

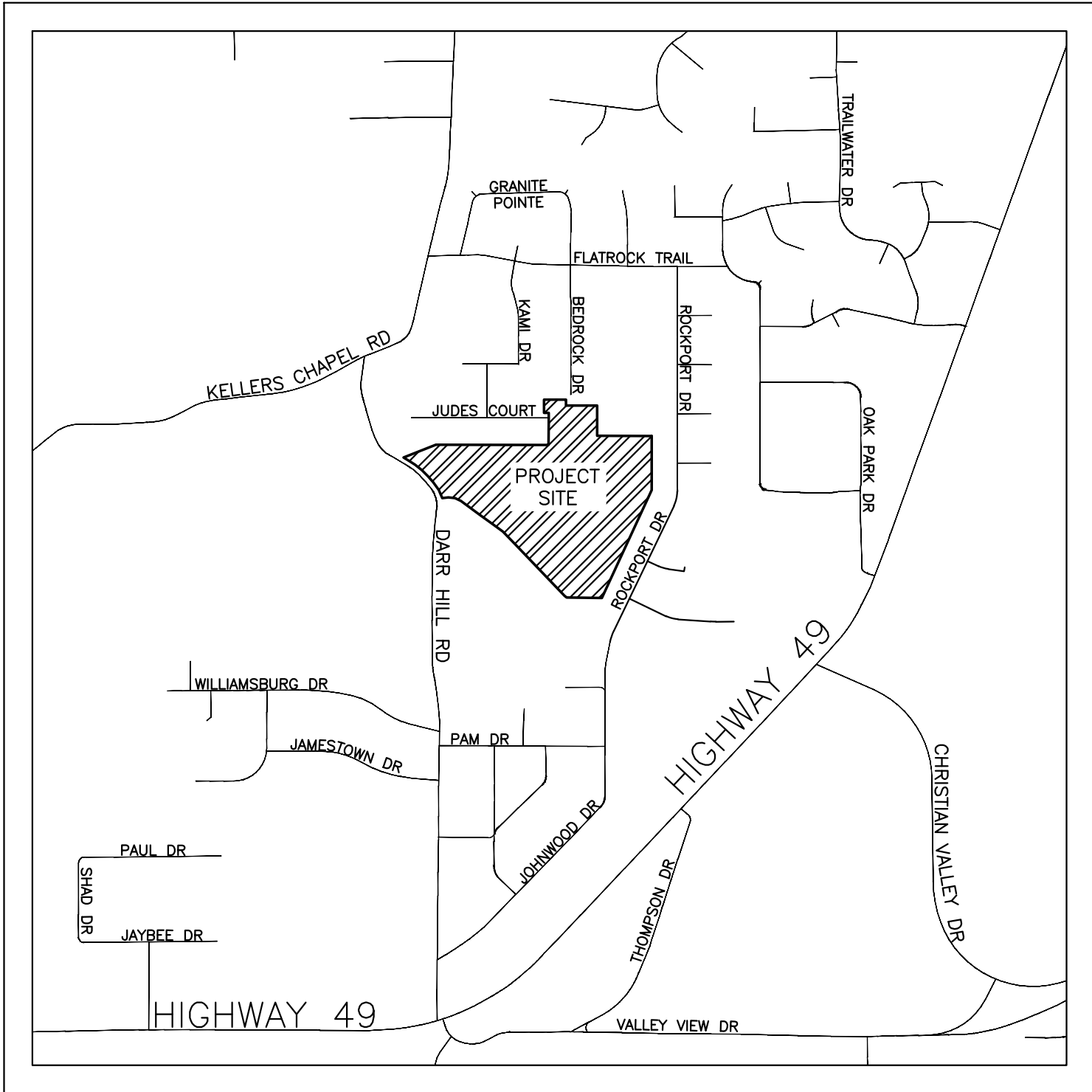
JUDE'S CROSSING SUBDIVISION

JUDE'S CROSSING PHASE I- FINAL APPROVAL

JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

LOCAL CONTACTS

CITY OF JONESBORO ENGINEERING DEPT.	870-932-2438
CITY OF JONESBORO PLANNING AND ZONING	870-932-0406
CITY, WATER, & LIGHT	870-935-5581
AT&T	1-800-464-7928
RITTER COMMUNICATIONS	870-336-3400
SUDDENLINK COMMUNICATIONS	870-935-3615
CENTER POINT ENERGY	870-972-6682



VICINITY MAP
(NOT TO SCALE)

NAD83 Arkansas State Planes, North Zone, US Foot

INDEX OF SHEETS	
PAGE	DESCRIPTION
C-1	COVER PAGE
P-1	PRELIMINARY PLAT
OV-1	KEY MAP
GR-1	GRADING & DRAINAGE
ST-1	ROAD PLAN & PROFILE
ST-2	ROAD PLAN & PROFILE
DT-1	STREET DETAILS

MARK MORRIS P.E.
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JUDES CROSSING PHASE I

COVER PAGE



REVISIONS		
DATE	BY	DESCRIPTION

DRAWING INFO.	
DRAWN BY:	GMD
DATE:	3/1/2018
SCALE:	1"=67'

SHEET NUMBER:
T-1

FD IRON PIPE
NW 1/16 CORNER OF
SECTION 2, TOWNSHIP 13 NORTH,
RANGE 3 EAST
POB

JUDES CROSSING, PHASE 3 (REVISED)
 PLAT CABINET "C" @ PAGE 261

KAMI DR.

