





**APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT  
- INCLUDES MULTI-FAMILY 3+ UNITS**

Planning & Zoning, P.O. Box 1845, Jonesboro, AR 72403 – (870) 932-0406, fax (870) 336-3036  
www.jonesboro.org

(OFFICE USE ONLY) PERMIT NO. ISSUED: <u>SP19-263</u>		DATE:
Property Information		Parcel No. (if known)
Address: <u>811 Windsor</u>	City: <u>Jonesboro</u>	
Zoning Classification: <u>C-3</u>		
Please describe proposed use: <u>Addition</u>		
Applicant's Name: <u>Construction Network Inc. - Casey Caples</u>		
Address: <u>6009 Dalton Farmer Dr.</u>		
City: <u>Jonesboro</u>	State: <u>AR</u>	ZIP Code: <u>72404</u>
Phone: <u>870-972-5632</u>	Email Address: <u>ccaples@C-N-I.com</u>	
Arkansas Contractor License #: <u>0038750120</u>	Privilege #: <u>CONET 01</u>	
Owner's Name: (If Same, Input Same) <u>Bartels Investment</u>		
Address: <u>811 Windsor</u>		
City: <u>Jonesboro</u>	State: <u>AR</u>	ZIP Code: <u>72404</u>
Phone: <u>820-802-1500</u>	Email Address:	
<b>Asbestos Requirement (State of Arkansas):</b> State regulations require contractors to have lead and asbestos inspections prior to renovation or alterations of commercial structures. You are required to contact: Arkansas Department of Environmental Quality (ADEQ) at: 501-682-0718.		
Three (3) Copies of Site Plan: <u>Yes</u> / No (Please circle)	Three (3) Complete Set of Construction Documents: <u>Yes</u> / No (Please circle)	
Type of Construction: <u>Addition</u>	Code Review Included: <u>Yes</u> / No (Please circle)	
Seismic Zone #3 Signed Certification: <u>Yes</u> / No (Please circle)		
Engineering Firm: <u>Trotter Engineering</u>		
Engineer's Certification and Signature: <u>Yes</u> / No (Please circle)		Phone: <u>820-203-9935</u>
Address: <u>2916 Wood St.</u>	City: <u>Jonesboro</u>	State: <u>AR</u>
Architectural Firm: <u>Cooper/Mixon Architects</u>		
Architect's Certification and Signature: <u>Yes</u> / No (Please circle)		Phone: <u>820-336-0606</u>
Address: <u>505 Union St. 2nd Floor</u>	City: <u>Jonesboro</u>	State: <u>AR</u>
CONTRACTED PRICE OF PROJECT: \$ <u>450,000.00</u>		
Flood Plain: Yes / <u>No</u> (Please circle)		Flood Zone District:
Elevation Certificate Required: <u>Yes</u> / No (Please circle)		
FEMA CLOMA/LOMA Required: <u>Yes</u> / No (Please circle)	GF Issuance:	Certificate #:

**APPLICATION FOR COMMERCIAL BUILDING & ZONING PERMIT APPLICATION PAGE 2**

<b>TYPE OF IMPROVEMENT:</b>		<b>PROPOSED USE:</b>	
New Building:		Multi-Family:	
Addition: 		Institution:	
Interior Alteration:		Assembly:	
Demolition:		Industrial:	
Moving:		Business:	
Foundation Only:		Storage:	
Change of Use:		Mercantile:	
Sign:		Hazardous:	
Site & Drainage/Grading Permit:			
Other:			
<b>COMMENTS (OFFICE USE ONLY)</b>			
Planners Remarks:			
Fire Inspections Remarks:			
Sanitation Department Remarks:			
Engineering Remarks:			
Building Department Remarks:			
Review Status:			
Zoning Dept.:	Engineering Dept.:	Fire Marshall:	Building Dept.:
<b>APPLICANT'S CERTIFICATION</b>			
I certify that the answers to the above questions and any statements made on same are true and complete to the best of my knowledge.			
Print Name : <i>Casey Copley</i>		Designation:	Phone/Fax: <i>870-972-5632</i>
Email: <i>ccopley@cc-ni.com</i>			
Signature: 		Date: <i>9-17-19</i>	



