

# City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

## **Signature Copy**

Resolution: R-EN-084-2019

File Number: RES-19:081 Enactment Number: R-EN-084-2019

A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2019 CDBG ANNUAL ACTION PLAN THAT INCLUDES THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECTS, ACTIVITIES AND BUDGET

WHEREAS, the City of Jonesboro, Arkansas, has held two public hearings and one public comment period for the Annual Action Plan; and

WHEREAS, the 2019 Annual Action Plan is in the third year of the (2017 - 2021) Five-Year Consolidated Plan designed to address goals set for community needs; and

WHEREAS, the Action Plan contains the FY2019 Community Development Block Grant projects, activities and budget for allocated Federal funds of \$604,085. The 2019 Action Plan's budget has been listed below:

1.	Homeowner Rehabilitation Assistance (may include sewer connection)	\$71,357
2.	Homeownership Assistance	\$21,000
3.	Demolition & Clearance Assistance	\$15,000
	Neighborhood Revitalization Program	\$60,000
5.	HSP: Transitional Housing for Veterans (Veterans Village)	\$80,000
6.	PI: Patrick Street Sidewalks	\$110,000
7.	PF: The Learning Center - Natural Park Project	\$20,000
8.	PS: Hispanic Community Services, Inc.	\$20,000
9.	PS: West End Neighborhood Association	\$15,911
10.	PS: HUB Homeless Resource Center, Inc.	\$20,000
11.	Microenterprise Business Accelerator (MBA)	\$50,000
12.	CDBG Program Planning & Administration	\$120,817

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

SECTION 1: The 2019 Action Plan, attached hereto is hereby approved by the City Council

SECTION 2: The 2019 CDBG Projects, Activities and Budget are hereby approved for the Action Plan

SECTION 3: The Mayor, Harold Perrin, and City Clerk, Donna Jackson, are hereby authorized to execute all documents necessary to effectuate the Action Plan.

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SECTION 4: The City of Jonesboro Grants and Community Development department is hereby directed to submit the plan to the U.S. Department of Housing and Urban Development by August 16, 2019 through IDIS-eConPlanning Suite.

PASSED AND APPROVED this 18th day of June, 2019.

City of Jonesboro Page 2 Printed on 6/19/19

#### **ASSURANCES - CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General
  of the United States and, if appropriate, the State,
  through any authorized representative, access to and
  the right to examine all records, books, papers, or
  documents related to the assistance; and will establish
  a proper accounting system in accordance with
  generally accepted accounting standards or agency
  directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race. color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) underwhich application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

- 11 Will comply, or has already complied, with the requirements of Titles 11 and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction sub-agreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

- National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-1 33, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

#### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the Housing and Community Development Plan regulations, the City of Jonesboro certifies that:

## Affirmatively Further Fair Housing

As a requirement to receiving Community Development Block Grant (CDBG) funds, the Department of Housing and Urban Development (HUD) requires participating jurisdictions, (in this case the City of Jonesboro) to develop a plan to Affirmatively Further Fair Housing. The AFH is a certification that the City is affirmatively furthering fair housing choice. The City further maintains appropriate documentation and promotes adherence to fair housing policies and procedures. The AFH was conducted using a methodology consistent with the U.S. Department of Housing and Urban Development (HUD) guidelines and AFH assessment tool.

The certification specifically requires jurisdictions do the following:

- Complete an Affirmatively Furthering Fair Housing Assessment within the local jurisdiction
- Outline appropriate actions to overcome the deficiencies identified in the analysis
- Maintain records reflecting the analysis and action in this regard.

Impediments to fair housing choice are defined as:

- Any action, omission, or decisions taken because of race, color, religion, sex, disability, familial status, or national origin that restrict housing choices or the availability of housing choice.
- Any action, omission, or decision that has the effect of restricting housing choices or the availability of housing choices on the basis of race, color, religion, sex, disability, familiar status, or national origin.

The City of Jonesboro will continue to affirmatively further fair housing as set out under 24 CFR §91.220, and has prepared an analysis that identifies impediments to fair housing choice, and maintains records pertaining to carrying out this certification. CDBG funding allows low-income individuals and families to be assisted in homeownership through education and matching grants for down payment and closing costs. For those who cannot afford to maintain their homes, CDBG funds will be used to provide grants for rehabilitation. The city has undertaken activities to address emergency shelters and the transitional housing needs of our homeless individuals and families.

