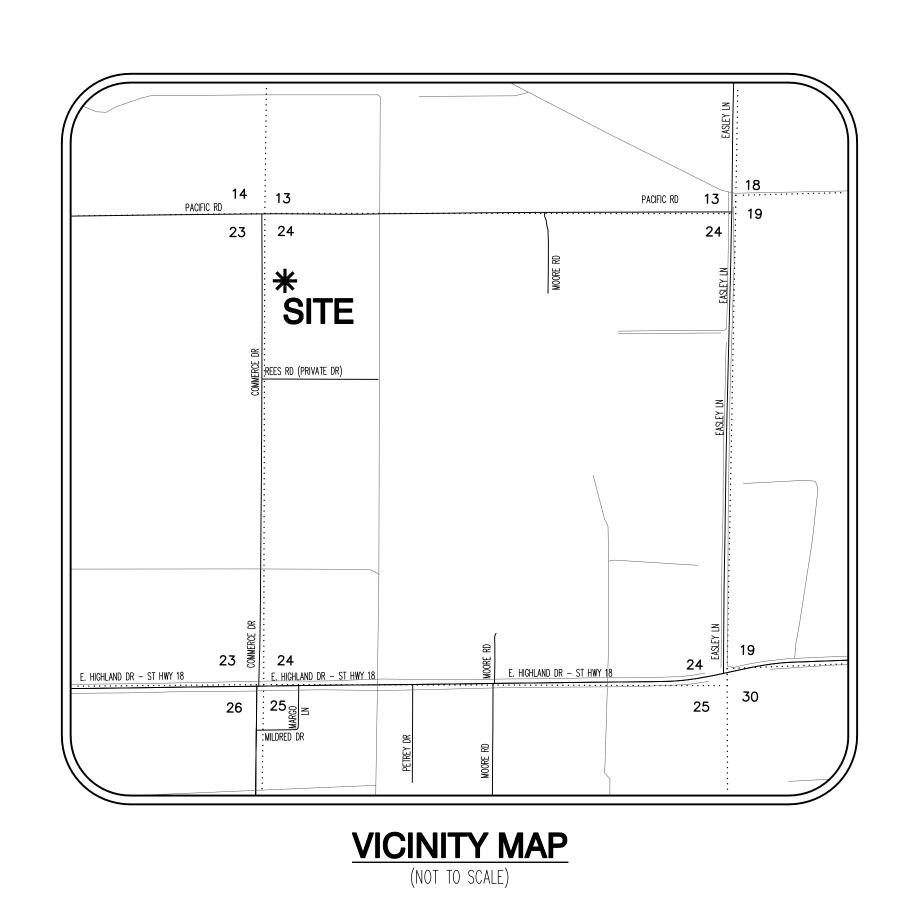
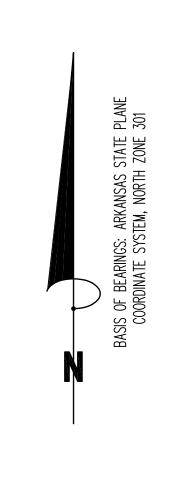
## SH & BINVESTMENTS

## 4-PLEX APARTMENTS

COMMERCE DRIVE JONESBORO, CRAIGHEAD COUNTY, ARKANSAS







#### **ARKANSAS**

LOCAL CONTACT INFORMATION							
CONTACT	ADDRESS	PHONE NUMBER					
CITY OF JONESBORO ENGINEERING DEPARTMENT	307 VINE STREET JONESBORO, AR 72401	870-932-2438					
CITY OF JONESBORO PLANNING AND ZONING	307 VINE STREET JONESBORO, AR 72401	870-932-0406					
CITY, WATER & LIGHT	400 EAST MONROE JONESBORO, AR 72401	870-935-5581					
AT&T	723 SOUTH CHURCH STREET JONESBORO, AR 72401	1-800-464-7928					
RITTER COMMUNICATIONS	2109 FOWLER AVENUE JONESBORO, AR 72401	870-336-3400					
SUDDENLINK COMMUNICATIONS	1520 SOUTH CARAWAY ROAD JONESBORO, AR 72401	870-935-3615					
CENTER POINT ENERGY GAS	3013 OLD FEED HOUSE ROAD JONESBORO, AR 72401	870-972-6682					

SHEET INDEX				
PAGE	DESCRIPTION	DATE		
C1	COVER SHEET	7/22/2019		
C2	TOPOGRAPHIC SURVEY	5/28/2019		
С3	RECORD PLAT	7/22/2019		
C4	SITE PLAN	7/22/2019		
C5	GRADING & DRAINAGE PLAN	7/22/2019		
C6	EROSION CONTROL PLAN	7/22/2019		
C7	UTILITY PLAN	8/22/2019		
C8	CONSTRUCTION DETAILS	7/22/2019		

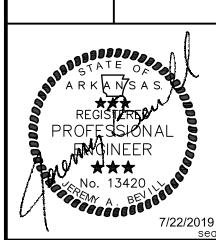


**COVER SHEET** 

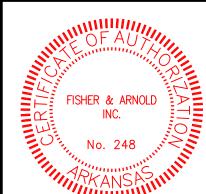
ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS
ette Drive | Jonesboro, Arkansas 72404

1801 Latoure

OVER SHEET



JEREMY A. BEVILL - CIVIL ENGINES ARKANSAS - PE # 13420



William .						
				coc		
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scale N.T.S.

