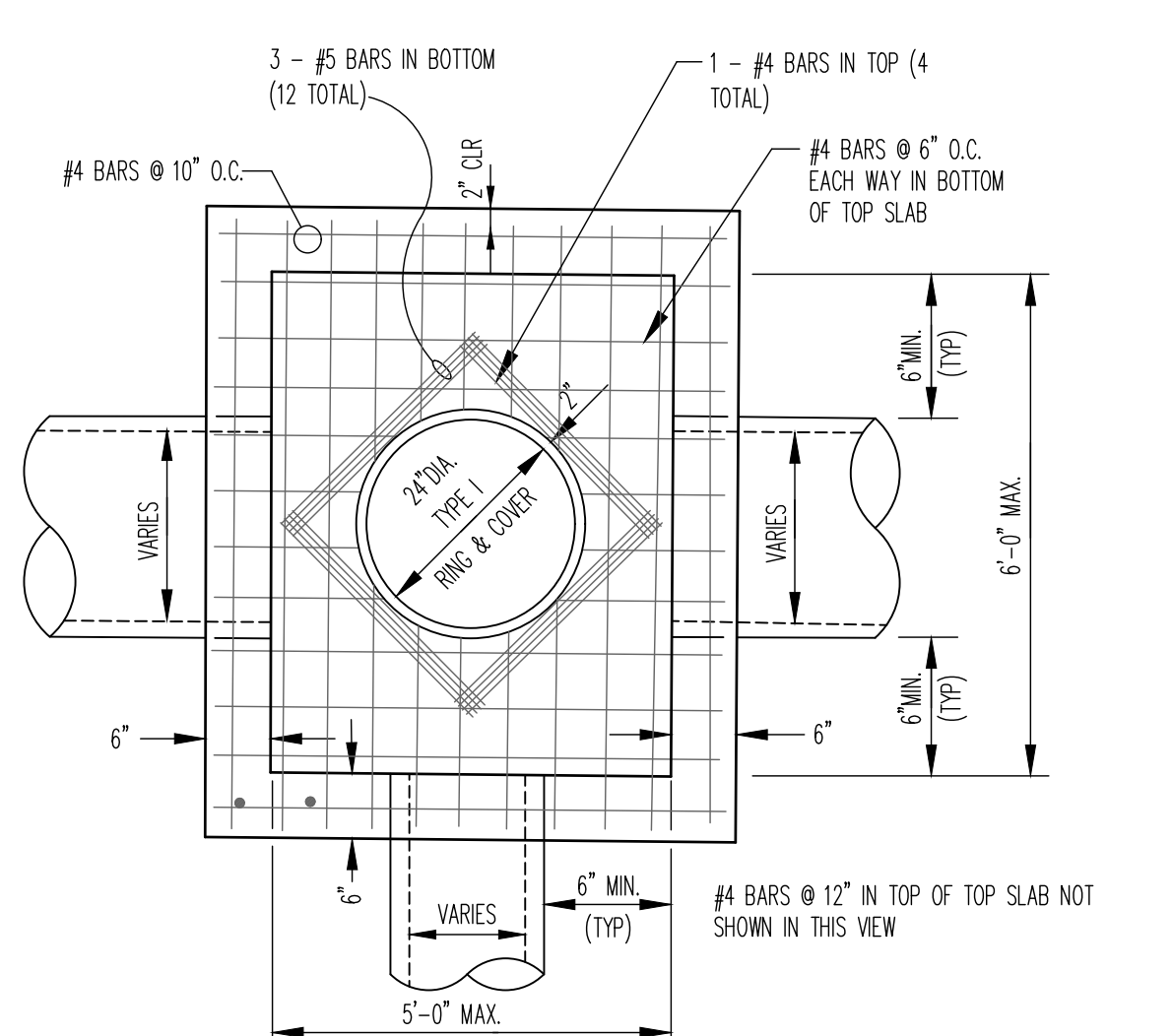
6 PIPE TRENCH DETAIL AT LAWN / LANDSCAPE AREAS  
N.T.S.