#### Anti-Discrimination

Funds will be administered in compliance with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3620), the Age Discrimination Act of

title, to every grant officer or other designee on whose grant actively the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such proposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.
- 8. The City of Jonesboro has provided the site(s) for the performance of work done in connection with this specific grant:

Demolition of substandard housing units, various park improvements in the city and administrative responsibilities, all in the City of Jonesboro, will be carried out from 300 South Church Street, Jonesboro, Craighead County, Arkansas 72401.

## Anti Lobbying

To the best of the City of Jonesboro's knowledge and belief:

- 1. No federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal Grant, the making of any Federal Loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the City of Jonesboro will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying, in accordance with its instructions; and
- 3. The city will require that the language of paragraph (n) of this certification be included in

the award documents for all sub-awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly; The City of Jonesboro is in compliance with restrictions on lobbying required by 24 CFR part 87, together with disclosure forms, if required by that part.

## Legal Authority

The City of Jonesboro possesses legal authority under State and Local Law to make grant submissions and to execute Community Development and Housing programs and the City Council has duly adopted or passed as an official act a resolution, motion or similar action authorizing the person identified as the official representative of the grantee to submit the Housing and Community Development Plan and amendments thereto and all understandings and assurances contained therein, and directing and authorizing the person identified the official representative of the grantee to act in connection with the submission of Housing and Community Development Plan and to provide such additional information as may be required;

## **Applicable Laws**

The City of Jonesboro will comply with the other provisions of the Acts covering programs covered by the Housing and community Development Plan and with other applicable laws.

In accordance with the certifications as set out under 24 CFR §91.225 of the Federal Register dated January 5, 1995, the City of Jonesboro, Arkansas further certifies that:

## Consistency with Plan

The housing activities to be undertaken with CDBG funds are consistent with the Consolidated Plan.

## **Section 3 Compliance**

The City of Jonesboro, Arkansas in the administration of its Community Development Program will comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u), and implementing regulations at 24 CFR Part 135.

Signature: Harold Perrin, Mayor

Date

6-24-19

#### SPECIFIC CDBG CERTIFICATIONS

The City of Jonesboro certifies that:

#### Citizen Participation

The detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105 which:

- Provides for and encourages citizen participation, with particular emphasis on participation by persons of low and moderate income who are residents of slum and blighted areas in which funds are proposed to be used, and provides for participation of residents in low and moderate income neighborhoods as defined by the local jurisdiction;
- 2. Provides citizens with reasonable and timely access to local meetings, information, and records relating to the City of Jonesboro's proposed use of funds, as required by the regulations of the Secretary, and relating to the actual use of funds under the Act;
- 3. Provides for technical assistance to representatives of persons of low and moderate income that request such assistance in developing proposals, with the level and type of assistance to be determined by the City of Jonesboro;
- 4. Provides for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program. These responses include at least the development of needs, the review of proposed activities, and review of program performance. Hearings shall be held after adequate notice and at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped;
- 5. Provides for a timely written answer to written complaints and grievances, within 15 working days where practicable; and
- 6. Identifies how the needs of non-English speaking residents will be met in the cause of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate;
- 7. The City of Jonesboro stands ready to provide any and all necessary assistance to persons with visual or hearing impairments to assure that these individuals are fully informed and included in the Consolidated Plan process. The City shall provide assistance up to and including interpreters and persons that sign for the hearing impaired, as well as any appropriate listening devices. The City stands ready to utilize alternative media as requested.

Prior to submission of its Housing and Community Development Plan to HUD, the City of Jonesboro has:

- 1. Met the citizen participation requirements of §91.10; and
- 2. Prepared its housing and community development plan and annual use of funds in accordance with §91.1 and made its Housing and Community Development Plan submission available to the public.