#### LEGEND:

- FOUND MONUMENT (AS NOTED) △ COMPUTED POINT (NOT MONUMENTED)
- CONTROL POINT
- SITE BENCHMARK
- UTILITY POLE
- GUY WIRE
- AC UNIT
- WATER METER
- WATER HYDRANT
- ELECTRIC RACK
- KEY PAD G GATE MOTOR
- GENERATOR
- SANITARY SEWER MANHOLE SANITARY SEWER CLEAN-OUT
- GRATE INLET
- TREE (AS NOTED)
- BUSH / SHRUB RCP REINFORCED CONCRETE PIPE
- CPP CORRUGATED PLASTIC PIPE
- BOUNDARY LINE —€— OVERHEAD ELECTRIC LINE
- RAIL FENCE LINE
- ── CHAIN LINK FENCE LINE

**ZONING NOTES:** 

MAXIMUM HEIGHT LIMITATION - 35' MAXIMUM LOT COVERAGE - 35%

MAXIMUM HEIGHT LIMITATION - 35'

UTILITY PROVIDERS:

ELECTRIC, WATER & SEWER: CITY WATER & LIGHT

400 EAST MONROE

JONESBORO, AR 72401 (870)-935-5581

NATURAL GAS:

CENTERPOINT ENERGY

JONESBORO, AR 72404 (870)-972-6682

3013 OLD FEED HOUSE ROAD

TELECOMMUNICATIONS:

SUDDENLINK COMMUNICATIONS 1520 SOUTH CARAWAY ROAD

AT&T ARKANSAS 723 SOUTH CHURCH

1-800-464-7928

(870)-935-3615

2400 RITTER DRIVE (870)-336-3434

JONESBORO, AR 72401

JONESBORO, AR 72401

RITTER COMMUNICATIONS

MAXIMUM LOT COVERAGE - 40%

2. R-1 ZONING RESTRICTIONS:

STREET SETBACK - 25'

SIDE SETBACK - 7.5'

REAR SETBACK - 25'

3. R-2 ZONING RESTRICTIONS: STREET SETBACK - 25' SIDE SETBACK - 7.5'

REAR SETBACK - 20'

AND R-2, MULTI-FAMILY LOW DENSITY DISTRICT.

1. SUBJECT PROPERTY IS ZONED R-1, SINGLE-FAMILY LOW DENSITY DISTRICT

4. ZONING DISTRICT DIVISION LINE LOCATION SHOWN PER ORDINANCE FILE NO. ORD-86:1581, DATED APRIL 07, 1986. SAID ORDINANCE PROVIDED BY THE

CITY OF JONESBORO PLANNING AND ZONING DEPARTMENT.

#### **SURVEYOR'S NOTES:**

1. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.

VICINITY MAP

(N.T.S)

- 2. BASIS OF BEARINGS: ARKANSAS STATE PLANE GRID NORTH (0301).
- CONTROL POINTS:
- A. N 549328.76, E 1720284.22 B. N - 549000.40, E - 1720490.76
- 4. VERTICAL DATUM: NAVD 88.
- 5. BENCHMARK IS A SANITARY SEWER MANHOLE TOP (ELEVATION = 241.84), LOCATED AT THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY.
- 6. THE FOLLOWING DOCUMENTS WERE USED TO COMPLETE THIS SURVEY:
- BOUNDARY SURVEY, BY ROBERT W. NEWELL, P.S. 23, RECORDED IN BOOK H, PAGE 82, DATED APRIL 08, 1993. • WARRANTY DEED, MCILLWAIN TO CITY WATER AND LIGHT PLANT OF JONESBORO, RECORDED IN BOOK 789, PAGE 49, DATED JANURAY 21, 2009.
- WARRANTY DEED, RICKMAN TO SH&B INVESTMENTS, LLC, CRAIGHEAD COUNTY DOCUMENT NO. 2018R-014561, DATED JULY 25, 2018.
- 7. THE UTILITIES SHOWN HAVE BEEN LOCATED BY FIELD MEASUREMENTS AND EXISTING UTILITY MAPS. RIDGE SURVEYING & CONSULTING, PLLC. MAKE NO WARRANTY TO THE EXACT LOCATION OF THE UTILITIES SHOWN OR NOT SHOWN ON THIS DRAWING. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR OWNER TO VERIFY ANY AND ALL PRIOR TO ANY CONSTRUCTION.
- 8. THE SUBJECT PROPERTY LIES OUTSIDE THE 100 YEAR SPECIAL FLOOD HAZARD ZONE, AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP: PANEL NO. 05031C0151C, EFFECTIVE DATE: SEPTEMBER 27, 1991.
- 9. STORM DRAINAGE PIPE SIZE, PIPE TYPE AND CONNECTIVITY ARE BASED ON THE CITY OF JONESBORO PIPE INVENTORY MAPS.
- 10. FIELD WORK WAS COMPLETED ON MAY 28, 2019.

#### LEGAL DESCRIPTION (AS-SURVEYED):

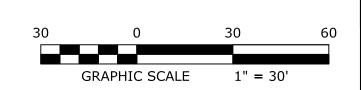
PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

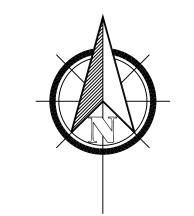
BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°13'34" WEST, ALONG THE WEST LINE OF SAID SECTION 24, 239.00 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 89°56'22" EAST, LEAVING SAID WEST LINE, 428.35 FEET; THENCE SOUTH 02°30'36" WEST, 450.45 FEET; SOUTH 89°56'22" WEST, 410.40 FEET TO THE WEST LINE OF SAID SECTION 24; THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 450.00 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 4.33 ACRES, (188,717 SQ. FT.), MORE OR LESS, SUBJECT TO COMMERCE DRIVE RIGHT-OF-WAY ALONG THE WEST SIDE THEREOF AND ALL OTHER RIGHTS-OF-WAY

#### SURVEYOR'S CERTIFICATION:

I, JASON D. BEARD, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF "ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS"; AND THAT THE ABOVE DESCRIBED TRACTS WERE SURVEYED UNDER MY DIRECT SUPERVISION.