S 89°54'14" E 571.53'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	39.27	25.00	90°00'00"	N 45°05'46" E	35.36
C2	39.27	25.00	90°00'00"	N 44°54'14" W	35.36
C3	41.49	23.00	102°00'05"	N 05°04'17" W	41.43
C4	39.71	25.00	91°00'47"	S 35°16'03" E	35.61
C5	34.15	205.87	7°19'21"	N 85°26'07" E	34.17
C6	58.44	612.94	5°27'16"	N 85°26'07" E	58.33
C7	57.67	612.94	5°23'27"	N 81°56'47" E	57.65
C8	57.67	612.94	5°23'27"	N 76°33'20" E	57.65
C9	57.82	612.92	5°24'18"	N 71°07'04" E	57.80
C10	12.80	612.92	1°11'48"	N 68°02'12" E	12.80
C11	31.21	582.94	7°31'02"S	S 76°58'27" E	29.22
C12	232.36	950.94	22°50'16"	N 78°40'38" E	230.62
C13	232.36	950.94	24°13'30"	N 78°40'38" E	230.62
C14	39.84	170.01	1°25'36"	S 104°49'11" E	39.75
C15	68.90	170.01	2°31'19"	S 29°08'38" E	68.43
C16	84.57	200.01	24°13'30"	S 12°01'01" E	83.94
C17	58.03	200.01	16°37'23"	S 32°26'31" E	57.82
C18	60.05	500.00	48°09'00"	N 65°19'44" W	58.22
C19	48.65	752.94	8°02'38"	N 85°02'38" W	48.64
C20	82.82	552.94	8°31'32"	S 07°47'31" W	80.80
C21	89.47	552.94	9°16'15"	S 71°53'38" W	89.37
C22	39.27	25.00	90°00'00"	S 22°15'30" W	35.36

BLOCK "C"

BLOCK "A"

BLOCK "A"

JUDES COURT

BLOCK "C"

BLOCK "C"

C/L JUDES WAY

BLOCK "D"

SOUTHWEST QUARTER OF
THE NORTHWEST QUARTER
OF SECTION 2, T13N, R3E

SOUTHEAST QUARTER OF
THE NORTHWEST QUARTER
OF SECTION 2, T13N, R3E

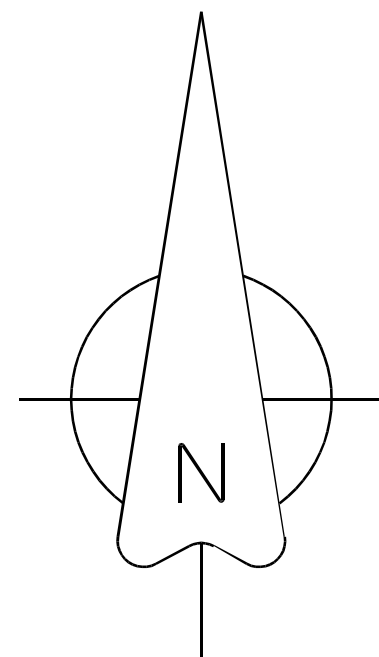
LINE	BEARING	DISTANCE
L1	S 60°01'22" E	52.68'
L2	S 57°18'03" E	49.80'
L3	S 51°25'55" E	49.83'
L4	S 45°17'36" E	49.97'
L5	S 41°12'25" E	49.94'
L6	S 36°03'43" E	50.02'
L7	S 22°44'30" E	41.84'
L8	N 83°36'20" E	69.63'
L9	S 84°14'38" E	39.08'
L10	S 63°17'12" E	40.78'
L11	S 82°25'37" E	40.75'
L12	N 56°38'16" E	64.50'
L13	N 00°05'46" E	35.82'
L14	S 60°01'22" E	29.74'
L15	S 57°18'03" E	52.05'
L16	S 51°25'55" E	53.01'
L17	S 45°17'36" E	52.61'
L18	S 41°12'25" E	30.01'

CAL. SE CORNER
PER TROY SHEETS SURVEY
SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 2,
TOWNSHIP 13 NORTH, RANGE 3 EAST
SEE SURVEY BOOK "H" @ PG 93

LEGEND

These standard symbols will be found in the drawing.

- | | |
|-------|-----------------------------|
| ○ | FOUND CORNER AS NOTED |
| ● | SET 1/2" REBAR W/ CAP |
| ⊙ | FD COTTON PICKER SPINDLE |
| ▲ | HIGHWAY RIGHT OF WAY MARKER |
| ⊙ | FOUND REBAR |
| △ | CALCULATED CORNER |
| —X—X— | FENCE LINE |
| —E—E— | ELECTRIC |
| ⊙ | SET PK NAIL |



BEARINGS ARE SPC GRID
AS PER GPS OBSERVATION
CONVERGENCE ANGLE 0°54'33.91"

OWNER CERTIFICATION:

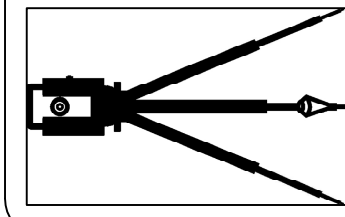
WE HEREBY CERTIFY THAT WE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE ADOPT THE PLAN OF THE SUBDIVISION AND DEDICATED PERPETUAL USE OF ALL STREETS AND EASEMENTS AS NOTED.

.SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY I HAVE ON THIS DATE SURVEYED THE ABOVE
DESCRIBED PROPERTY IN ACCORDANCE WITH MONUMENTS FOUND
THIS PLAT CONFORMS TO THAT SURVEYED.

