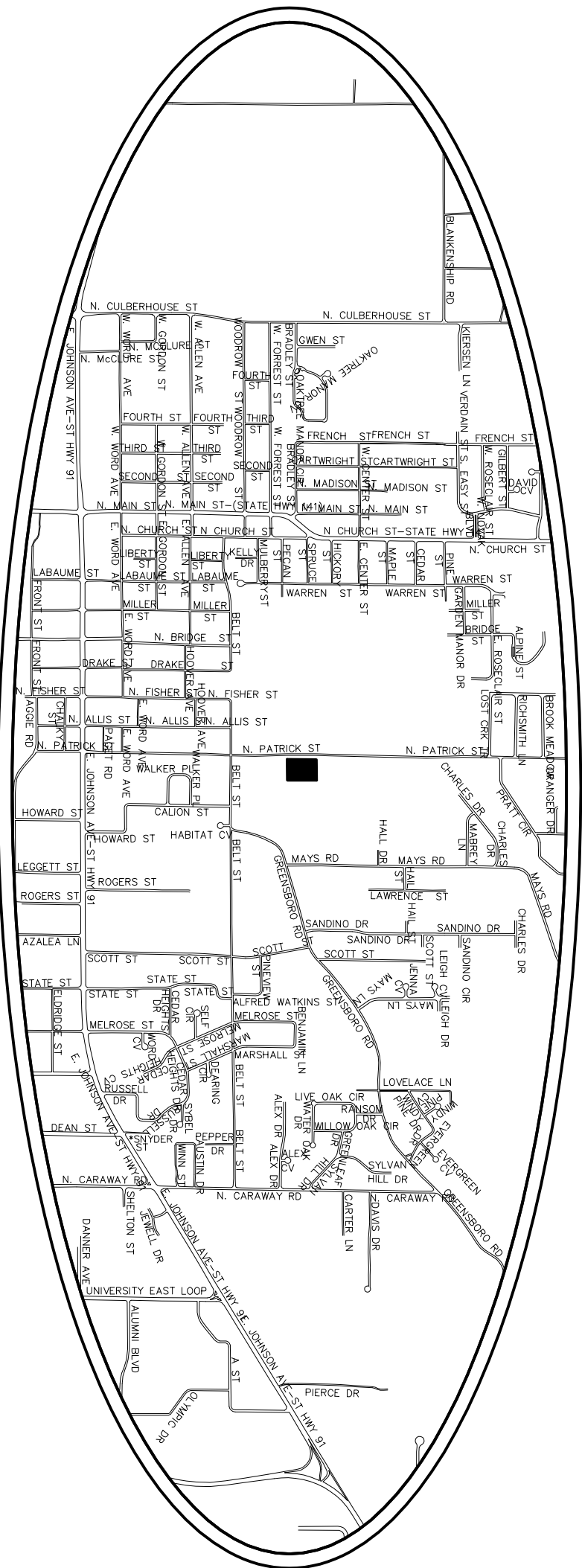


# HOWARD HILL SUBDIVISION

## Jonesboro, Arkansas

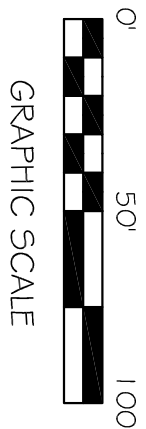
May, 2019



CIVILOGIC  
203 SOUTHWEST DRIVE  
JONESBORO, ARKANSAS 72401  
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- INDEX OF SHEETS
- COVER
1. RECORD PLAT
  2. DRAINAGE PLAN
  3. DETENTION POND PLAN
  4. SOIL EROSION & CONTROL PLAN

SOUTHERN PROPERTIES  
OF ARKANSAS  
P.O. BOX 17290  
JONESBORO, ARKANSAS 72403  
(870) 974-2476



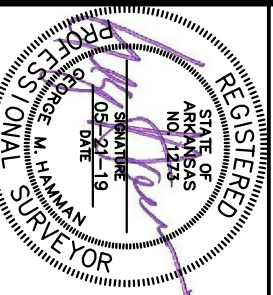
**LEGAL DESCRIPTION:**

### CERTIFICATE OF SURVEY:

[illegible]