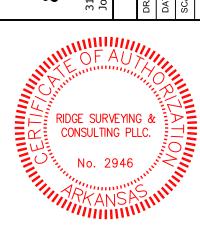






EARINGS BASED ON ARKANSAS STAT PLANE GRID NORTH ZONE (0301)

RIDGE SURVEYING & CONSULTING PLLC

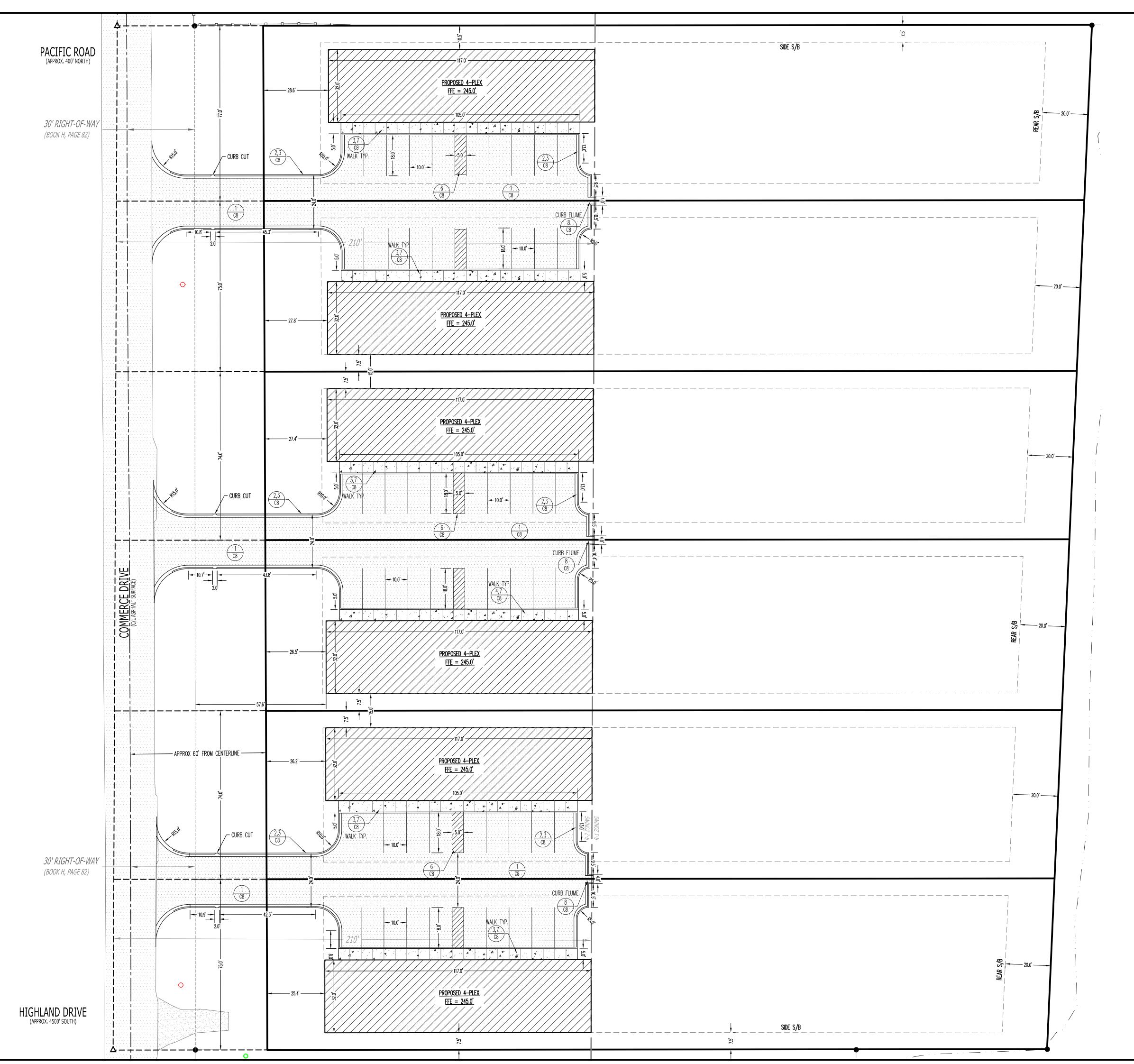


RIDGE SURVEYING & CONSULTING, PLL ARKANSAS - 2946



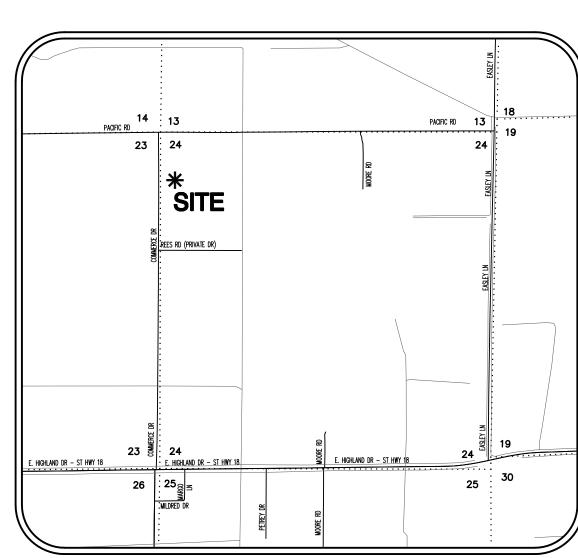
JASON D. BEARD - SURVEYOR ARKANSAS - P.S. 1691