H&S HIME PROFESSIONAL SURVEYING SERVICES
2619 CARAWAY RD. STE. "D"
JONESBORO, ARKANSAS 72401

H&S HIME PROFESSIONAL
SURVEYING SERVICES



2619 SO. CARAWAY RD. SUITE "D"
JONESBORO, ARKANSAS 72401

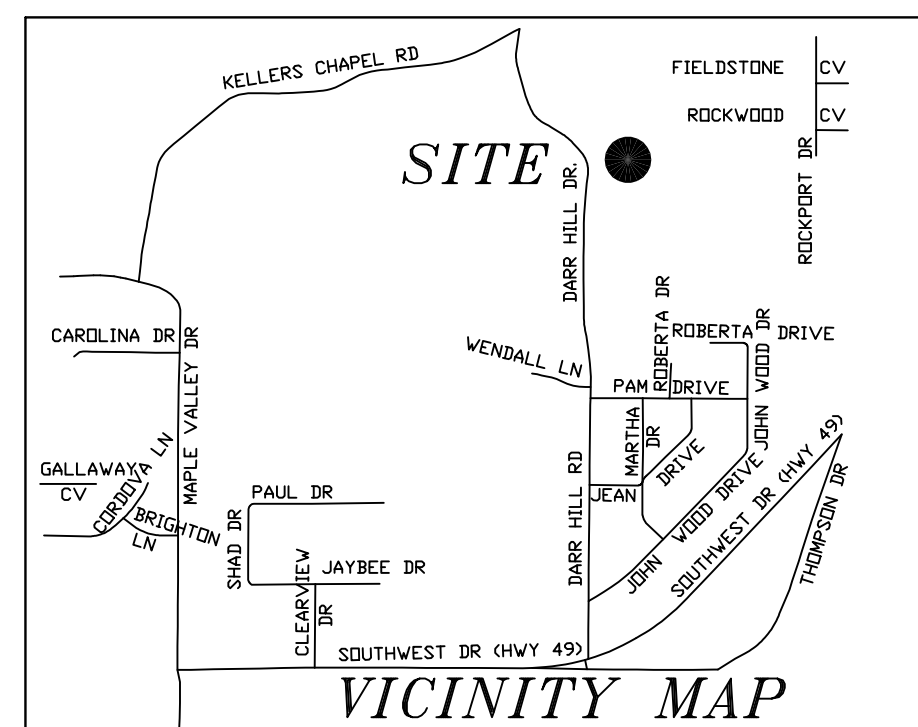
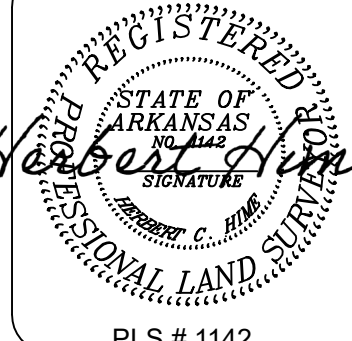
JUDE'S CROSSING, PHASE 1
JONESBORO, ARKANSAS
PRELIMINARY PLAT - NOT FOR RECORDING

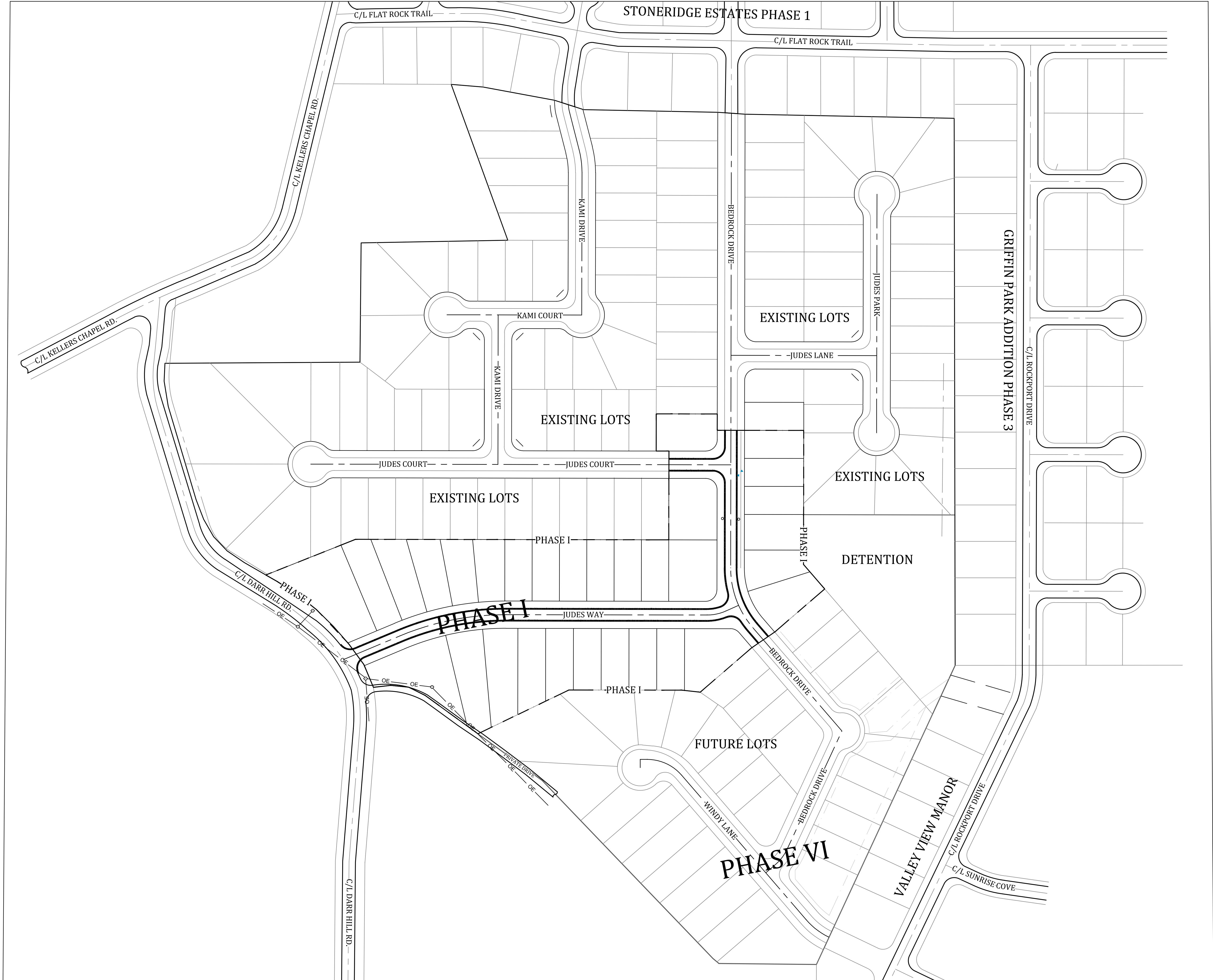
DATE: 4-19-2017
REV:

DRAWN BY: H. HIME



HERBERT C. HIM





ARKANSAS ONE-CALL SYSTEM, INC.
1-800-462-8988 OR 811

JUKES CROSSING PHASE I

KEY MAP

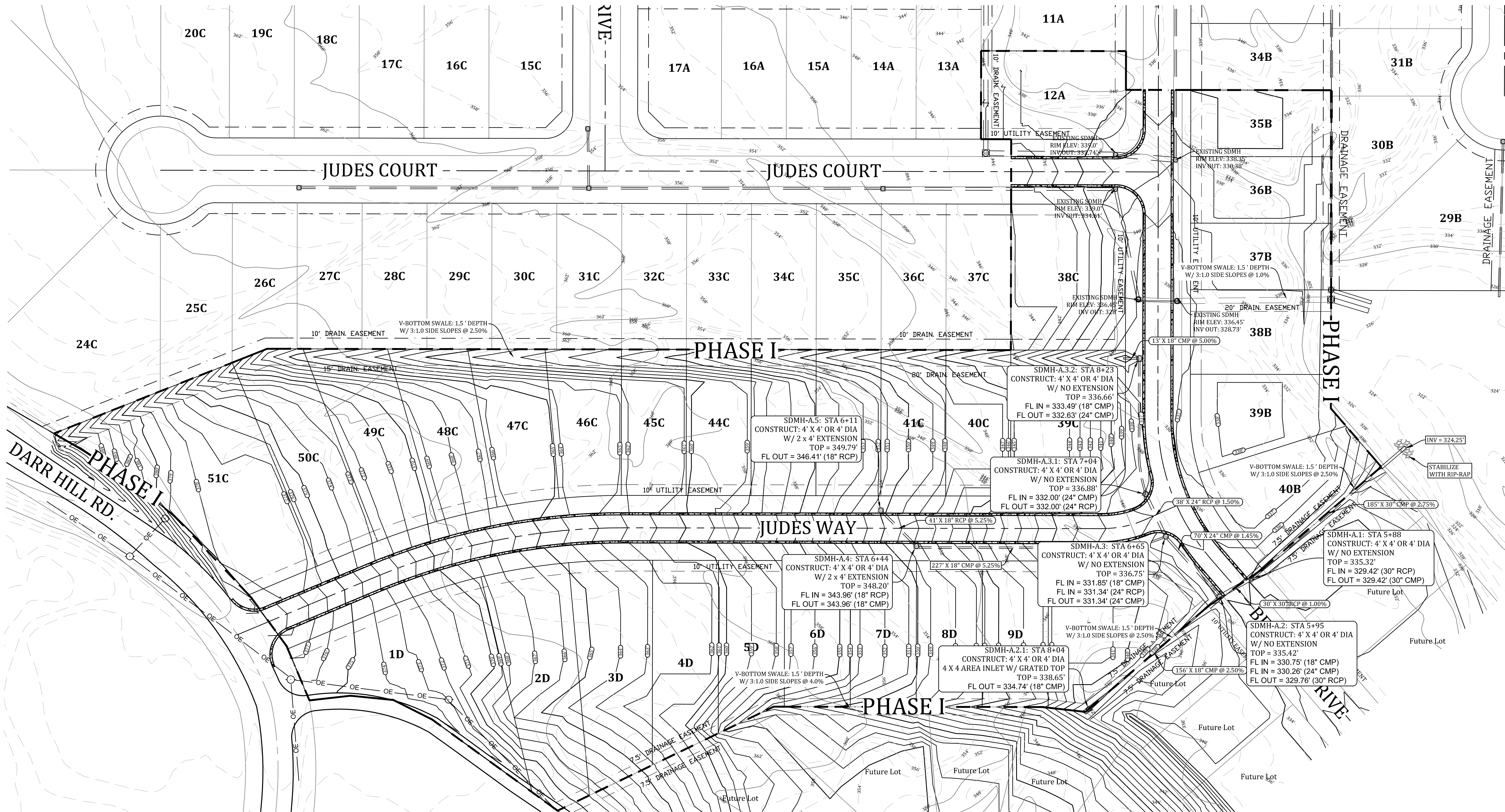


REVISIONS		
DATE	BY	DESCRIPTION

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DATE:	3/1/2018
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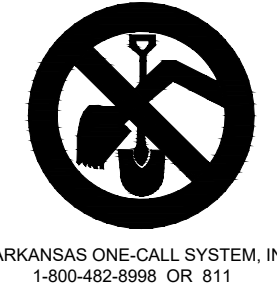
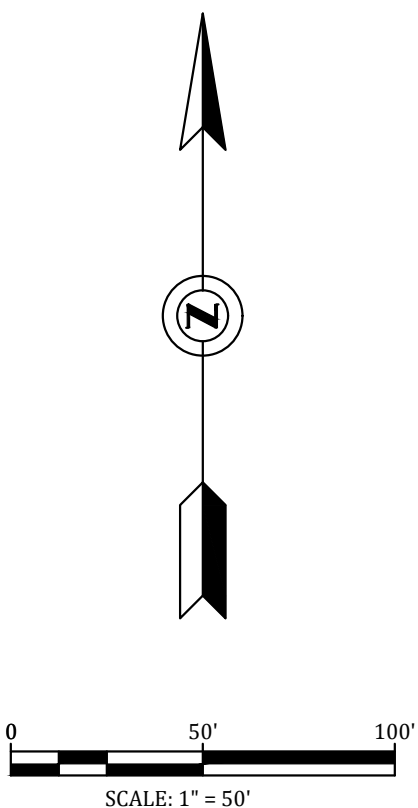
SHEET NUMBER:
OV-1

MARK MORRIS
P.E.
3221 SHELBY DRIVE
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PH: 1-870-919-7700
MARK.B.MORRIS@YAHOO.COM



LEGEND

- CURB
- SANITARY SEWER
- WATER LINE
- FIRE HYDRANT
- SEWER MANHOLE
- STORM DRAIN INLET
- STORM DRAIN PIPE
- WATER METER
- SEWER WYE
- SEWER STUB- OUT
- BLOW-OFF ASSEMBLY
- GATE VALVE



MARK MORRIS P.E.
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MARK_B.MORRIS@YAHOO.COM

MARK MORRIS

JUDES CROSSING PHASE I

GRADING & DRAINAGE

STATE OF ARKANSAS
REGISTERED PROFESSIONAL ENGINEER
MARK B. MORRIS
No. 13212

REVISIONS		
DATE	BY	DESCRIPTION

DRAWING INFO.

