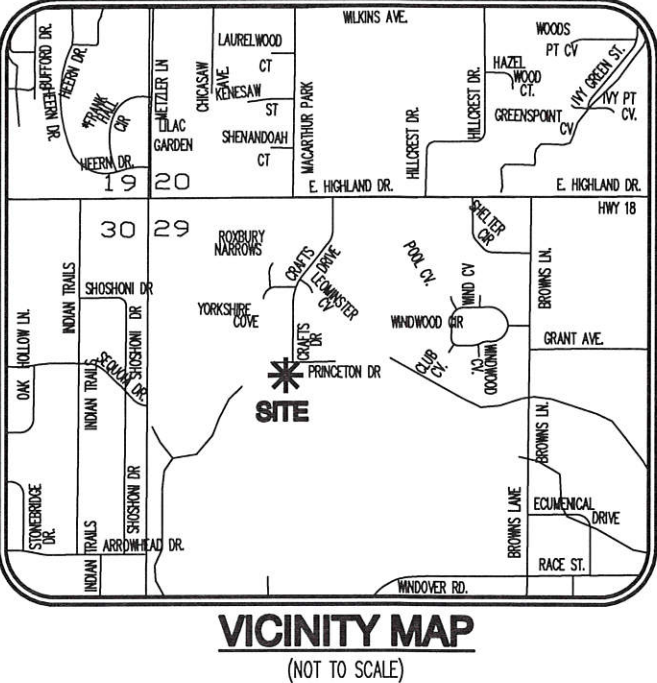


SURVEYOR'S NOTES:

1. FISHER ARNOLD INC. HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
2. THE FOLLOWING DOCUMENTS WERE USED IN THE CONSTRUCTION OF THIS SURVEY:
 - THE AMENDED PLAT OF HIGHLAND FOREST ADDITION, RECORDED IN THE CIRCUIT CLERK'S OFFICE IN CRAIGHEAD COUNTY IN PLAT CABINET C, PAGE 72.
 - REPLAT OF LOS 12 & 13 OF THE AMENDED PLAT OF HIGHLAND FOREST, BY TERRY BARE, P.S. 1048, RECORDED IN PLAT CABINET C, PAGE 155.
3. FIELD WORK WAS COMPLETED DECEMBER 1, 2017.
4. FIELD NOTES ARE RECORDED IN DIGITAL FIELD BOOK JB10699.
5. CURRENT BUILDING SETBACK REQUIREMENTS FOR R-1:
 - 25' STREET SETBACK (30.00' PLATTED)
 - 7.5' SIDE SETBACK
 - 25' REAR SETBACK



CERTIFICATE OF REPLAT:

THIS IS TO CERTIFY THAT FISHER ARNOLD INC., HAVE REPLATTED AND SURVEYED THE FOLLOWING DESCRIBED PARCEL OF LAND:

HIGHLAND FOREST THIRD ADDITION, JONESBORO, ARKANSAS.

SAID REPLAT SHALL BE HERE-IN-AFTER DESIGNATED AND REFERRED TO AS:

THE REPLAT OF HIGHLAND FOREST THIRD ADDITION

TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

WE BEING THE AGENTS DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER, ALL THE STREETS OF WIDTH, LENGTH, AND LOCATION, AS SHOWN ON THE PLAT HEREON, AND SAID AGENTS DO HEREBY DEDICATE ALL EASEMENTS TO THE PUBLIC USE FOR THE EXPRESS PURPOSE INDICATED. SAID EASEMENTS SHALL NOT BE USED FOR INGRESS/EGRESS BY THE PUBLIC.

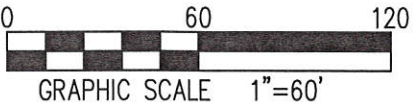
LEGEND:

- FOUND MONUMENT AS NOTED
- △ CALCULATED POINT (NOT MONUMENTED)

SIGNED THIS 11th DAY OF December 2017

BY KRALHC
NAME Andy Craft SIGNATURE Andy Craft

TITLE Managing Member



City of **Jonesboro** ARKANSAS

DATE 12-11-17

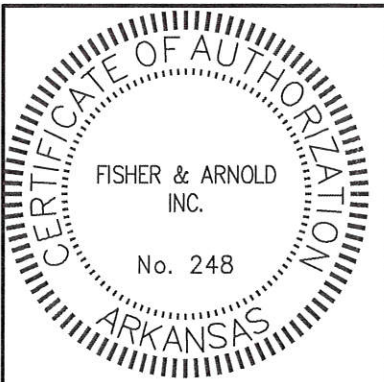
FILE # RP 17-49

CITY PLANNER _____

CITY ENGINEER _____

CITY SURVEYOR _____

CITY WATER & LIGHT _____



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CLIENT
ROHN CRAFT

RECORD REPLAT

THE REPLAT OF HIGHLAND FOREST THIRD ADDITION
TO THE CITY OF JONESBORO, ARKANSAS

FISHER ARNOLD
ENGINEERING INTEGRATION
1801 Latourette Drive | Jonesboro, Arkansas 72404
870.932.2019 | Fax: 870.932.1076 | www.fisherarnold.com

REVISIONS		
DATE	BY	DESCRIPTION
SURVEY INDEX CODE		
500-14N-04E-0-29-440-16-1048		
PROJECT NO.		
JB10699-02		
DRAWN BY	CHECKED BY	
DK	TGB	
SHEET	SCALE	
1 OF 1	1"=60'	
DATE	DRAWING NO.	
12/05/2017	B-203	