500-14N-04E-0-24-440-16-1691





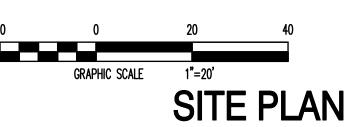
- 1. AFTER SITE STRIPPING, THE SUBGRADE WILL BE SCARIFIED, MOISTURE CONDITIONED, & RECOMPACTED. THE PROJECT AREA WILL BE PROOF—ROLLED IN ORDER TO IDENTIFY SOFT SOILS BEFORE FILL MATERIALS ARE PLACED.
- 2. ALL SOIL FILL (PI 5-20) SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 95% MODIFIED PROCTOR.
- 3. CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ADEQUATE EROSION/SEDIMENTATION CONTROL DURING ALL PHASES OF CONSTRUCTION.
- 4. CONTRACTOR IS RESPONSIBLE FOR KEEPING MUD AND DEBRIS OFF CITY STREETS AND OFF OF PAVED DRIVEWAYS WHERE APPLICABLE. CLEAN UP IS REQUIRED DAILY.
- 5. CONTRACTOR IS RESPONSIBLE FOR THE REPLACEMENT OF SIDEWALK, CURB AND GUTTER AND/OR ASPHALT/CONCRETE DAMAGED DURING CONSTRUCTION.
- 6. DEVIATION FROM ENGINEERING DESIGN PLANS IS NOT PERMITTED. ANY CHANGE IN THE CONSTRUCTION DOCUMENTS THAT ARE NOT APPROVED BY THE ENGINEER WILL RESULT IN CONSTRUCTION TERMINATION UNTIL A RESOLUTION IS MET. MODIFICATION NEEDED TO UPDATE DESIGN PLANS WILL RESULT IN DESIGN EXPENSES FOR THE CONTRACTOR.
- 7. CONTRACTOR SHALL NOTIFY THE ENGINEER AND OWNER/DEVELOPER OF ANY INFORMATION FOUND IN THE FIELD THAT IS DIFFERENT FROM WHAT IS SHOWN ON THESE DESIGN PLANS.
- 8. ALL DISTURBED AREAS ARE TO BE STABILIZED WITH GRASS UPON COMPLETION OF EARTHWORK (SEE SPECIFICATION).
- 9. CONTRACTOR IS RESPONSIBLE FOR ALL CITY, STATE, OR FEDERAL PERMIT FEES ASSOCIATED WITH CONSTRUCTION.



VICINITY MAP
(NOT TO SCALE)



Know what's **below**. **Call before you dig.** 



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INEERS | ARCHITECTS | CONSULTANTS | PLANT
Drive | Jonesboro, Arkansas 7240

1801 Latourette Driv 870.932.2019 | Fax: 8

COMMERCE DRIVE

REGISTERN PROFESSIONAL FINGINEER

JEREMY A. BEVILL - CIVIL ENGINEE
ARKANSAS - PE # 13420



FISHER & ARNOLD, INC.

ARKANSAS — 248

CLIENT:

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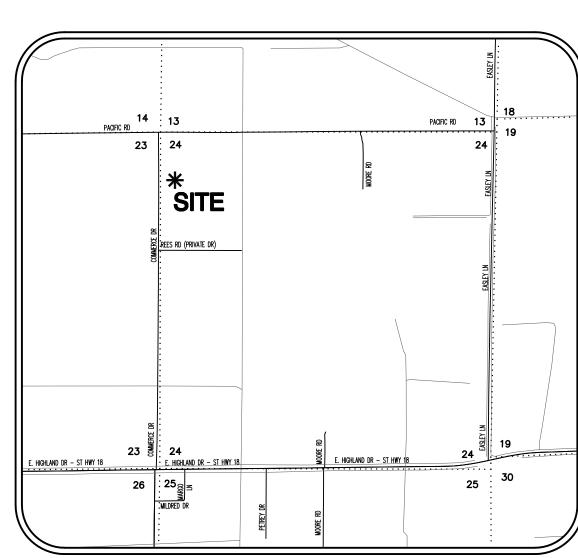
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C4
1"=20'

DATE
DRAWING NO.
7/22/10
42
14



#### **ENGINEERING NOTES:**

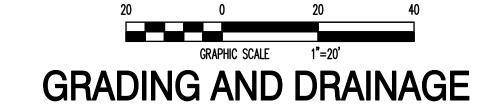
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VICINITY MAP
(NOT TO SCALE)

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ENGINEERS ARCHITECTS CONSULTANTS atourette Drive Jonesboro, Arkansas