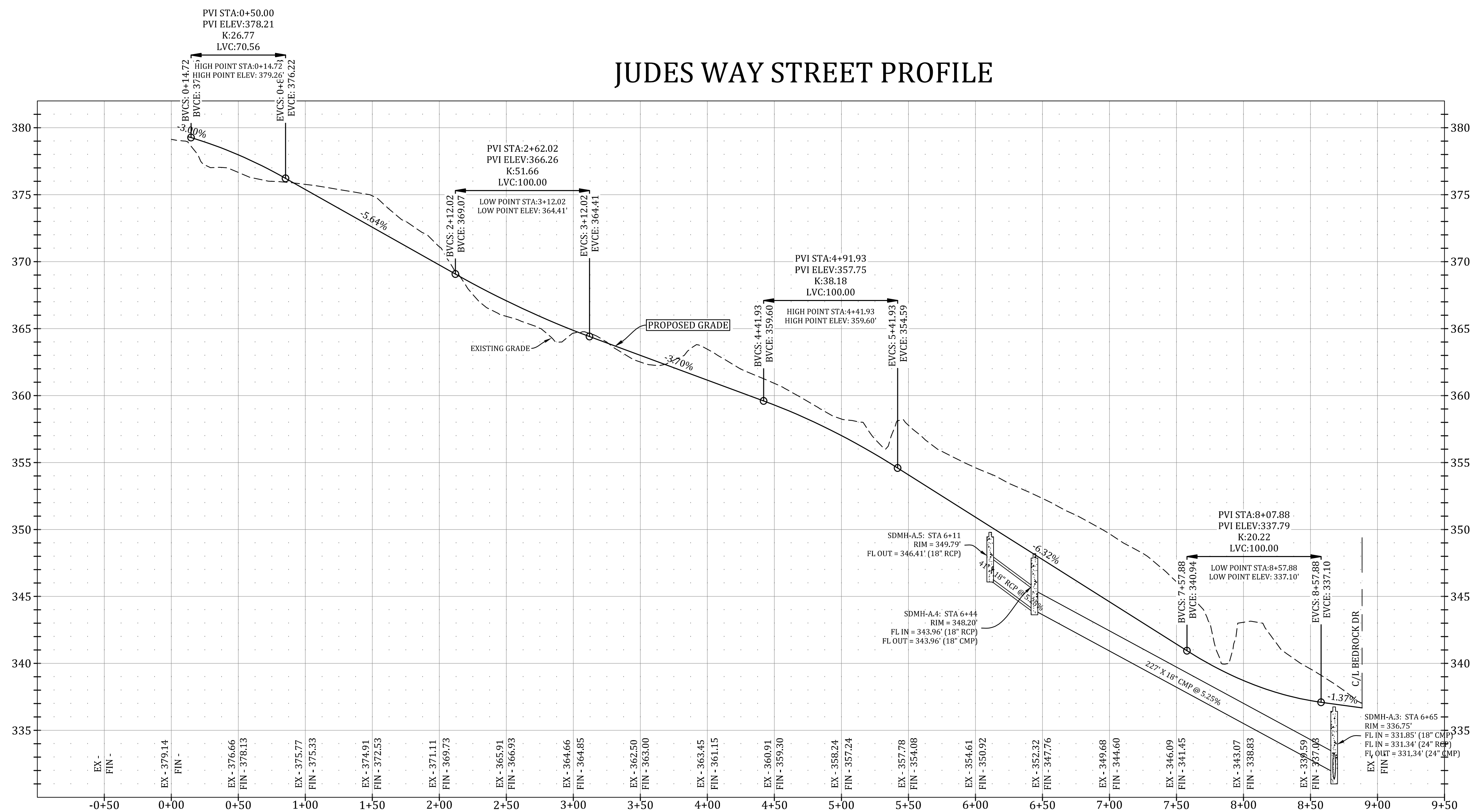
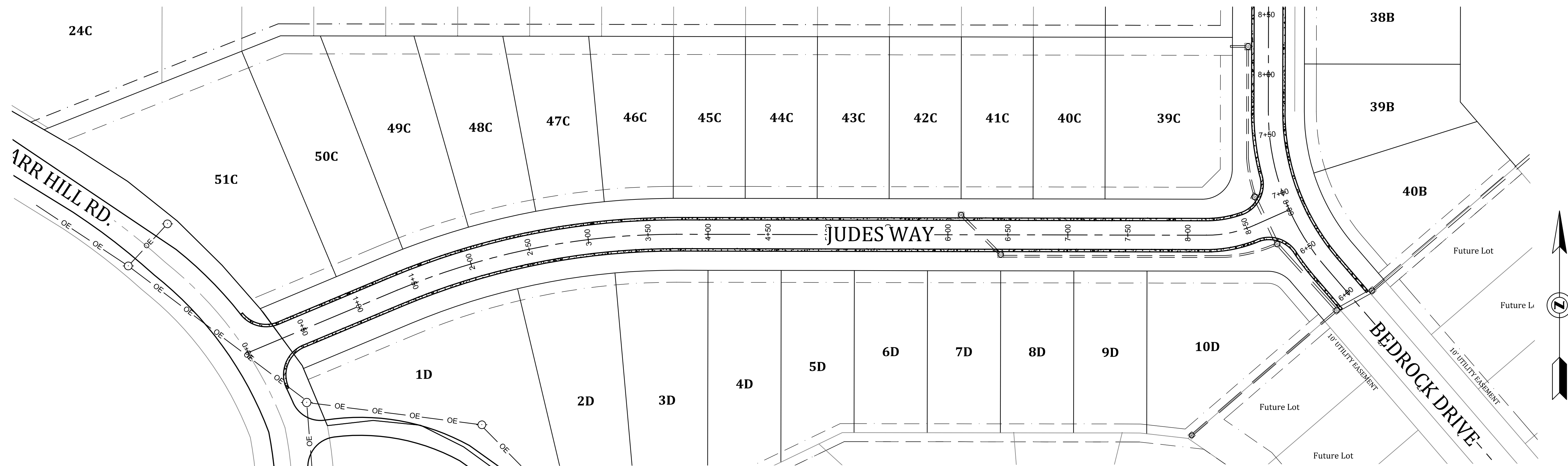
DRAWN BY: GMD

DATE: 3/1/2018

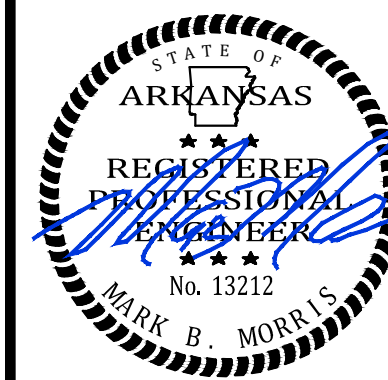
SCALE: 1"=50'

SHEET NUMBER:

GR-1



JUDES CROSSING PHASE I
STREET PLAN & PROFILE

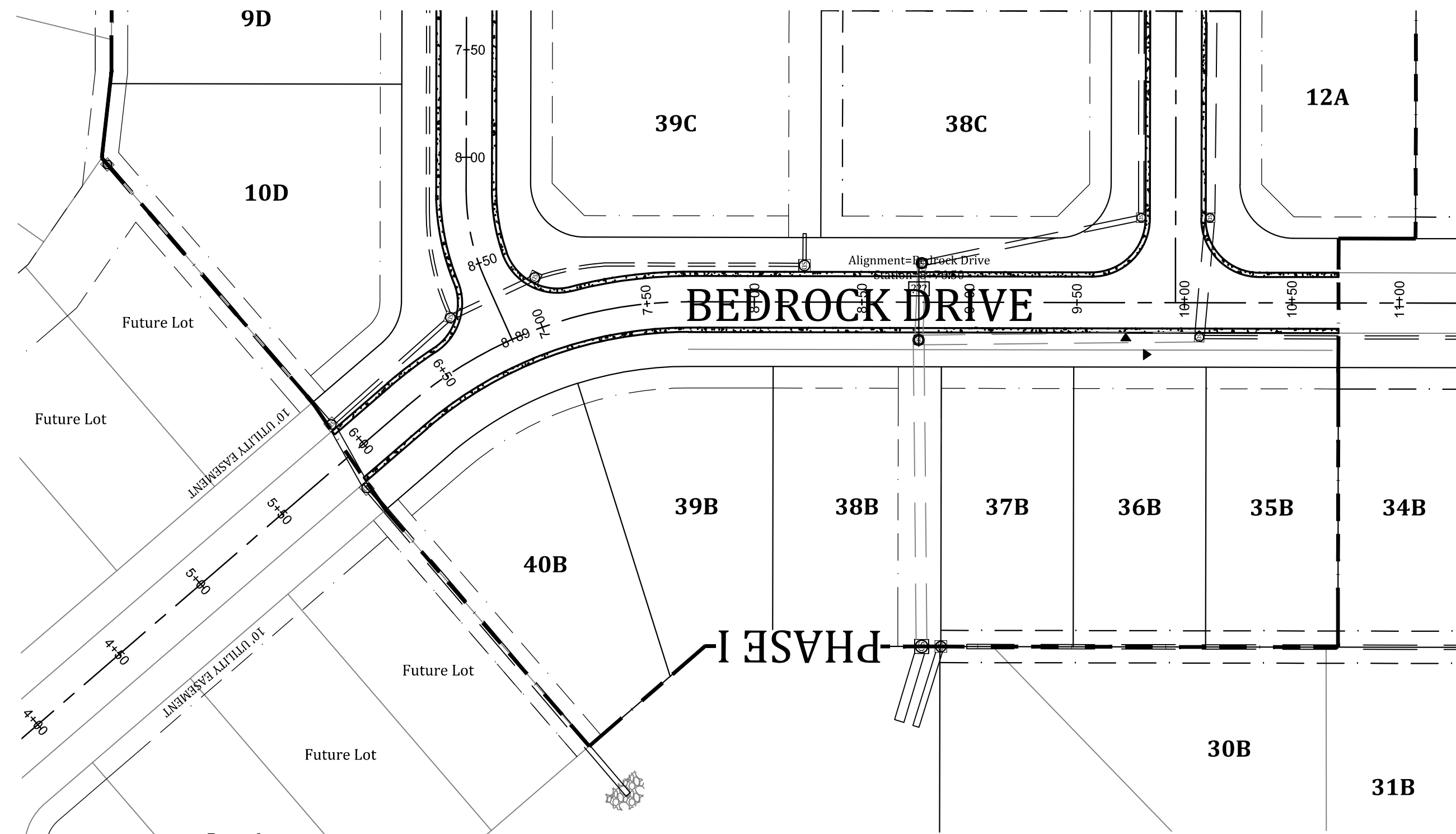
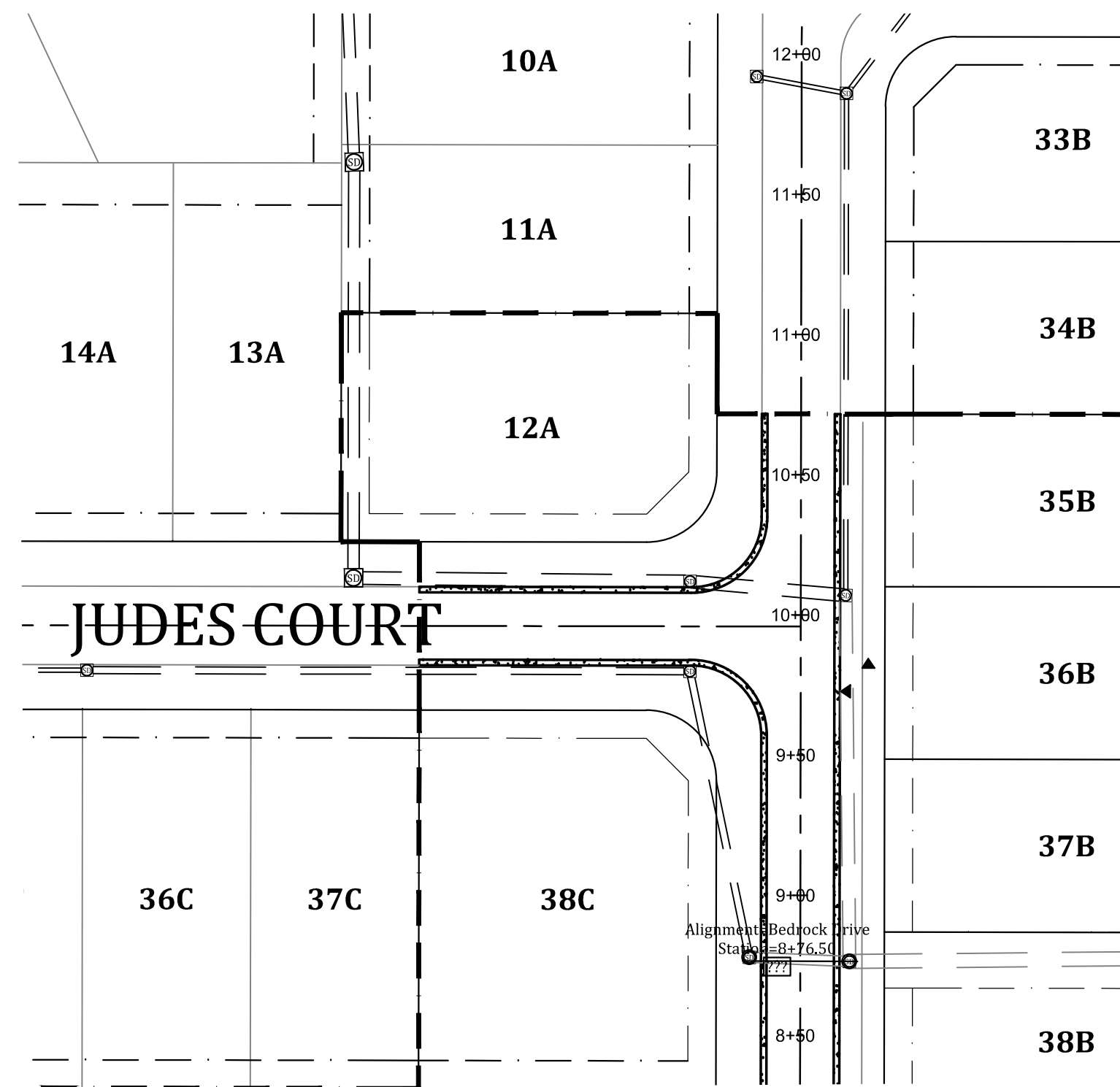


