

Type of Instrument:  
Grantor(s): City Water & Light Plant  
of the City of Jonesboro, Arkansas  
Grantee(s): Record Owners of Title

This Instrument Prepared By:  
Waddell, Cole & Jones, P.A.  
Attorneys at Law  
P.O. Box 1700  
Jonesboro, AR 72403

After Recording, Return To:  
City Water & Light Plant  
of the City of Jonesboro, Arkansas  
400 East Monroe  
PO Box 1289  
Jonesboro, AR 72403-1289

2018R-018395  
FILED  
JONESBORO DISTRICT  
CRAIGHEAD COUNTY, ARKANSAS  
CANDACE EDWARDS, CLERK & RECORDER  
09/13/2018 8:13:35 AM  
FEE: 25.00  
PAGES: 3  
JAMIE HUNNICUTT

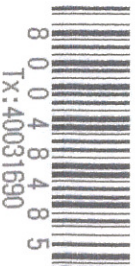
### QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this 22 day of AUGUST, 2018.



CITY WATER & LIGHT PLANT  
OF THE CITY OF JONESBORO, ARKANSAS

By: \_\_\_\_\_

Name: Jake Rice III, P.E.

Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this 22 day of AUGUST, 2018.

\_\_\_\_\_  
Notary Public

My Commission Expires:

3-2-2025



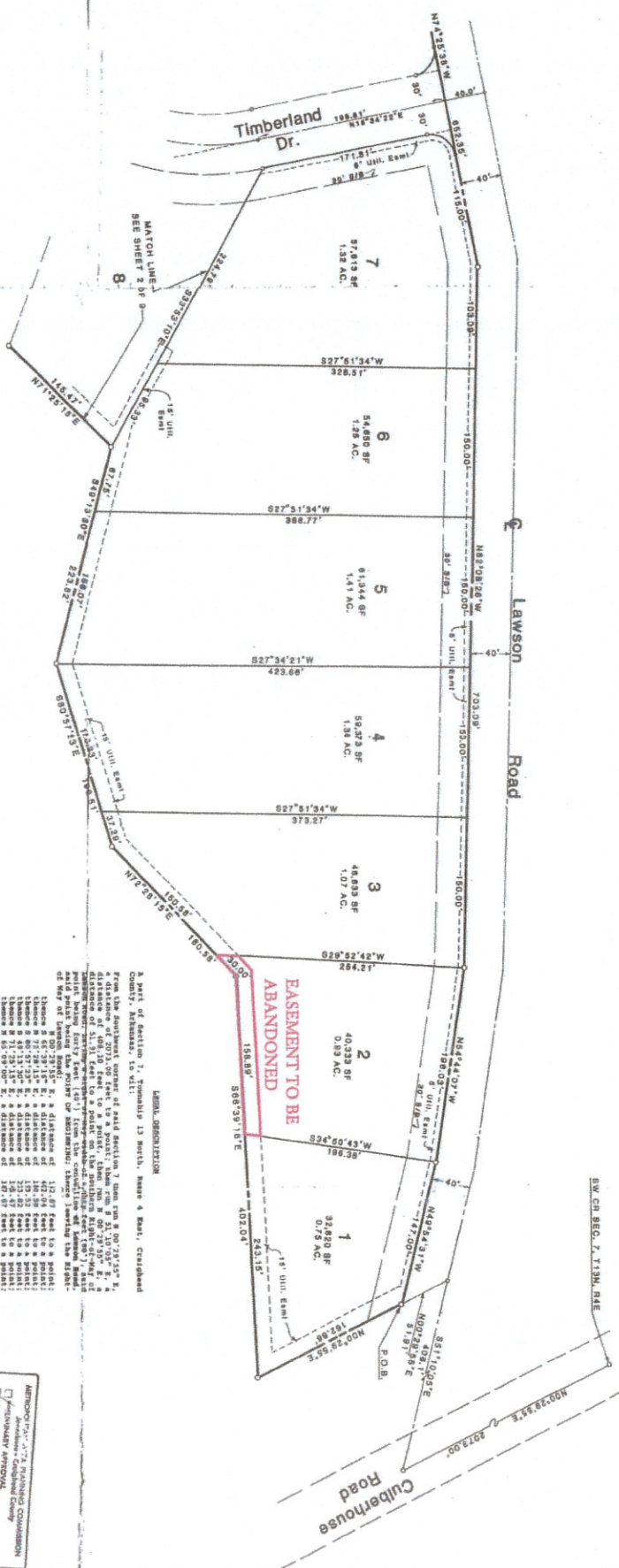
AMOUNT OF TAX \$ 0

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

\_\_\_\_\_  
Grantee or Agent

Grantee's Address: 206 East Lanson





RECORD PLAT OF

**WILDERNESS RUN SUBDIVISION**

**JONESBORO, ARKANSAS**

SHEET 1 OF THREE OF RECORD PLAT


**CERTIFICATION**

We hereby certify that we are the owners of the property shown and described herein, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

Howard S. Jaffee

By Robert M. Howell, Jr.  
 "SPECIAL LAND BANK"  
 Date 1/11/50

NEW BEEBEE 8-21-73 PER MARC NEGOTIATING 144-70

	JONESBORO	ENGINEERS - SURVEYORS MILLER NEWELL
	1000 West Center - 2nd E. - Anderson Ave. Columbia, MO 65201 Phone (314) 733-7800 Telex 920000 JMN	

RECORD PLAT

OWNER/DEVELOPER: MR. KENNY GRIGGS

Date	Repts	Job No.
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Section	Township	Range	County
1	10 North	6 East	Colfax

DE ZA-0041