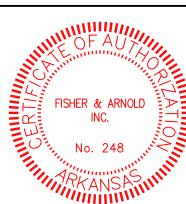
1801 Latour

GRADING AND DRAINAG

PROFESSIONAL FINGINEER

7/22/2015

JEREMY A. BEVILL – CIVIL ENGINEER ARKANSAS – PE # 13420



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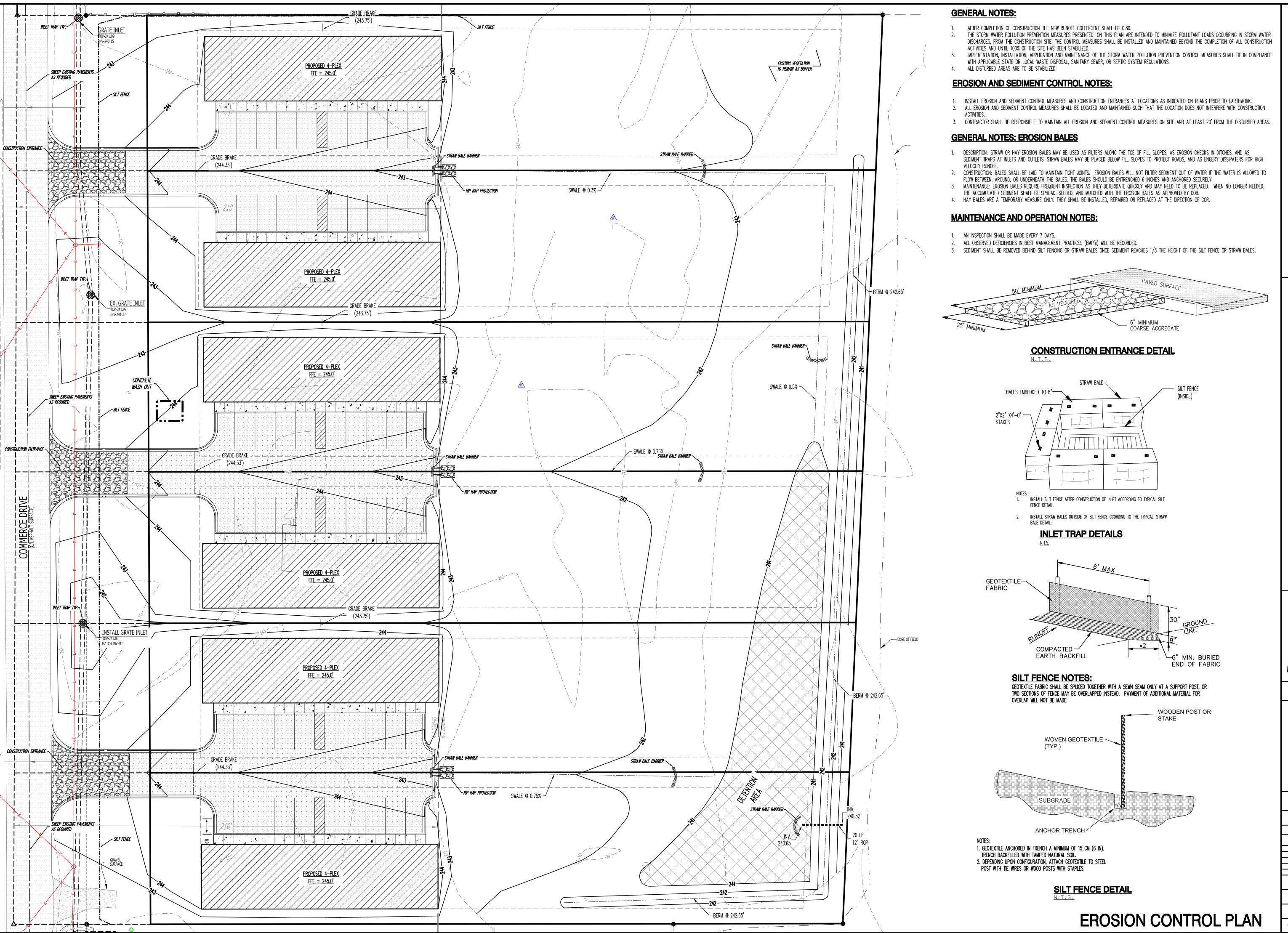
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SHEET SCALE
C5 1"=20'

