



## APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT - INCLUDES MULTI-FAMILY 3+ UNITS

Planning & Zoning, 300 S. Church Street, Jonesboro, AR 72403 – (870) 932-0406, fax (870) 336-3036 www.jonesboro.org

| (OFFICE USE ONLY) PERMIT NO. ISSUED:  |  |        | DATE:                 |  |  |
|---|--|--------|-----------------------|--|--|
| Duran autor Information   |  |        | Parcel No. (if known) |  |  |
| Property Information Willow Pointe Phase 4  |  |        |                       |  |  |
| Address: Airport Road   | City   |        |                       |  |  |
| Zoning Classification: R1   |  |        |                       |  |  |
| Please describe proposed use: Single Family Residential Subdivision   |  |        |                       |  |  |
| Applicant's Name (All Correspondence will be returned to this individual): Mark B Morris  |  |        |                       |  |  |
| Address: PO BOX 1081  |  |        |                       |  |  |
| <sup>City:</sup> Jonesboro  | State: AR  |        | ZIP Code: 72403       |  |  |
| Phone: 870-919-7700   | Email Address: mark_b_morris@yahoo.com                                     |        |                       |  |  |
| Arkansas Contractor License #:  | Privilege #:   |        |                       |  |  |
| Owner's Name: (If Same, Input Same) (same)  |  |        |                       |  |  |
| Address:  |  |        |                       |  |  |
| City:   | State:   |        | ZIP Code:             |  |  |
| Phone:  | Email Address:   |        |                       |  |  |
| Asbestos Requirement (State of Arkansas): State regulations require contractors to have lead and asbestos inspections prior to renovation or alterations of commercial structures. You are required to contact: Arkansas Department of Environmental Quality (ADEQ) at: 501-682-0718. |  |        |                       |  |  |
| Three (3) Copies of Site Plan: Yes / No (Please circle)   | Three (3) Complete Set of Construction Documents: Yes / No (Please circle) |        |                       |  |  |
| Type of Construction:   | Code Review Included: Yes / No (Please circle)                             |        |                       |  |  |
| Seismic Zone #3 Signed Certification: Yes / No (Please circle)  |  |        |                       |  |  |
| Engineering Firm: Mark Morris P.E.  |  |        |                       |  |  |
| Engineer's Certification and Signature: Yes / No (Please circle)  |  | Phone: |                       |  |  |
| Address:  | City:  | Stat   | te:                   |  |  |
| Architectural Firm:   |  |        |                       |  |  |
| Architect's Certification and Signature: Yes / No (Please circle)   |  | Phone: |                       |  |  |
| Address:  | City: State  |        | te:                   |  |  |
| CONTRACTED PRICE OF PROJECT: \$   |  |        |                       |  |  |
| Flood Plain: Yes / No (Please circle)   |  |        | Flood Zone District:  |  |  |
| Elevation Certificate Required: Yes / No (Please circle)  |  |        |                       |  |  |
| FEMA CLOMA/LOMA Required: Yes / No (Please circle)  | GF Issuance:   |        | Certificate #:        |  |  |

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|--|---------------------------|---------------------|--------------------------------------|--|--|
| TYPE OF IMPROVEMENT  | T (CHECK ALL THAT APPLY): | PROPOSED USE (CH    | PROPOSED USE (CHECK ALL THAT APPLY): |  |  |
| New Building:  |                           | Multi-Family:       | Multi-Family:                        |  |  |
| Addition:  |                           | Institution:        |                                      |  |  |
| Interior Alteration:   |                           | Assembly:           | Assembly:                            |  |  |
| Demolition:  |                           | Industrial:         | Industrial:                          |  |  |
| Moving:  |                           | Business:           | Business:                            |  |  |
| Foundation Only:   |                           | Storage:            | Storage:                             |  |  |
| Change of Use:   |                           | Mercantile:         | Mercantile:                          |  |  |
| Sign:  |                           | Hazardous:          | Hazardous:                           |  |  |
| Site & Drainage/Grading Po   | ermit:                    |                     |                                      |  |  |
| Other: residential subdivision   |                           |                     |                                      |  |  |
|  | COMMENT                   | S (OFFICE USE ONLY) |                                      |  |  |
| Planners Remarks:  |                           |                     |                                      |  |  |
| Fire Inspections Remarks:  |                           |                     |                                      |  |  |
| Sanitation Department Remarks:   |                           |                     |                                      |  |  |
| Engineering Remarks:   |                           |                     |                                      |  |  |
| Building Department Remarks:   |                           |                     |                                      |  |  |
| Review Status:   |                           |                     |                                      |  |  |
| Zoning Dept.:  | Engineering Dept.:        | Fire Marshall:      | Building Dept.:                      |  |  |
| APPLICANT'S CERTIFICATION  |                           |                     |                                      |  |  |
| I certify that the answers to the above questions and any statements made on same are true and complete to the best of my knowledge. |                           |                     |                                      |  |  |
| Print Name: Mark M   | orris                     | Designation: OWNEr  | Phone/Fax: 870-919-7700              |  |  |
| Email: mark_b_morris@yahoo.com   |                           |                     |                                      |  |  |
| Signature: Mark B Morris   |                           | Date: 10/21/19      |                                      |  |  |