- CERTIFICATE OF OWNERSHIP:**

Southern Properties of Arkansas, Barrett Pugh

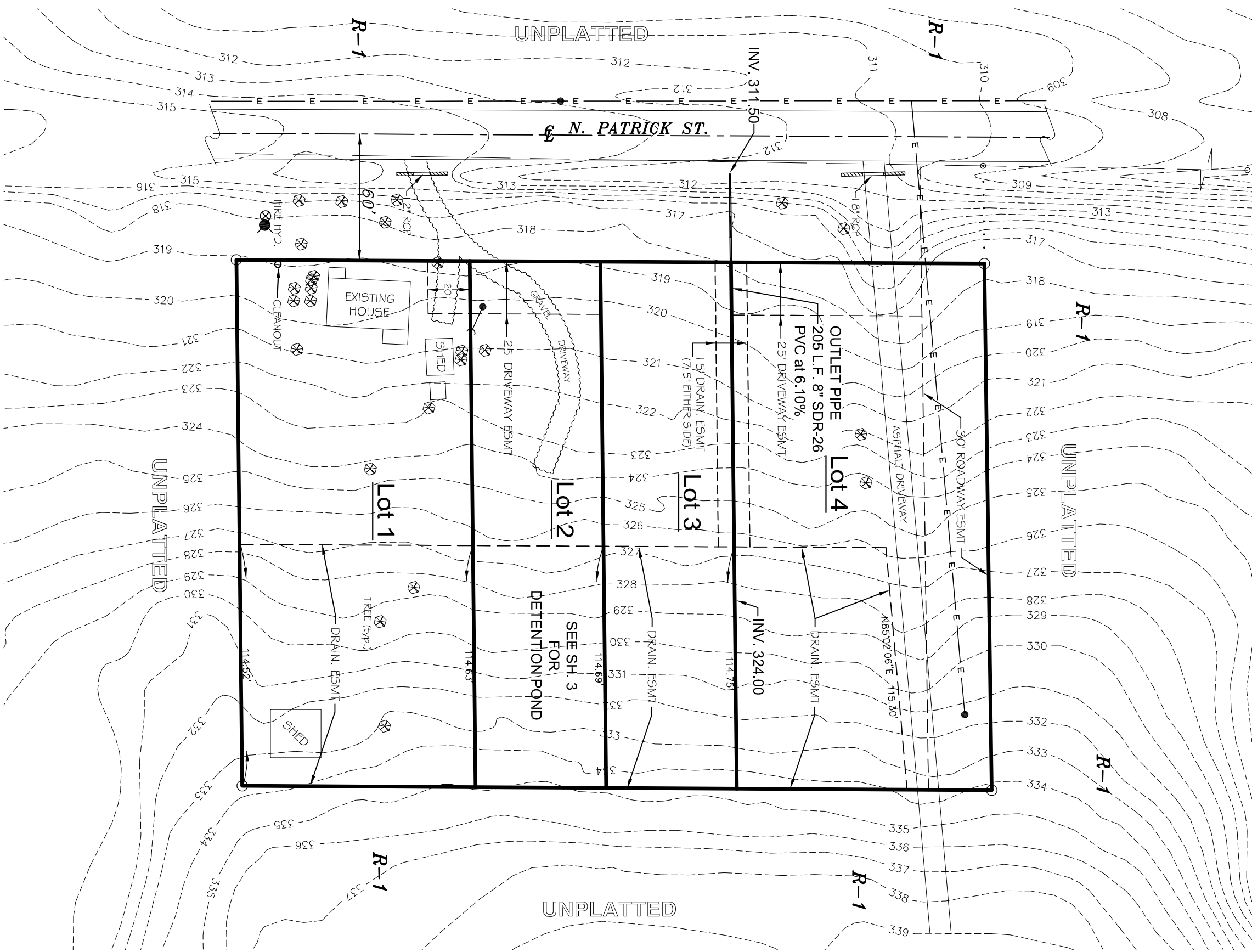
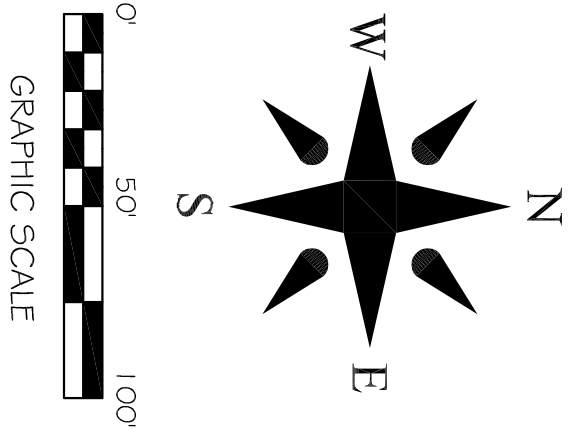