DATE DRAWING NO.
7/22/2019 42 - 14



HITECTS CONSULTANTS PLANNERS
nesboro, Arkansas 72404

1801 Latourette D 870.932.2019 | Fa

EROSION CONTROL PL

PROFESSIONAL MOINEER No. 13420 No. 13420 7/22/201

JEREMY A. BEVILL - CIVIL ENGINEER

ARKANSAS - PE # 13420



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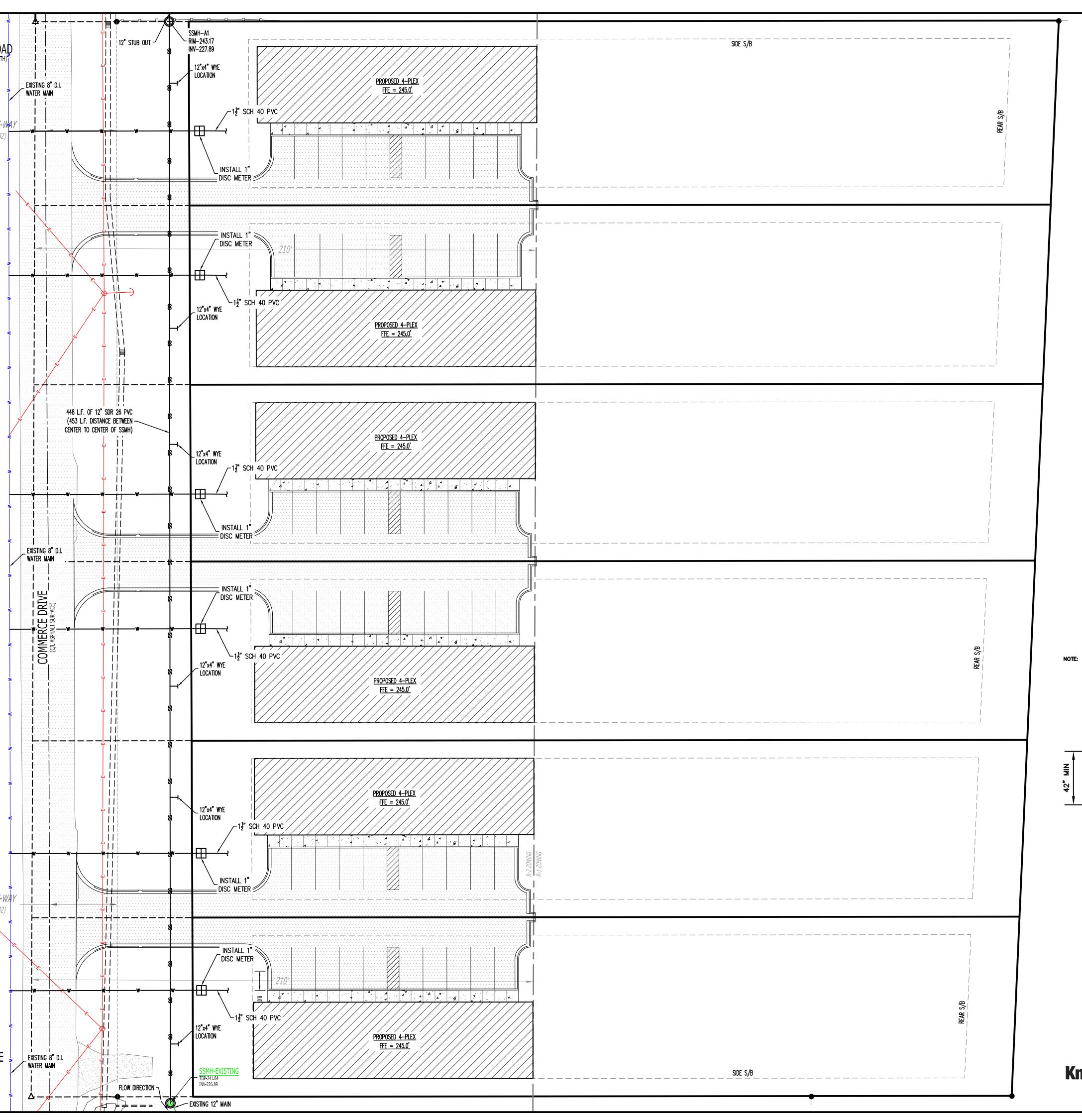
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DK JAB

SHEET SCALE
C6 1"=20'

DATE DRAWING NO.
7/22/2019 42-14



#### **QUANTITY NOTES:**

- 1. 453 L.F. 12" SDR-26 PVC PIPE
- 2. 1 SANITARY SEWER MAN HOLE
- 3. 6 12"x 4" SANITARY SEWER WYE(S)
- 4. 6 1" WATER METER(S)
- 5. 6 LONG SERVICE(S)

### 1

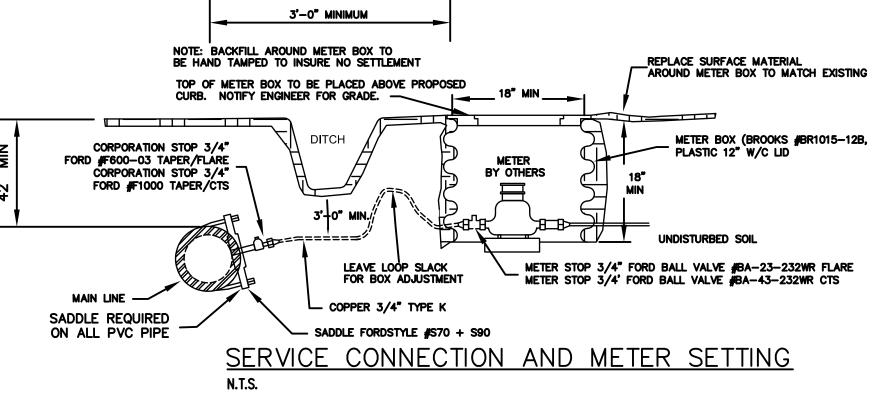
SEARING: ARKANSAS STATE PLANE GRID NORTH