#### Use of Funds

The jurisdiction has developed the 2018-2019 Action Plan (July 1, 2018-June 30, 2019) so as to give maximum feasible priority to activities, which benefit low and moderate income families or aid in the prevention and/or elimination of slums and blight; (the projected use of funds may also include activities which the City of Jonesboro certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available); except that the aggregate use of CDBG funds received under section 106 of the Housing and Community Development Act of 1974, as amended, and if applicable, under section 108 of the same Act, shall principally benefit persons of low and moderate income in a manner that ensures that not less than 70 percent of such funds are used for activities that benefit such persons during such period;

## **Community Development Plan**

The City of Jonesboro has developed a Community Development Plan, for the period specified in the paragraph above, which identifies community development and housing needs and specifies both short and long-term community development objectives that have been developed in accordance with the primary objective and requirements of the Housing and Community Development Act of 1974, as amended;

#### Special Assessment

The City of Jonesboro will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under section 106 of the Housing and Community Development Act of 1974, as amended, or with amounts resulting from a guarantee under section 108 of the same Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless:

1. Funds received under section 106 of the housing and Community Development Act of 1974, as amended, are used to pay the proportion of such fee or assessment that

- relates to the capital costs of such public improvements that are financed from revenue sources other than under Title I of that Act; or
- 2. For purposes of assessing any amount against properties owned and occupied by persons of moderate income, the City of Jonesboro certifies to the Secretary that it lacks sufficient funds received under section 106 of the Housing and Community Development Act of 1974, as amended, to comply with the requirements of subparagraph (1) above;

#### Lead-Based Paint

The City of Jonesboro's notification, inspection, testing and abatement procedures concerning lead-based paint will comply with 24 CFR §570.608;

#### **Excessive Force**

The City of Jonesboro has adopted and is enforcing:

- A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

OMB Number: 4040-0004 Expiration Date: 12/31/2019

*2. Type of Submission:    Prepipication   New	Application for Federal Assistance SF-424										
Sa. Federal Entity Identifier:    Sate Use Only:	☐ Preapplication ☐ Application		New Continuation								
State Use Only:  6. Date Received by State:  7. State Application Identifier:  8. APPLICANT INFORMATION:  *a. Legal Name: [sty of Joneaboro  *b. Employer/Taxpayer Identification Number (EIN/TIN): [7755402880000]  *d. Address:  *Street:	* 3. Date Received:	* 3. Date Received:  4. Applicant Identifier:									
8. APPLICANT INFORMATION:  * a. Legal Name: City of Jonesboro  * b. Employer/Taxpayer Identification Number (EIN/TIN): C735402880000  * d. Address:  * Street1: P.O. Box 1845  * Street2: 300 S. Church Street  * City: Jonesboro  * Country/Parish: Craighead County  * State: AR: Arkansas  Province: Street1: Province: Division Name: Street  * Country Devalopment  * Last A Community Development  * First Name: Regina  * Middle Name: Surkert  * Little Tours of Community Development  * Usar: University Surkert  * Surkert  * Country Development  * State: Community Development  * First Name: Regina  * Surkert  * Country Development  * Country Development  * Community Development  * Country Development  * Surkert  * Community Development  * Surkert  * Country Development  * Surkert  * Community Development  * Surkert  * Community Development  * Surkert  * Community Development  * Surkert  * Country Development  * Surkert  * Community Development  * Surkert  * Surker	5a. Federal Entity Identifier:				5b. Federal Award Identifier:						
8. APPLICANT INFORMATION:  * a. Legal Name: City of Jonesboro  * b. Employer/Taxpayer Identification Number (EIN/TIN):	State Use Only:										
*a. Legal Name: City of Jonesboro  *b. Employer/Taxpayer Identification Number (EIN/TIN):	6. Date Received by	State:		7. State Application	lde	entifier:	_				
b. Employer/Taxpayer Identification Number (EIN/TIN):	8. APPLICANT INFO	ORMATION:		•							
*b. Employer/Taxpayer Identification Number (EIN/TIN):   T1-6013749	* a. Legal Name: C	ity of Jonesbo	ro				1				
* Street1:		* b. Employer/Taxpayer Identification Number (EIN/TIN):  * c. Organizational DUNS:									
Street2: 300 S. Church Street  *City: Jonesboro County/Parish: Craighead County  * State: AR: Arkansas Province:  * County: USA: UNITED STATES  * Zip / Postal Code: 72403-1845  e. Organizational Unit:  Department Name: Division Name:  Grants & Community Development  f. Name and contact information of person to be contacted on matters involving this application:  Prefix: Ms. * First Name: Regina  Middle Name:  * Last Name: Burkett  Suffix: Title: Director of Community Development  Organizational Affiliation:	d. Address:				_		_				
* State:  * State:  * Country:  * Country:  * Country:  * Country:  * Zip / Postal Code:  * Country:  Division Name:  Grants & Community Development   f. Name and contact information of person to be contacted on matters involving this application:  Prefix:  Ms.  * First Name:  Burkett  Suffix:  Title:  Director of Community Development   Organizational Affiliation:	Street2:	300 S. Church	Stree	t							
* State:  Province:  * Country:  * Zip / Postal Code:  * Ty 403-1845   e. Organizational Unit:  Department Name:  Grants & Community Development  f. Name and contact information of person to be contacted on matters involving this application:  Prefix:  Ms.  * First Name:  Regina  Middle Name:  * Last Name:  Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:	2012		a+1/								
Province:  * Country:  * Zip / Postal Code: 72403-1845   e. Organizational Unit:  Department Name:  Grants & Community Development  f. Name and contact information of person to be contacted on matters involving this application:  Prefix:  Ms.  * First Name:  Regina  Middle Name:  * Last Name:  Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:		crargheau cour	ТСУ			AR: Arkansas					
* Zip / Postal Code: 72403-1845  e. Organizational Unit:  Department Name:  Grants & Community Development  f. Name and contact information of person to be contacted on matters involving this application:  Prefix:  Ms.  * First Name: Regina  Middle Name:  * Last Name: Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:	Province:										
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Department Name:  Grants & Community Development  f. Name and contact information of person to be contacted on matters involving this application:  Prefix:  Ms. *First Name: Regina  Middle Name:  * Last Name: Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:	* Zip / Postal Code:	72403-1845									
Grants & Community Development  f. Name and contact information of person to be contacted on matters involving this application:  Prefix: Ms. *First Name: Regina  Middle Name:  * Last Name: Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:	e. Organizational U	nit:									
f. Name and contact information of person to be contacted on matters involving this application:  Prefix: Ms. *First Name: Regina  Middle Name: *Last Name: Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:	Department Name:				1	Division Name:					
Prefix: Ms. *First Name: Regina  Middle Name: *Last Name: Burkett  Suffix: Title: Director of Community Development  Organizational Affiliation:	Grants & Commun	nity Developmen	nt								
Middle Name:  *Last Name: Burkett  Suffix:  Title: Director of Community Development  Organizational Affiliation:	f. Name and contac	t information of pe	erson to	be contacted on ma	atte	ers involving this application:					
* Last Name: Burkett  Suffix: Title: Director of Community Development  Organizational Affiliation:	Prefix: Ms.			* First Name	:	Regina					
Suffix:  Title: Director of Community Development  Organizational Affiliation:	Middle Name:										
Title: Director of Community Development  Organizational Affiliation:	BULKEE										
Organizational Affiliation:	Suffix:										
	Title: Director of Community Development										
* Telephone Number: 870-336-7229 Fax Number: 870-933-4626	Organizational Affiliation:										
0.0 330 1223	* Telephone Number: 870-336-7229										
*Email: rburkett@jonesboro.org											

