



JB2015R-014601
CANDACE EDWARDS
CRAIGHEAD COUNTY

RECORDED ON:

09/16/2015 03:51PM

BY  D. C.

THIS INSTRUMENT PREPARED BY: J. ROBIN NIX, II, ATTORNEY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT Haag-Brown Development, LLC, for and in consideration of the sum of \$200,000.00, and other good and valuable considerations to the company in hand paid by the **Grantee** herein, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **Burch Homes, LLC**, and unto its successors and assigns forever, the following described land situated in the County of Craighead, State of Arkansas, to-wit:

Lot 2-B of Burris Second Replat of Lot 2 of Cameron's Professional Addition, to the City of Jonesboro, Arkansas, as shown by plat recorded in Plat Cabinet "C" page 250 at Jonesboro, Arkansas, and subject to easements as shown on recorded plat.

Subject to assessments, building lines, easements, mineral reservations and/or conveyances, restrictions, and any other matters of record or fact.


TO HAVE AND TO HOLD the same unto the said **Grantee** and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And, Haag-Brown Development, LLC, hereby covenants with said **Grantee** that it will forever warrant and defend the title to the said lands against all claims whatsoever.

IN TESTIMONY WHEREOF, the name of the **grantor** is hereunto fixed by its member this 15th day of September, 2015.

Haag-Brown Development, LLC

By:  Managing Member

By:  Managing Member

ACKNOWLEDGMENT

STATE OF Arkansas
COUNTY OF Craighead

BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public duly commissioned qualified and acting, within and for said County and State, in person within named **Greg Haag and Josh Brown**, to me personally well known, who stated they are the Managing Members of **Haag-Brown Development, LLC** and are duly authorized in their capacity to execute the foregoing instrument for and in the name and behalf of said company, and further stated and acknowledged that **he/she/they** had signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal this **15th** day of September, 2015.

Sanda Greene
Sanda Greene, Notary Public

My Commission Expires:
August 20, 2020



I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.

[Signature]
Burch Homes, LLC

Address:

4309 Amable Cr
50150 AR
72404



STATE OF ARKANSAS
DEPARTMENT OF FINANCE AND ADMINISTRATION
MISCELLANEOUS TAX SECTION
P.O. BOX 896, LITTLE ROCK, AR 72203-0896

Real Estate Transfer Tax Stamp

Proof of Tax Paid



File Number: 15-1584

Grantee: BURCH HOMES, LLC
Mailing Address: 4309 ANNADALE CR
JONESBORO AR 724040000

Grantor: HAAG-BROWN DEVELOPMENT, LLC
Mailing Address: 2915 BROWNS LANE
JONESBORO AR 724010000

Property Purchase Price: \$200,000.00
Tax Amount: \$660.00
County: CRAIGHEAD
Date Issued: 09/16/2015
Stamp ID: 988913664

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Burch Homes, LLC

Grantee or Agent Name (signature): " " Date: 9-16-15

Address: 4309 Annadale Cr

City/State/Zip: Jonesboro, AR 72404