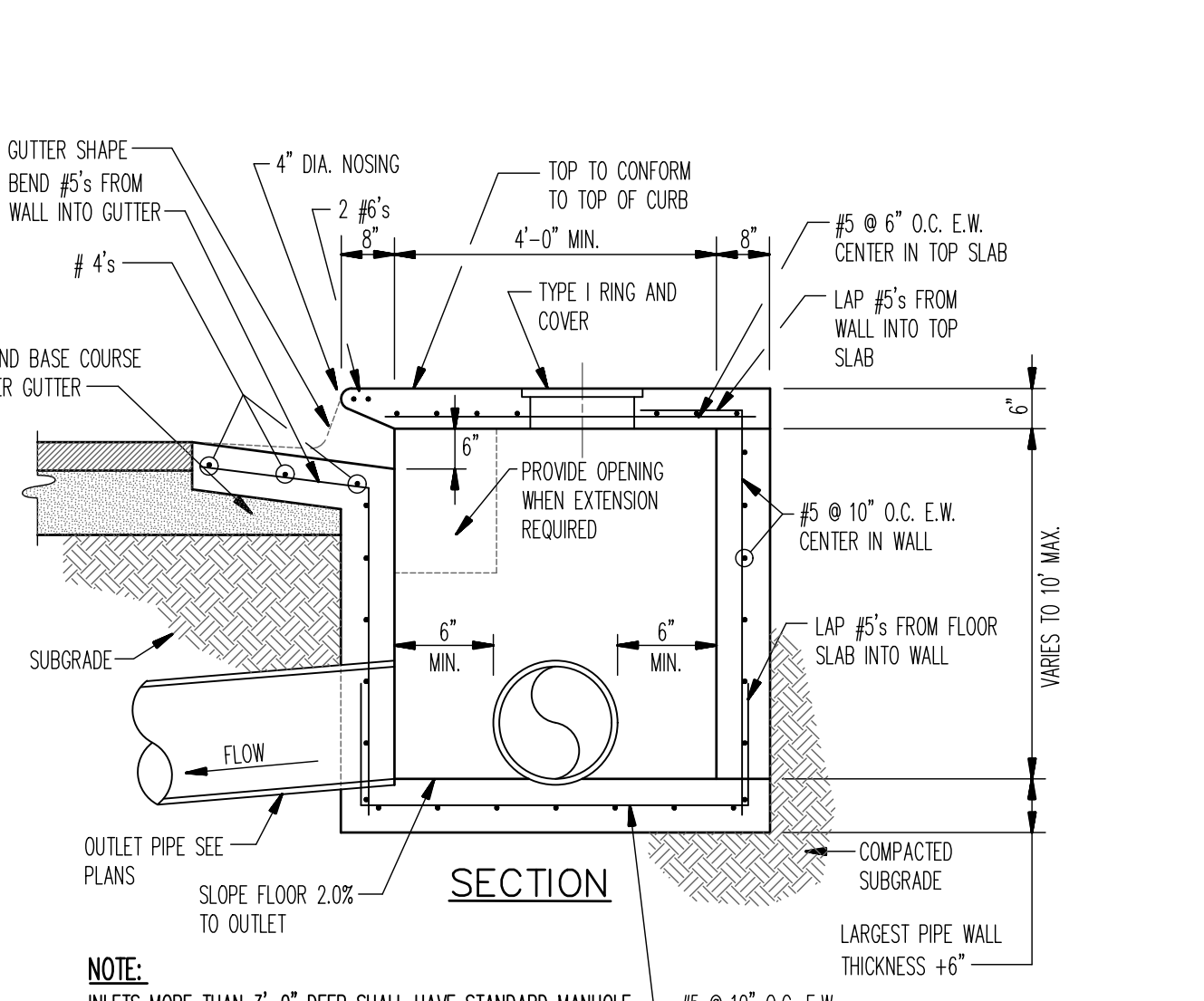
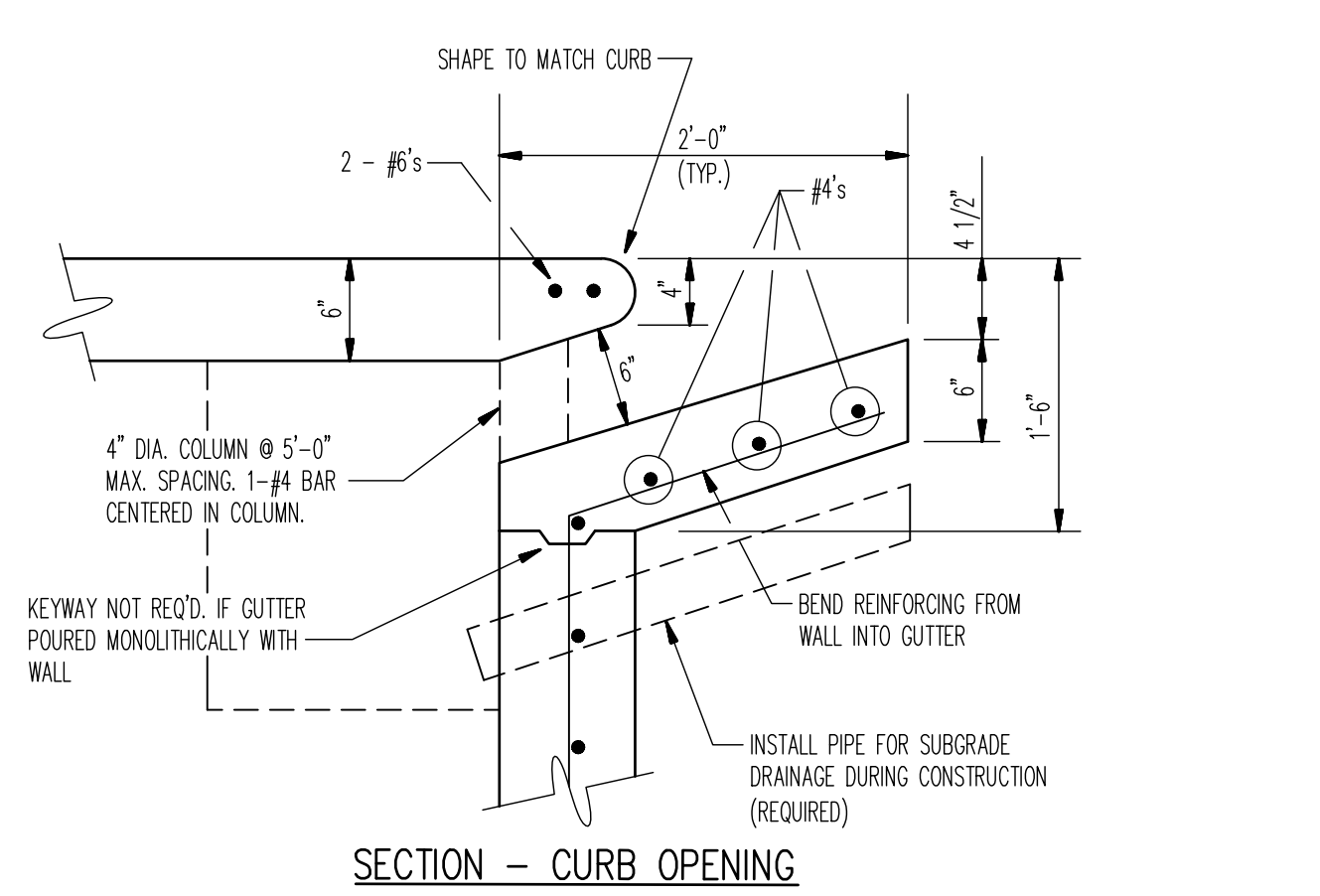
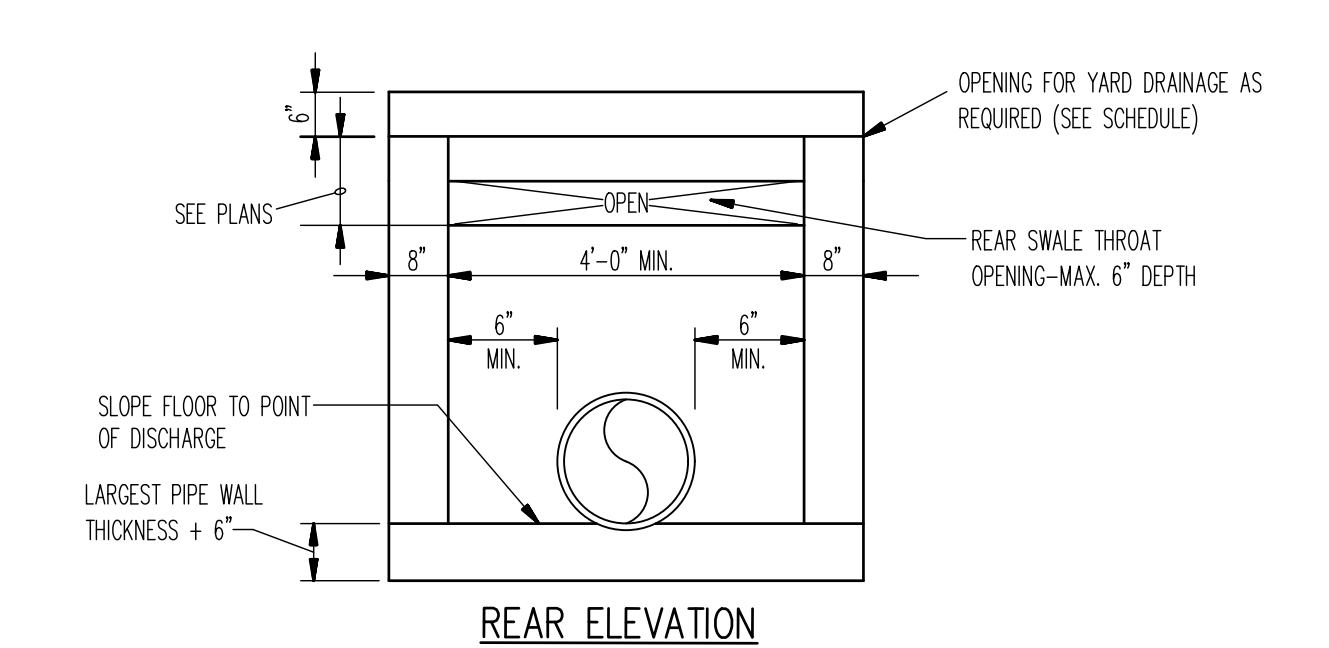