ENGINEERS      PLANNERS      SURVEYORS

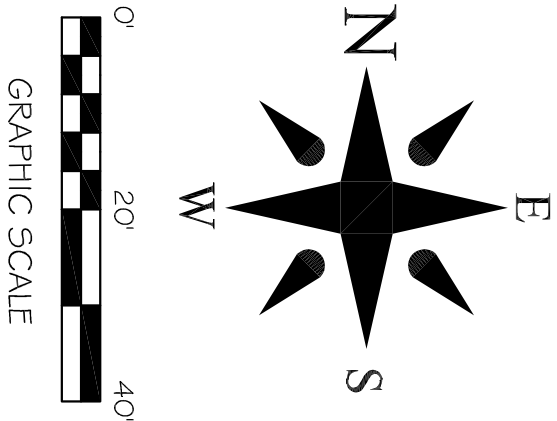
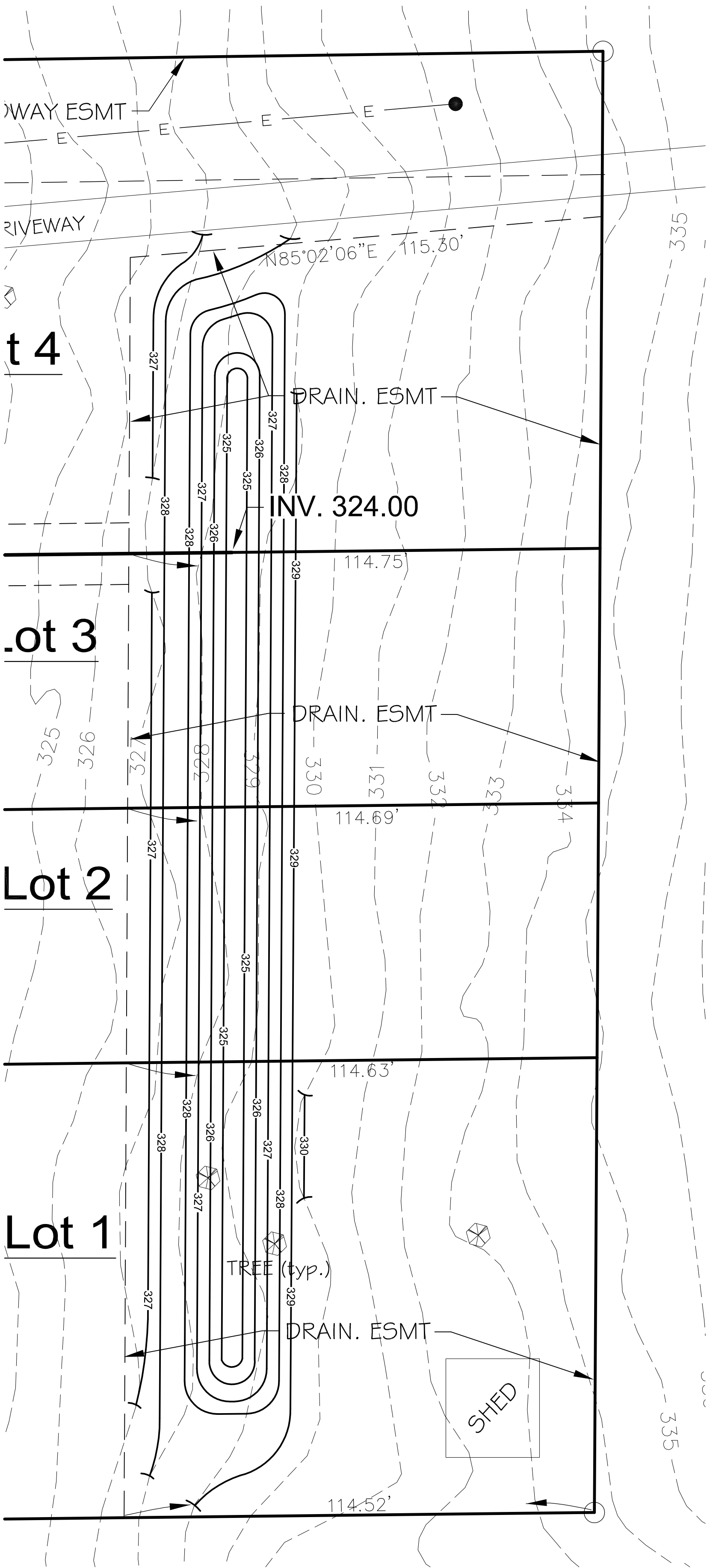
*Civilogic*