FISHE

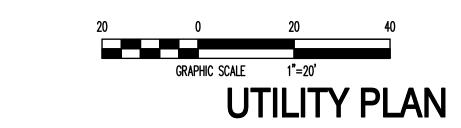
#### **UTILITY CONTRACTOR NOTES:**

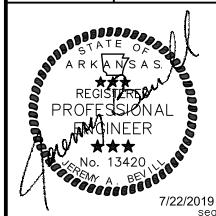
- 1. WATER MAINS CROSSING SEWERS SHALL BE LAID TO PROVIDE A MINIMUM VERTICAL DISTANCE OF 18" BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF THE SEWER. THIS SHALL BE THE CASE WHERE THE WATER MAIN IS EITHER ABOVE OR BELOW THE SEWER WITH PREFERENCE TO THE WATER MAIN LOCATED ABOVE THE SEWER.
- 2. AT CROSSINGS, ONE FULL LENGTH OF WATER PIPE SHALL BE LOCATED SO BOTH JOINTS WILL BE AS FAR FROM THE SEWER AS POSSIBLE. SPECIAL STRUCTURAL SUPPORT FOR THE WATER AND SEWER PIPES MAY BE REQUIRED.
- 3. UTILITY CONTRACTOR IS RESPONSIBLE FOR THE INTEGRITY OF UTILITY STREET CROSSING, WHICH INCLUDES ALL WATER AND SEWER MAINS AND WATER AND SEWER SERVICES.
- 4. FLOWABLE FILL IS TO BE USED AS BACKFILL WHERE THE WATER MAIN AND SEWER MAIN CROSSES THE STREET AND ALL SEWER SERVICES THAT ARE IN THE STREET.
- 5. ALL LONG WATER SERVICES ARE TO BE BACKFILLED WITH EITHER FLOWABLE FILL, COMPACTED SAND, OR COMPACTED  $\frac{3}{4}$ " MINUS LIMESTONE.
- 6. WATER PRESSURE IS APPROX. 83 PSI WORKING PRESSURE.
- 7. SANITARY SEWER LENGTHS ARE FROM THE CENTER OF THE SSMH.
- 8. NO TRANSFORMERS, JUNCTION BOXES, OR PULL BOXES TO BE PLACED OVER WATER FITTINGS.
- 9. (1) 1" SHORT METER SVC
- 10. CITY WATER & LIGHT IS NOT RESPONSIBLE FOR ANY WATER OR SEWER TRENCH SETTLEMENT BEFORE OR AFTER WARRANTY PERIOD
- 11. THE DEVELOPER & ENGINEER ARE RESPONSIBLE FOR METER BOX LOCATIONS. ANY CONFLICTS THAT REQUIRE PLASTIC BOX(S) TO BE CHANGED OUT TO CONCRETE BOX(S) WILL BE AT THE DEVELOPER OR ENGINEERS EXPENSE
- 12. IF UNSAFE PRACTICES ARE DISCOVERED BY CWL DURING OUR INSPECTIONS OF WORKMANSHIP AND MATERIALS, CWL WILL NOTIFY THE OSHA. THIS IN NO WAY OBLIGATES CWL FOR THE RESPONSIBILITY OF THE CONTRACTORS SAFETY PRACTICES.