REVISIONS		
DATE	BY	DESCRIPTION

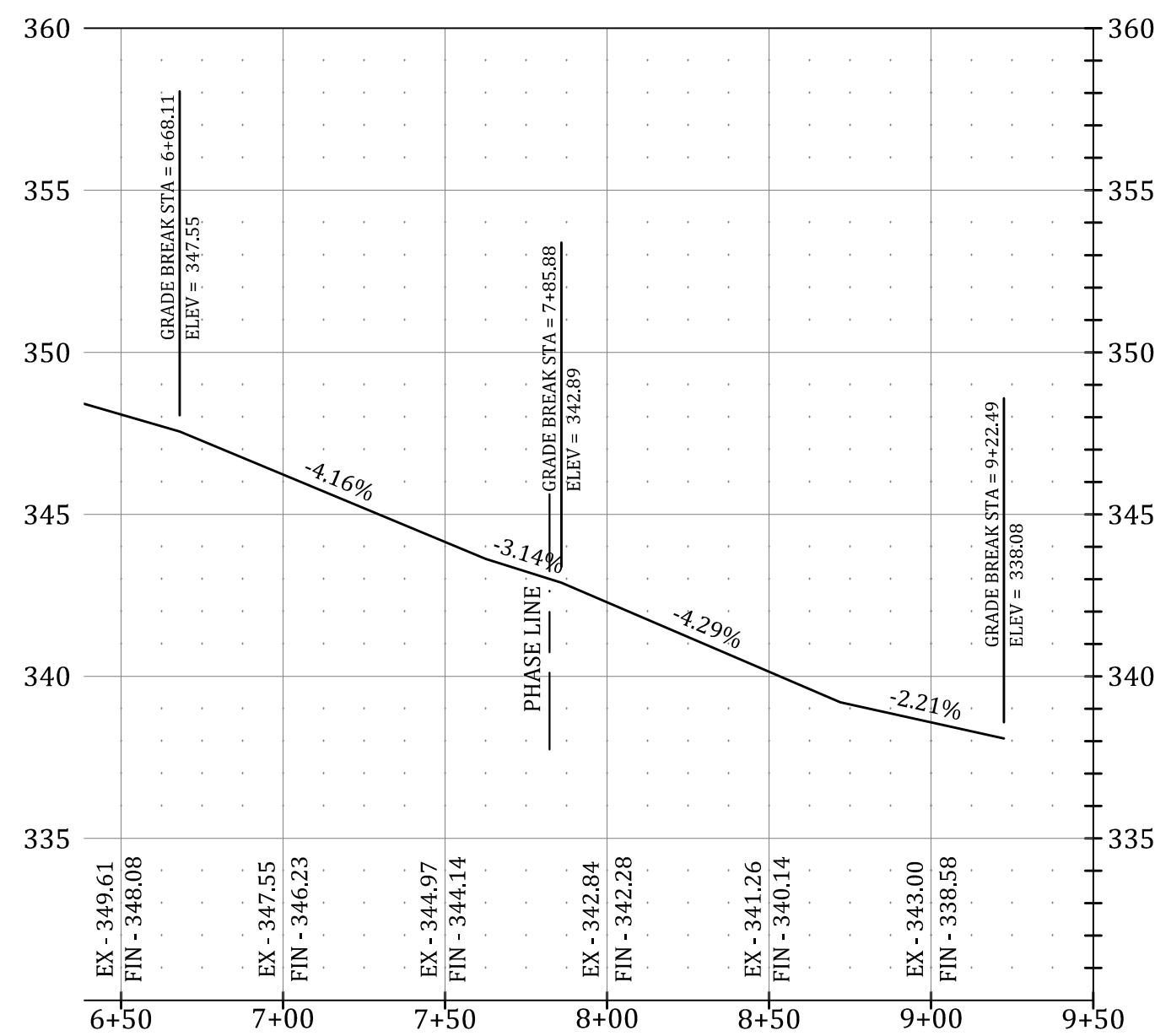
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DRAWN BY:	GMD
DATE:	3/1/2018
SCALE:	1"=50'

