

Please Return To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro AR, 72401
Phone: 870-935-7410
Fax: 870-935-6548

(2)

File Number: 08-053791-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

No Revenue Required
FOR RECORDER'S USE ONLY

WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, the City of Jonesboro, a Municipal Corporation, by and through its Mayor and City Clerk, Grantor, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by Pilgrim Lutheran Church-Missouri Synod, an Arkansas not-for-profit corporation, Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

Tract 1: A part of Lot 15 of Senter & Company's Addition to Jonesboro, Arkansas, more particularly described as follows: Begin at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 19, Township 14 North, Range 4 East, run thence North 40 feet; run thence East 30 feet to the point of beginning proper; thence North 272 feet; thence East 125 feet; thence South 272 feet; thence West 125 feet to the point of beginning proper, the same being a plot of ground 125 feet East and West by 272 feet North and South carved out of the Southwest Corner of said Lot 15.

Tract 2: A part of Lot 15, Senter & Company's Addition to the City of Jonesboro, Arkansas, more particularly described as follows: Commencing at a point on the East right-of-way line of Rains Street (30 foot right-of-way to centerline) and the North right-of-way line of Highland Drive (Arkansas Highway #18 - 40 foot right-of-way to centerline); thence North 89° 49' East along said right-of-way line 125 feet to an iron pipe found, the point of beginning proper; thence North 0° 07' East 272.0 feet to an iron pipe found; thence North 89° 49' East 212.1 feet to an iron pipe set; thence South 0° 07' West 272.0 feet to an iron pipe set; thence South 89° 49' West along the North right-of-way line of Highland Drive 212.1 feet to the point of beginning proper, containing 1.32 acres.

Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF The name of the Grantor is hereunto affixed by its Mayor and City Clerk and its seal affixed this 31 day of ~~January, 2009~~ ^{December, 2008}.

I hereby certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

GRANTEE OR AGENT:

Pilgrim Lutheran Church-Missouri Synod

GRANTEE'S ADDRESS:

1812 S. Rains
Jonesboro, AR 72401

[Signature]
By: Doug Formon, Mayor

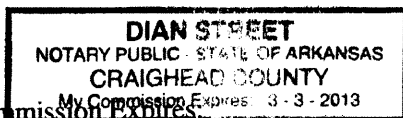
Attest:
[Signature]
Donna Jackson, City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS.
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED that on this ____ day of **January, 2009**, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Doug Formon and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and the City Clerk of the City of Jonesboro, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 31 day of ~~January, 2009~~ ^{December, 2008}.



My commission expires

[Signature]
Notary Public

DEED BK 789 PG 314 - 315
DATE 01/26/2009
TIME 03:17:44 PM
RECORDED IN
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
[Signature], D.C.
RECEIPT# 184541