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U.S. Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14.218
CFDA Title:
Community Development Block Grant/Entitlement Grant Program
* 12. Funding Opportunity Number:
* Title:
Community Development Block Grant/Entitlement Grant Program
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Jonesboro 2019 Annual Action Plan
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424									
16. Congression	al Districts Of:								
* a. Applicant	* a. Applicant AR-01 * b. Program/Project AR-01								
Attach an additional list of Program/Project Congressional Districts if needed.									
		A	dd Attachm	nent	Delete Atta	achmen	View Attachment		
17. Proposed Pro	oject:								
* a. Start Date: 0	7/01/2019				* b. E	End Date	<b>e</b> : 06/30/2020		
18. Estimated Fu	18. Estimated Funding (\$):								
* a. Federal		604,085.00							
* b. Applicant		0.00							
* c. State		0.00							
* d. Local		0.00							
* e. Other		0.00							
* f. Program Incom	e	0.00							
* g. TOTAL		604,085.00							
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?    a. This application was made available to the State under the Executive Order 12372 Process for review on   06/24/2019     b. Program is subject to E.O. 12372 but has not been selected by the State for review.   c. Program is not covered by E.O. 12372.  * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)   Yes   No     If "Yes", provide explanation and attach   Delete Attachment   View Attachment     21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)   ** I AGREE									
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.									
Authorized Repre	sentative:		<u></u>						
Prefix: Mr		* First Na	me: Haro	ld					
Middle Name:									
* Last Name: Perrin									
Suffix:									
* Title: Mayor									
* Telephone Number: 870-932-1052 Fax Number:									
*Email: hperrin@jonesboro.org									