



APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT - INCLUDES MULTI-FAMILY 3+ UNITS

Planning & Zoning, 300 S. Church Street, Jonesboro, AR 72403 – (870) 932-0406, fax (870) 336-3036 www.jonesboro.org

| (OFFICE USE ONLY) PERMIT NO. ISSUED: | | | DATE: | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------|-----------------------|--|
| Property Information PROSPECT FARMS PHASE VI | | | Parcel No. (if known) | |
| | | | | |
| Address: PROSPECT TRAIL | City | | | |
| Zoning Classification: R1 | | | | |
| Please describe proposed use: Single Family Residential Subdivision | | | | |
| Applicant's Name (All Correspondence will be returned to this individual): Mark B Morris | | | | |
| Address: PO BOX 1081 | | | | |
| City: Jonesboro | State: AR | | ZIP Code: 72403 | |
| Phone: 870-919-7700 | Email Address: | | | |
| Arkansas Contractor License #: | mark@markmorrishomes.com Privilege #: | | | |
| Owner's Name: (If Same, Input Same) JONESBORO 2015, LLC | | | | |
| Address: 3420 N PLAINVIEW AVE. | | | | |
| City: FAYETTEVILLE | State: AR | | ZIP Code: 72703 | |
| Phone: 479-455-9090 | Email Address: BEN.KENNEDY@RAUSCHCOLEMAN.COM | | | |
| Asbestos Requirement (State of Arkansas): State regulations require contractors to have lead and asbestos inspections prior to renovation or alterations of commercial structures. You are required to contact: Arkansas Department of Environmental Quality (ADEQ) at: 501-682-0718. | | | | |
| Three (3) Copies of Site Plan: Yes / No (Please circle) | Three (3) Complete Set of Construction Documents: Yes / No (Please circle) | | | |
| Type of Construction: | Code Review Included: Yes / No (Please circle) | | | |
| Seismic Zone #3 Signed Certification: Yes / No (Please circle) |) | | | |
| Engineering Firm: Mark Morris P.E. | | | | |
| Engineer's Certification and Signature: Yes / No (Please circle) | | Phone: | | |
| Address: | City: | Stat | e: | |
| Architectural Firm: | | | | |
| Architect's Certification and Signature: Yes / No (Please circle) | | Phone: | | |
| Address: | City: State: | | | |
| CONTRACTED PRICE OF PROJECT: \$ | | | | |
| Flood Plain: Yes / No (Please circle) | | | Flood Zone District: | |
| Elevation Certificate Required: Yes / No (Please circle) | | | | |
| EMA CLOMA/LOMA Required: Yes / No (Please circle) GF Issuance: | | Certificate #: | | |

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|------------------------------------------------------------------------|----------------------------------|-----------------------|--------------------------------------|--|--|
| TYPE OF IMPROVEMEN | T (CHECK ALL THAT APPLY) | : PROPOSED USE (CHE | PROPOSED USE (CHECK ALL THAT APPLY): | | |
| New Building: | | Multi-Family: | Multi-Family: | | |
| Addition: | | Institution: | Institution: | | |
| Interior Alteration: | | Assembly: | Assembly: | | |
| Demolition: | | Industrial: | Industrial: | | |
| Moving: | | Business: | Business: | | |
| Foundation Only: | | Storage: | Storage: | | |
| Change of Use: | | Mercantile: | Mercantile: | | |
| Sign: | | Hazardous: | Hazardous: | | |
| Site & Drainage/Grading Po | ermit: | | | | |
| Other: MAPC PRE | Other: MAPC PRELIMINARY APPROVAL | | | | |
| | COMMEN | TS (OFFICE USE ONLY) | | | |
| | | | | | |
| Fire Inspections Remarks: | | | | | |
| Sanitation Department Ren | marks: | | | | |
| Engineering Remarks: | | | | | |
| Building Department Rema | arks: | | | | |
| Review Status: | | T | T | | |
| Zoning Dept.: | Engineering Dept.: | Fire Marshall: | Building Dept.: | | |
| | | NT'S CERTIFICATION | | | |
| knowledge. | | | true and complete to the best of my | | |
| Print Name: Mark M | orris | Designation: ENGINEER | Phone/Fax: 870-919-7700 | | |
| Email: MARK@M | ARKMORRISHOME | | | | |
| Signature: Mark B Morris | | Date: 10/30/19 | | | |