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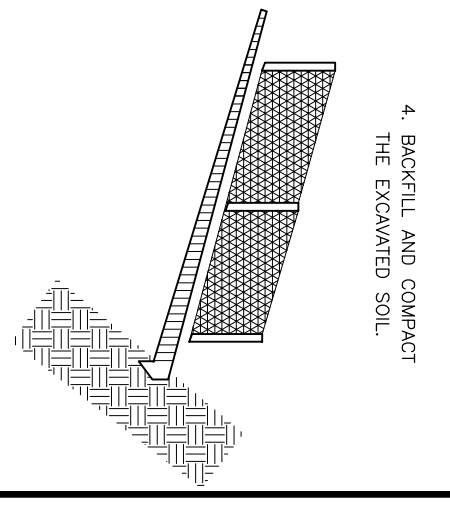
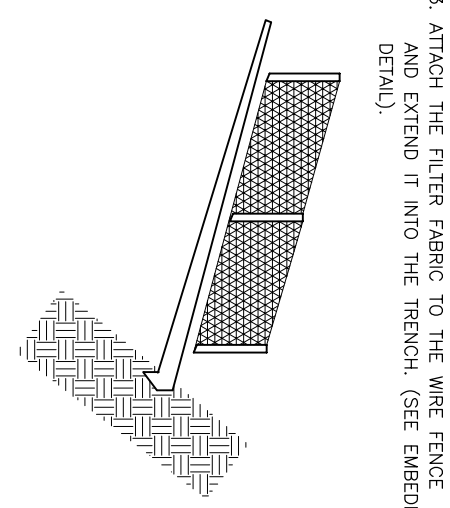
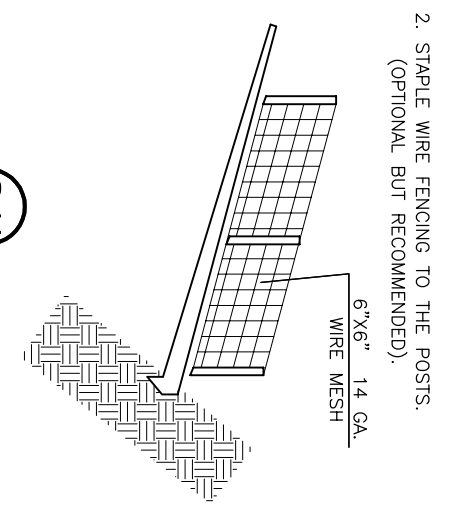
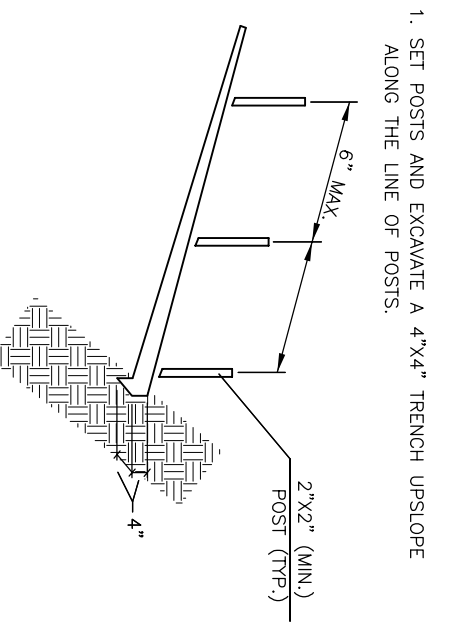
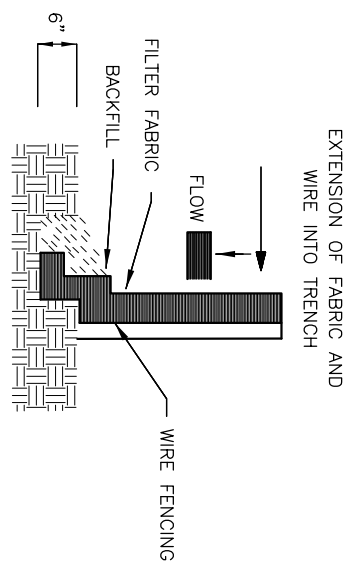
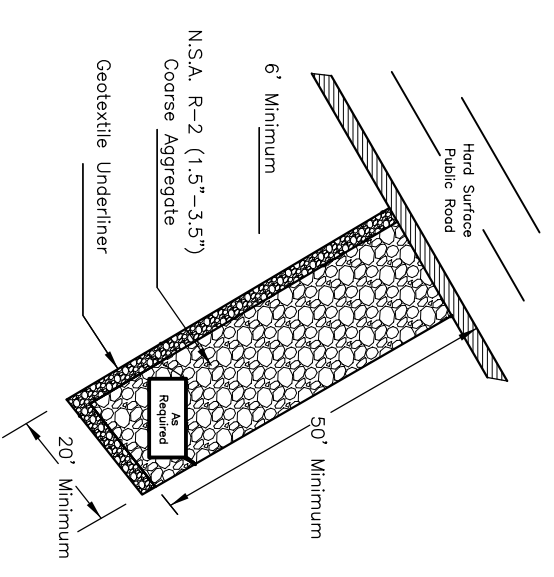
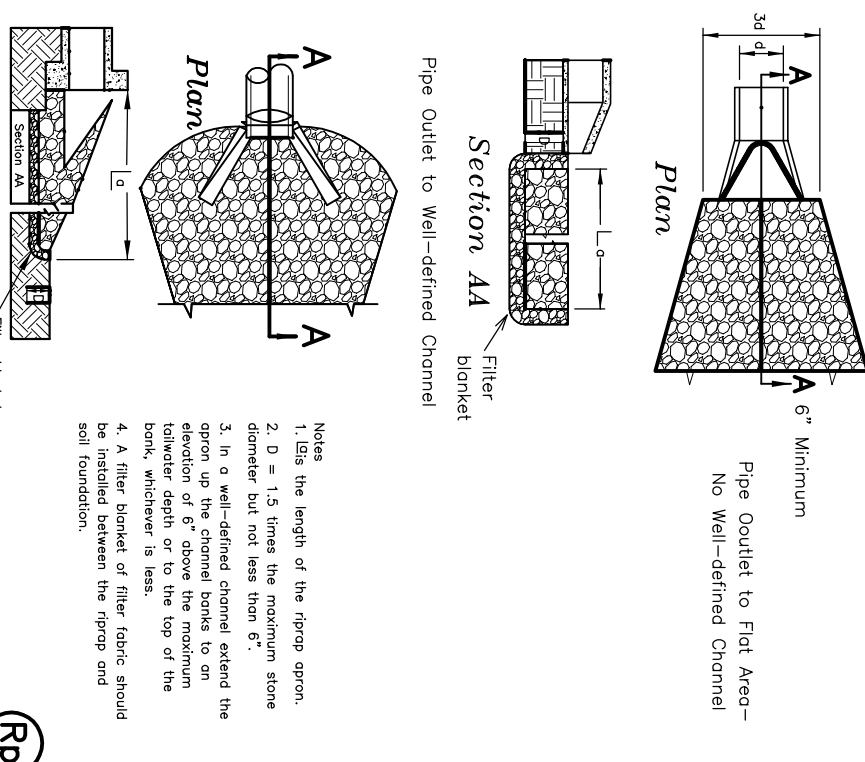
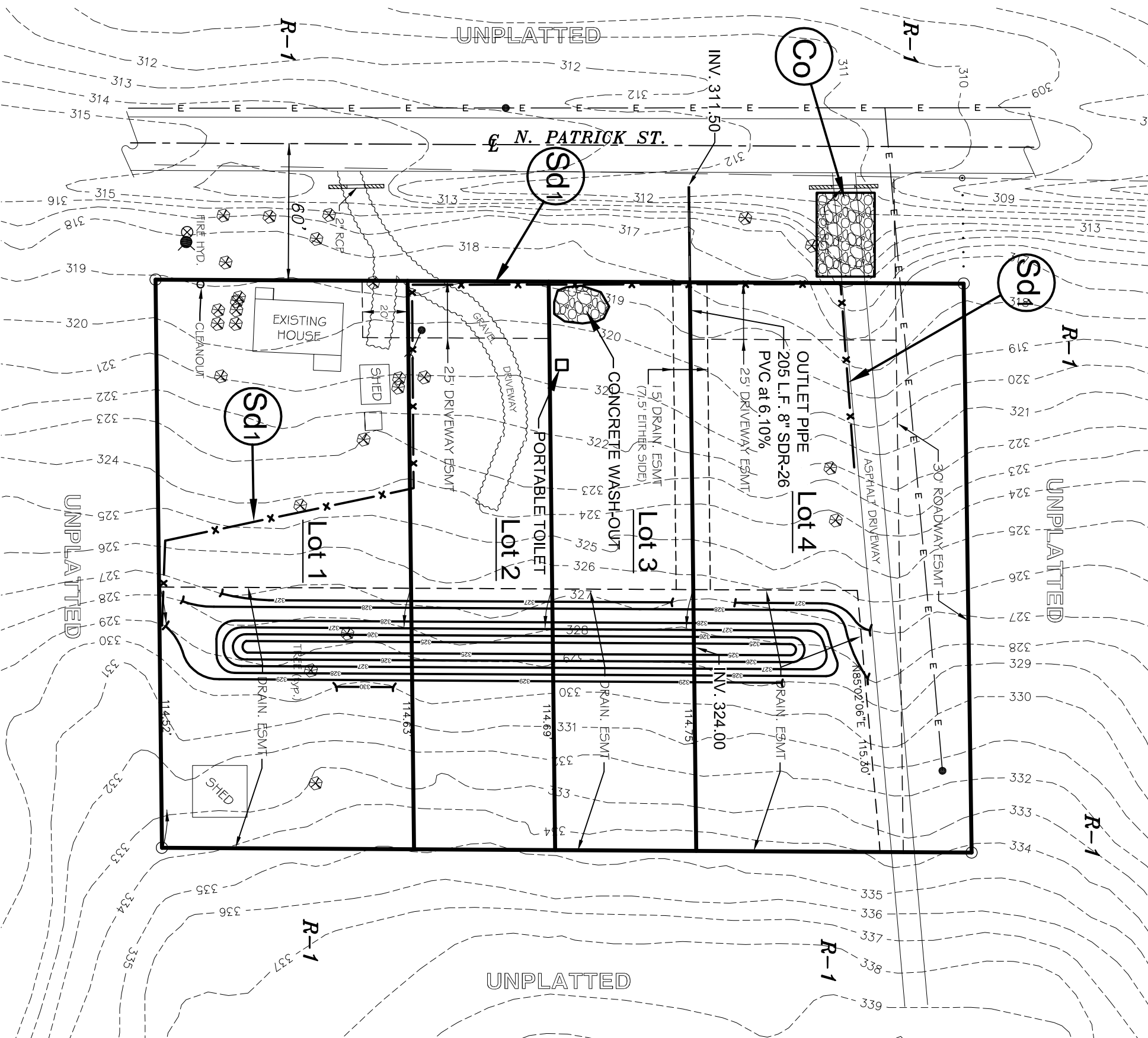
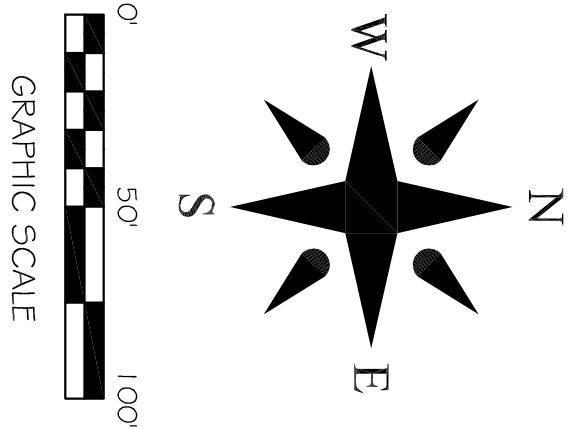
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| <i>Drawn By:</i> RE                                                   |                        | <i>Checked by:</i> GH    |                            |
| <i>Date</i><br>05-21-19                                               | <i>Scale</i><br>1"=50' | <i>Job No.</i><br>118154 | <i>Sheet No.</i>           |
| <i>Section</i><br>08                                                  | <i>Township</i><br>14N | <i>Range</i><br>04E      | <i>County</i><br>CRAIGHEAD |
| 1 of 4                                                                |                        |                          |                            |
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|--|--|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|-----------|--------------|----------|---------------------|-----------|