## Planning Charge Sheet

### Residential Approvals – Planning Review (select all that apply) 01-0731:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Single Family Dwelling   | <input type="checkbox"/> Multiple Family Dwelling  | <input type="checkbox"/> Detached/Accessory Bldg     |
| <input type="checkbox"/> Single Family Additions  | <input type="checkbox"/> Single Family Alterations | <input type="checkbox"/> Swimming Pools              |
| <input type="checkbox"/> Walls, Fences, Decks Etc | <input type="checkbox"/> Multi Family Additions    | <input type="checkbox"/> Multi Family Accessory Bldg |

### Commercial Approvals – Planning Review (select all that apply) 01-0732:

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Building _____ Sqft.   | <input type="checkbox"/> Interior Alterations/Repairs | <input type="checkbox"/> Awnings/Canopies        |
| <input type="checkbox"/> Accessory Bldgs, etc.             | <input type="checkbox"/> Parking Lots                 | <input type="checkbox"/> Landfill and Extraction |
| <input type="checkbox"/> Gravel Mining                     | <input type="checkbox"/> Change of Use                | <input type="checkbox"/> Storage Tanks           |
| <input type="checkbox"/> Temp Tents, Trailers & Structures |   |  |

### Residential Zoning Districts : (Zoning Map Amendments) 01-0516:

- |  |
|--|
| <input type="checkbox"/> Single Family Districts _____ Acres |
| <input type="checkbox"/> Multi Family Districts _____ Acres  |

### Non-Residential Zoning Districts : (Zoning Map Amendments) 01-0516:

- ☐ Zoning Map Amendments \_\_\_\_\_ Acres

### Special District Applications 01-0516:

- |  |  |
|--|--|
| <input type="checkbox"/> Village Residential Overlay   | <input type="checkbox"/> JMA-O, Jonesboro Municipal Overlay District |
| <input type="checkbox"/> Planned Development District _____ phase (preliminary, final, modification) |  |

### Board of Zoning Appeals Fee 01-0516:

- |                                      |                                     |  |  |
|--------------------------------------|-------------------------------------|--|--|
| <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Compatible Non-Conforming Use |
|--------------------------------------|-------------------------------------|--|--|

### Subdivision Planning Fees 01-0733:

- |  |  |
|--|--|
| <input type="checkbox"/> Minor Plats & Replats | <input type="checkbox"/> Reviews MAPC Approval: _____ Lots _____ Acres |
|--|--|

### On/Off-Premise Signage Permits – Planning Review 01-0734:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Billboards  | <input type="checkbox"/> High Rise Interstate _____ faces | <input type="checkbox"/> Bulletin Board _____ Sqft |
| <input type="checkbox"/> Construction Sign                                     | <input type="checkbox"/> Ground Sign _____ Sqft           | <input type="checkbox"/> Wall & Awning _____ Sqft  |
| <input type="checkbox"/> Directional Sign _____ Sqft                           | <input type="checkbox"/> Pole Sign _____ Sqft             | <input type="checkbox"/> Marquee Sign _____ Sqft   |
| <input type="checkbox"/> Promo Event   | <input type="checkbox"/> Special Event Sign               | <input type="checkbox"/> Grand Opening Sign        |
| <input type="checkbox"/> Corner or Interior Parcel Sign _____ Sqft Faces _____ |   |  |

### Zoning Sign Deposit 01-0155: ☐ \_\_\_\_\_ Number of Signs

### Mapping and Duplicating Services Per Page 01-0735:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> 8 1/2" x 11" BW Copies         | <input type="checkbox"/> 8 1/2" x 11" Color Map | <input type="checkbox"/> Over Size Page              | <input type="checkbox"/> Zoning Resolution |
| <input type="checkbox"/> Zoning Map 36"x50"             | <input type="checkbox"/> Land Use (36"x44")     | <input type="checkbox"/> 11"x17" Map                 |  |
| <input type="checkbox"/> Property Owner Search/Plat Map |   | <input type="checkbox"/> Zoning Certification Letter |  |

### Third Submittal Reviews:

- |   |   |
|---|---|
| <input type="checkbox"/> Multi-Family Dwelling Review 01-0731 | <input type="checkbox"/> Commercial / Industrial Review 01-0732 |
|---|---|

Description: Addition - Bark's Dentistry Total Amount Due: \$ 500

Site: Address: 811 Windover Tracking No.: SP 19-263

Construction Network

Customer

Customer #

City Official

Date

D.P.

9/18/19