

QUITCLAIM DEED (CORPORATION)

Know All Men by These Presents:

That Union Planters Bank of NEA formerly Mercantile Bank
a corporation, GRANTOR, organized under and by virtue of the laws of the Arkansas
by its President and Secretary duly authorized hereto by proper resolution of its Board of Directors, for the consider-
ation of the sum of One and No/100--- Dollars (\$ 1.00)
in hand paid by McDaniel Investments, Inc. GRANTEES,
the receipt of which is hereby acknowledged, does grant, sell and quitclaim unto the said GRANTEES, and unto
their heirs and assigns forever, all its right, title, interest and claim in and to the following lands lying in Craighead
County, Arkansas:
Part of the South Half of the Southwest Quarter of Section 11, Township 14 North,
Range 4 East, more particularly described as follows: Begin at the Northwest
corner of Southwest Quarter of Southwest Quarter of Section 11 aforesaid; thence
South on the Section Line 419.1 feet to point of beginning proper; thence East
1039.5 feet; thence North 419.1 feet; thence East on the North line of South Half
of Southwest Quarter of Section 11 aforesaid 724.7 feet; thence South 864.2 feet;
thence West 1764.2 feet to the section line; thence North on the section line
445.1 feet to the point of beginning proper, containing 25 acres, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEES, McDaniel Investments, Inc.

and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, The name of the grantor is hereunto affixed by its President and its seal
affixed by its Secretary, this 31st day of October, 19 97



Union Planters Bank of NEA
A Corporation.
By: John Freeman President.
Rick Wyatt Secretary.

1/25 *Wm. Daniel & Mercantile Bank (in Contract)* *Can't find*
COMMISSIONER'S DEED *Contract copy received* *from Mercantile Bank* *Rich W. Wynn*

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 This indenture, made this _____ day of June, 1988, by and from PAT FLEET-
 WOOD, as Commissioner in Chancery, Party of the First Part, and MERCANTILE
 BANK, JONESBORO, ARKANSAS, Party of the Second Part, WITNESSETH that:

WHEREAS, the Chancery Court of the Western District of Craighead County,
 Arkansas, on the 11th day of February, 1988, ordered, adjudged and decreed in
 certain cause then pending therein between H. D. McDaniel and D. H. McDaniel
 d/b/a McDaniel Brothers, et al, plaintiffs, and Mercantile Bank, defendant,
 that in default of payment of the judgment therein rendered, all the rights,
 title and interest of all parties to said suit, either at law or in equity, and
 including all rights of dower, homestead and redemption, in the following lands
 and premises situated in Craighead County, Arkansas, to-wit:

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 Part of the South Half of the Southwest Quarter of Section 11,
 Township 14 North, Range 4 East, more particularly described as
 follows: Begin at the Northwest corner of Southwest Quarter of
 Southwest Quarter of Section 11 aforesaid; thence South on the
 Section line 419.1 feet to point of beginning proper; thence
 East 1039.5 feet; thence North 419.1 feet; thence East on the
 North line of South Half of Southwest Quarter of Section 11
 aforesaid 724.7 feet; thence South 864.2 feet; thence West
 1764.2 feet to the section line; thence North on the section
 line 445.1 feet to the point of beginning proper, containing 25
 acres, more or less,

should be foreclosed and forever barred and should be sold by the Party of the
 First Part, therein appointed special Commissioner, after the giving of notice
 of the time, place and terms of sale, at public vendue, to the highest and best
 bidder, on a credit of three months, at the Craighead County Courthouse in
 Jonesboro, Arkansas, between the hours for judicial sales, on a day to be fixed
 by said Commissioner. Said Decree is entered in Chancery Record 78, page 417.

AND, WHEREAS, default having been made in the payment of said judgment,
 the Party of the First Part, as such Commissioner, pursuant to the order and
 directions contained in said Decree, and the statutes regulating judicial
 sales, gave notice for a greater period than twenty days prior to the day of
 sale, of the time, place and terms for the sale of said lands, by publication
 thereof in the Jonesboro Sun, a newspaper published and having a bona fide
 circulation in said county, that she would, on the 14th day of June, 1988, at
 the place and on the terms stated in said notice, offer said lands and premises
 for sale; and on that day, between the hours for judicial sales, and in con-
 formity to said Decree and the statutes in such cases provided she did offer
 said lands and premises for sale at public vendue to the highest bidder on a
 credit of three months; and at such sale the Party of the Second Part bid and
 offered for said lands and premises the sum of \$200,000.00, and that being the
 highest and best bid, the said lands and premises were then and there publicly
 struck off and sold to Mercantile Bank for that sum which has been paid in full
 to me as such Commissioner.

AND, WHEREAS, said sale was duly reported to the Court, and duly approved
 and confirmed, and the undersigned as such Commissioner directed to execute a
 deed to the Party of the Second Part;

NOW, THEREFORE, THIS INDENTURE WITNESSETH, that the said Party of the
 First Part, as such Commissioner in Chancery, in order to carry into effect the
 sale made as aforesaid pursuant to the Decree of said Court, in consideration
 of the premises and said sum of money, hereby grants, bargains, sells and con-
 vey unto the said Mercantile Bank, Party of the Second Part, and unto its
 successors and assigns forever, all the right, title, interest or claim, either
 in law or equity, including all rights of dower, homestead, and redemption of
 all the parties to said suit in chancery, in or to the lands and premises here-
 inbefore described, and all and singular the rights and privileges heredita-
 ments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the same with appurtenances thereunto belonging unto
 the said Party of the Second Part, Mercantile Bank, and unto its successors and
 assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her
 hand and affixed her seal as such Commissioner in Chancery, on the day and year
 first above written.

Pat A. Fleetwood
 Commissioner in Chancery

This Deed examined and approved by
 the Court this 2nd day of June, 1988

Chancellor *Rich*

STATE OF Arkansas } ss.
County of Craighead

On this 31st day of October, 1997, before me
Kay Ann Housdan, a Notary Public
duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within
named John Freeman and Rick Wyatt
to me personally well known, who stated that they were the President and Senior Vice President
of the Union Planters Bank of NEA

a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and
in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed
and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 31st day
of October, 1997.

Kay Ann Housdan

Notary Public.

My commission expires 4-18-05



DEED BOOK 550 PAGE 394-396
DATE : 11-05-1997
TIME : 06:02:21 P.M.
FILED & RECORDED IN
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY, AR.
ANN HUDSON
CIRCUIT CLERK

Ann Hudson

QUITCLAIM DEED
(CORPORATION)

TO

A Corporation

Filed for record this _____ day
of _____, 19____,
at _____ o'clock _____ M.
By _____ D. C.
Clerk.
Note: A wise man will have his deed recorded.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, } ss.
County of _____

I, _____, Circuit Clerk and Ex-Officio Recorder
for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for
record in my office on the _____ day of _____ A. D. 19____, at _____
o'clock _____ M., and the same is now duly recorded, with the acknowledgments and certificates thereon, in
"Record Book _____," Page _____.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said
Court, this _____ day of _____, 19____

Circuit Clerk and Ex-Officio Recorder.

By _____ D. C.