#### NOTE: SERVICE LINE MIN 24" COVER UNDER STREET. 2' MIN UNDER STORM DRAIN WHEN POSSIBLE









JEREMY A. BEVILL — CIVIL ENGINEER ARKANSAS — PE # 13420



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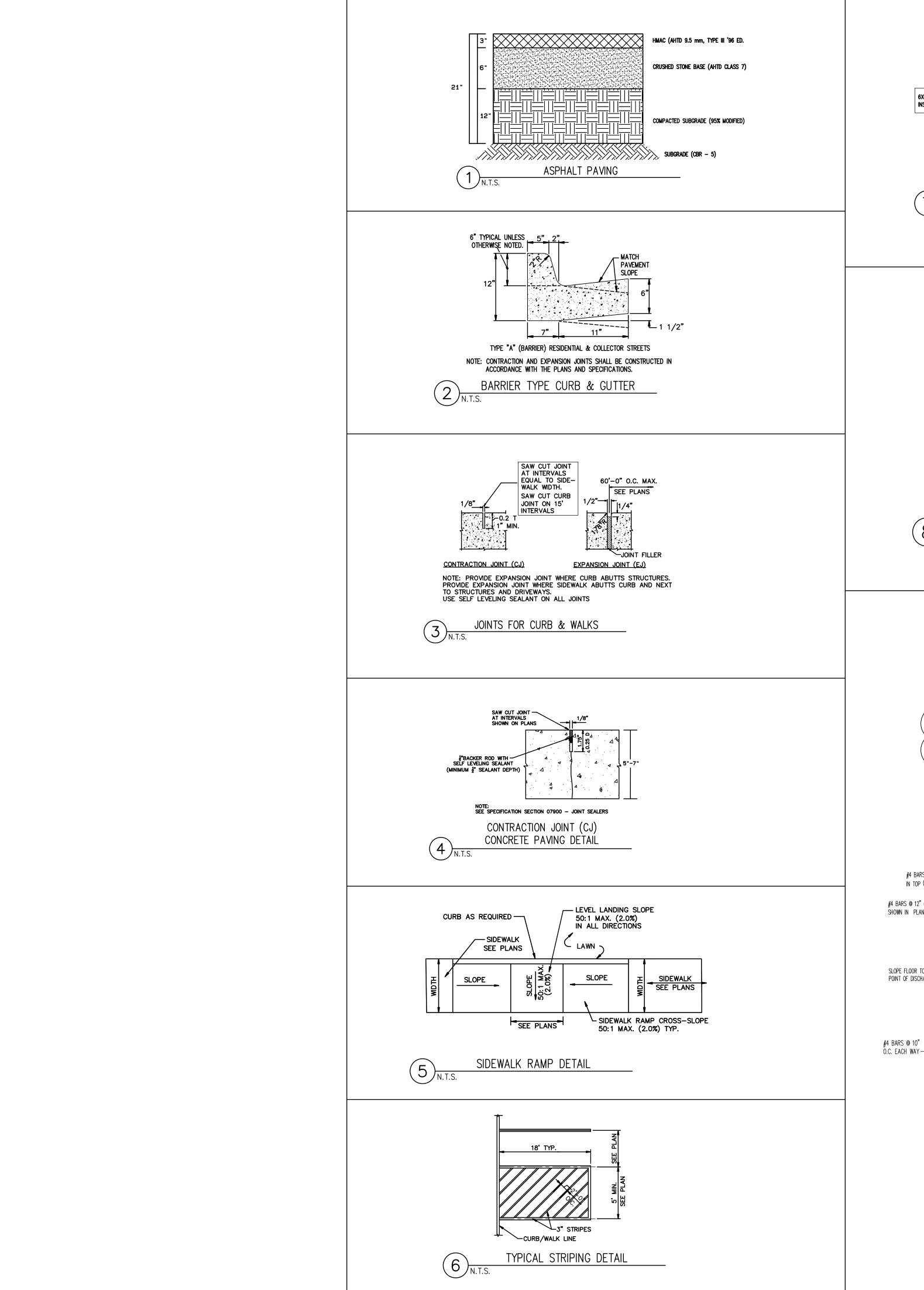
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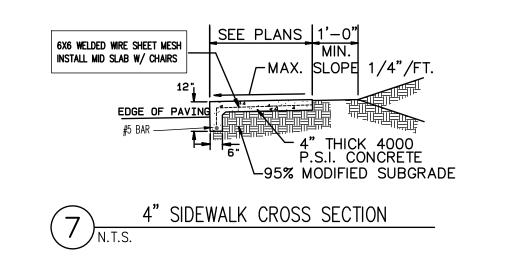
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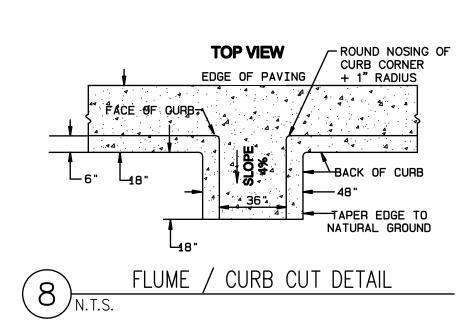
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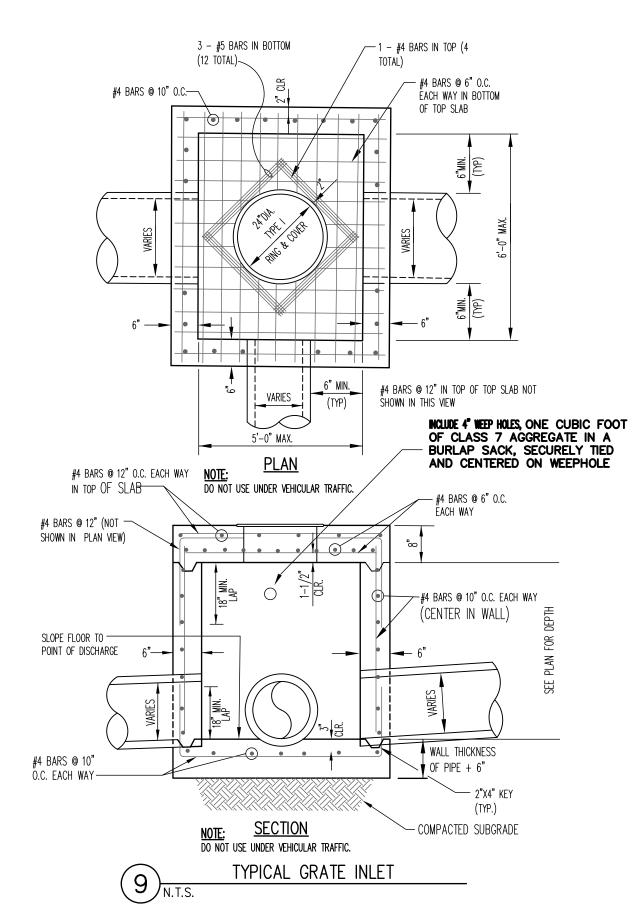
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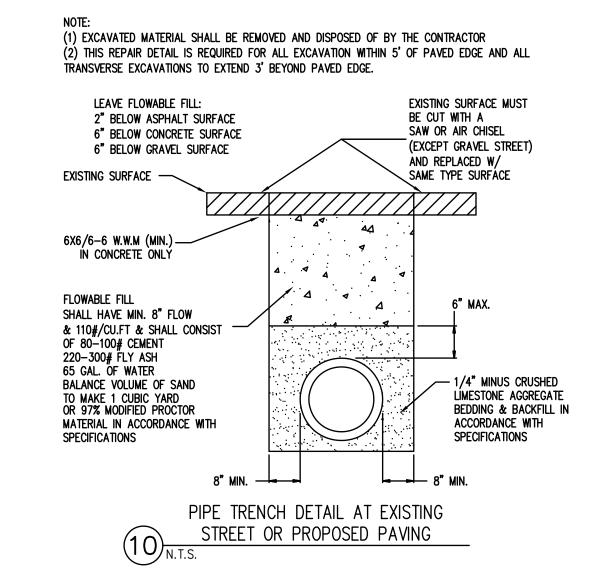
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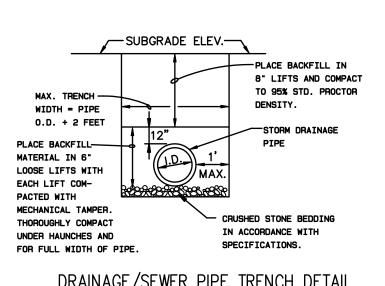








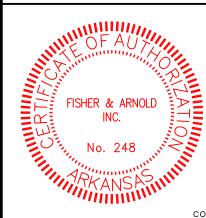




DRAINAGE/SEWER PIPE TRENCH DETAIL AT LAWN/LANDSCAPE AREAS

# **DETAIL** NOL CONSTR

JEREMY A. BEVILL - CIVIL ENGINEER ARKANSAS - PE # 13420



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**CONSTRUCTION DETAILS** 

SHBINVST.0001JB JAB scale N.T.S. C8 DRAWING NO. 42-14