SHEET NUMBER:
ST-1

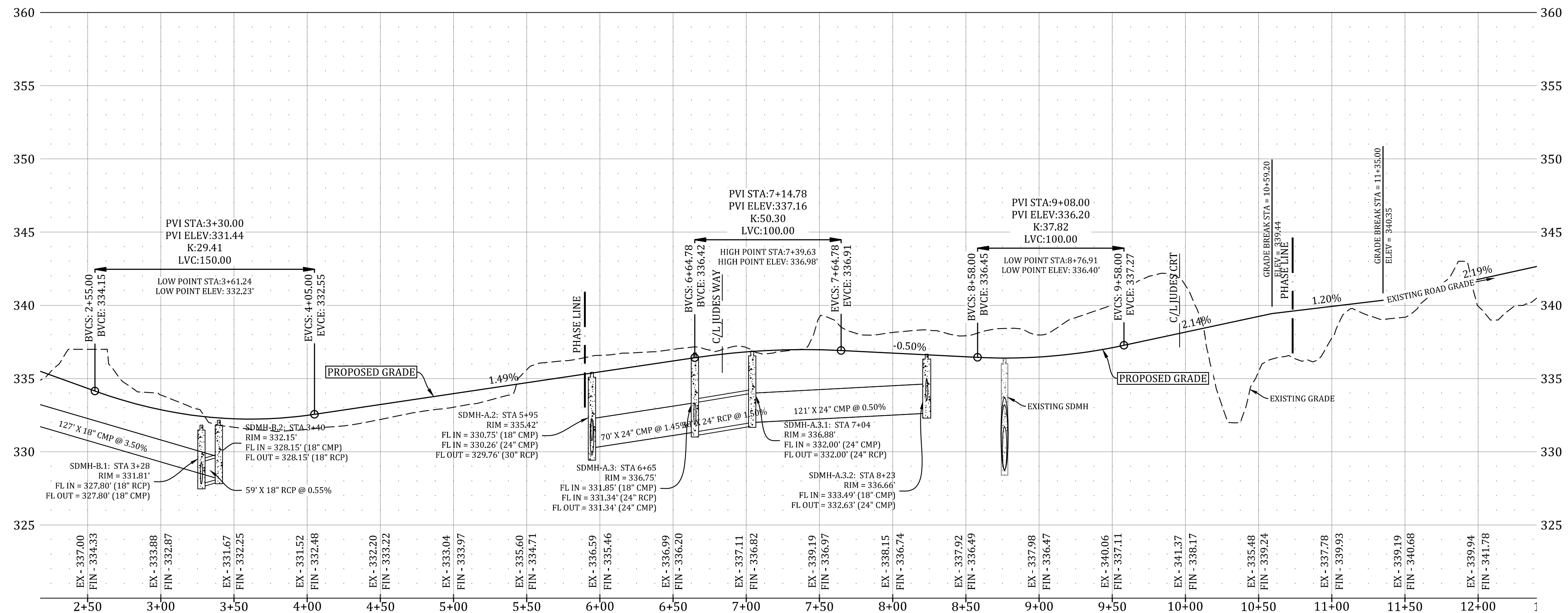
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PH: 1-870-919-7700
MARK.B.MORRIS@YAHOO.COM



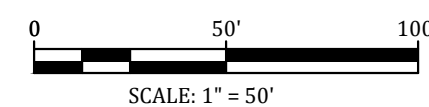
JUDES COURT STREET PROFILE



BEDROCK DRIVE STREET PROFILE



VERTICAL SCALE 1:5
HORIZONTAL SCALE 1:50



JUDES CROSSING PHASE I

STREET PLAN & PROFILE



REVISIONS		
DATE	BY	DESCRIPTION

DRAWING INFO.	
DRAWN BY:	GMD
DATE:	3/1/2018
SCALE:	1"=50'

SHEET NUMBER:

ST-2

MARK MORRIS
MARK MORRIS P.E.
3221 SHELBY DRIVE
JONESBORO, AR 72404
PH: 1-870-919-7700
MARK_B.MORRIS@YAHOO.COM



NO DRIVEWAY CUTS ALLOWED WITH THIS TYPE OF CURB

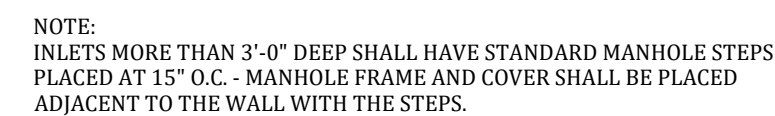


N.T.S.

TYPE "A-18" (BARRIER) RESIDENTIAL & COLLECTOR STREETS



N.T.S.



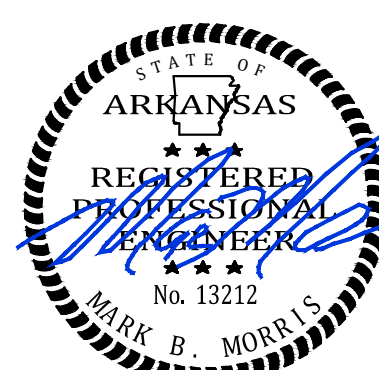
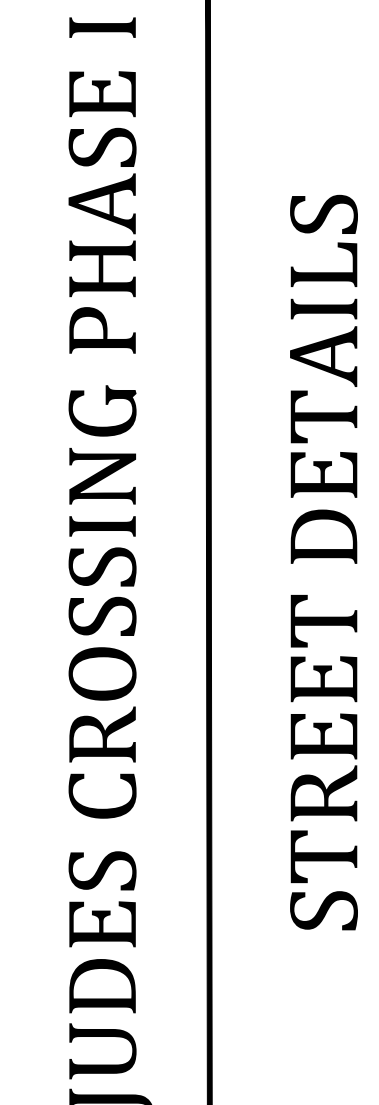
N.T.S.



MANHOLE /INLET STEPS

STEPS SPECIFICATIONS:

- A. MANHOLE STEPS: CORROSION RESISTANT, COATED AND REINFORCED WITH STEEL PER ASTM C-478. STEEL REINFORCING MINIMUM 1/2" DIAMETER.**
- B. CAPABLE OF SUPPORTING MINIMUM 300 lb. LOAD.**
- C. NON-SLIP TEXTURED TREADS**
- D. REQUIRED IN ALL STRUCTURES 3'-0" DEEP OR DEEPER, UNLESS SPECIFIED OTHERWISE.**



REVISIONS		
DATE	BY	DESCRIPTION

DRAWING INFO.	
DRAWN BY:	GMD
DATE:	3/1/2018
SCALE:	1"=??'

SHEET NUMBER:
DT-1