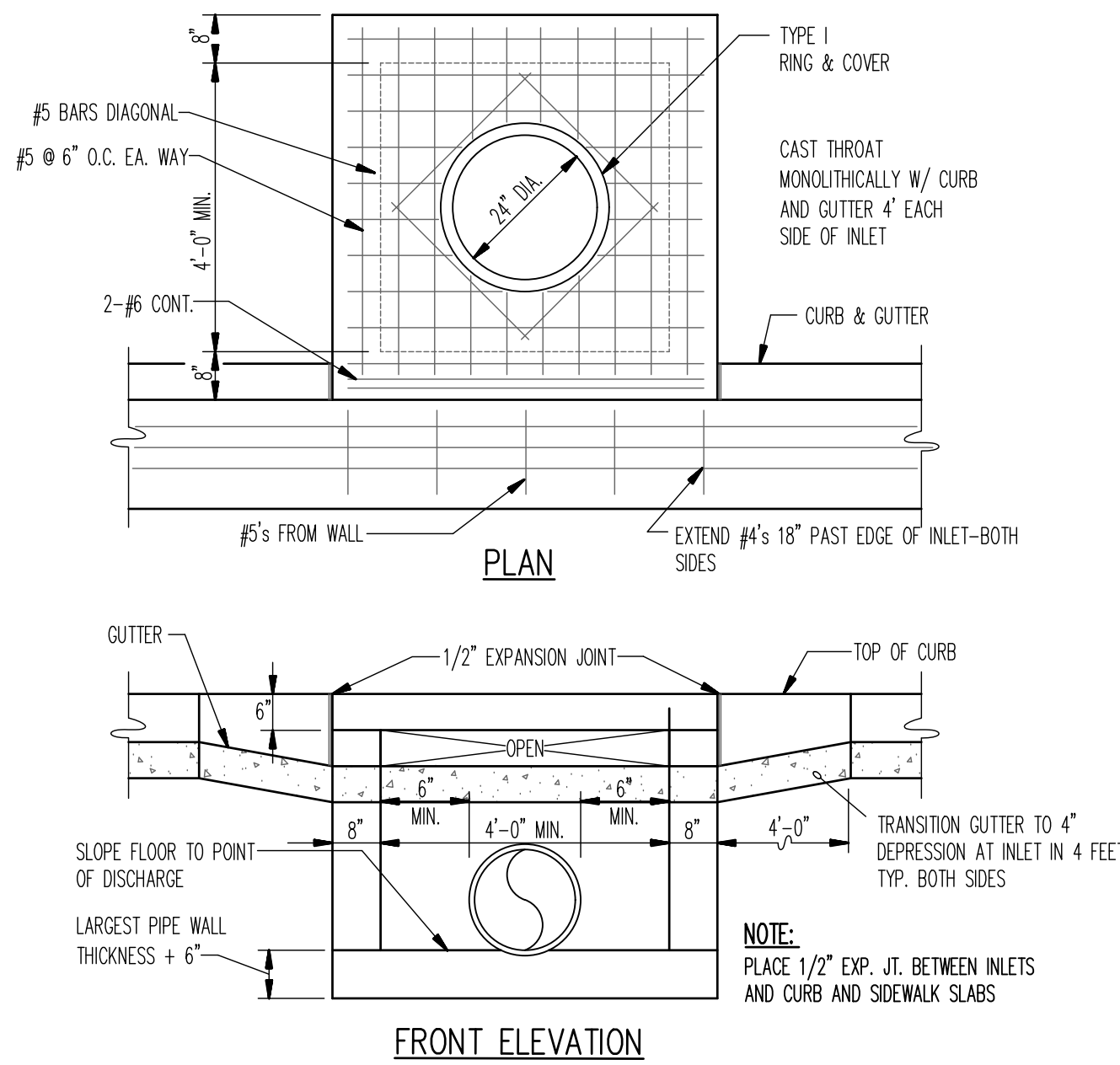
7 PIPE TRENCH DETAIL AT EXISTING STREET OR PROPOSED PAVING  
N.T.S.



8 CURB INLET EXTENSION  
N.T.S.



9 JUNCTION BOX / AREA INLET - LIGHT DUTY  
N.T.S.



10 TYPICAL CURB INLET  
N.T.S.