|  |  | <p>DRAINAGE PLAN<br/>716 N. PATRICK ST.<br/>JONESBORO, ARKANSAS<br/>FOR<br/>MR. BARRETT PUGH</p> | ENGINEERS                                                         | PLANNERS | SURVEYORS | Drawn By: RE |          | Checked by: GH      |           |
|  |  |                                                                                                  |                                                                   |          |           | Date         | Scale    | Job No.             | Sheet No. |
|  |  |                                                                                                  |                                                                   |          |           | 05-21-19     | 1"=50'   | 118154              |           |
|  |  |                                                                                                  |                                                                   |          |           | Section      | Township | Range               | County    |
|  |  |                                                                                                  | 08                                                                | 14N      | 04E       | CRAIGHEAD    | 2 of 4   |                     |           |
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|-------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------|--|-----------|----------|-----------|-------------------------------------------------------------------------|-----------------|-------------------|---------------------|--------|
| <b>3 of 4</b><br>SHEET NUMBER                                     |  |  | DETENTION POND<br>716 N. PATRICK ST.<br>JONESBORO, ARKANSAS<br>FOR<br>MR. BARRETT PUGH |  | ENGINEERS | PLANNERS | SURVEYORS | Drawn By: RE                                                            |                 | Checked by: GH    |                     |        |
|                                                                   |  |  |                                                                                        |  |           |          |           | Date<br>05-21-19                                                        | Scale<br>1"=20' | Job No.<br>118154 | Sheet No.           |        |
|                                                                   |  |  |                                                                                        |  |           |          |           | Section<br>08                                                           | Township<br>14N | Range<br>04E      | County<br>CRAIGHEAD | 3 of 4 |
|                                                                   |  |  |                                                                                        |  |           |          |           | ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE ORIGINAL CIVILOGIC COPIES |                 |                   |                     |        |
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|                                                                       |                        |                  |           |
|-----------------------------------------------------------------------|------------------------|------------------|-----------|
| Drawn By: RE                                                          |                        | Checked by: GH   |           |
| Date                                                                  | Scale                  | Job No.          | Sheet No. |
| 05-21-19                                                              | 1"=50'                 | 118154           | 4 of 4    |
| Section 08                                                            | Township 14N Range 04E | County CRAIGHEAD |           |
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ENGINEERS PLANNERS SURVEYORS

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SOIL & EROSION CONTROL

716 N. PATRICK ST.

JONESBORO, ARKANSAS

FOR

MR. BARRETT PUGH

