COMMERCIAL SUBDIVISION PLANS

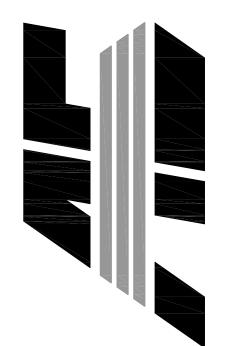
LOT 14 - THE LANDING AT GREENSBOROUGH VILLAGE

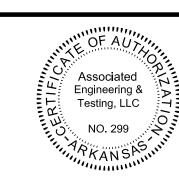
PREPARED FOR BRANDON HOLMES

JONESBORO, ARKANSAS SEPTEMBER, 2017



INDEX SHEET GENERAL NOTES COO2 TOPOGRAPHIC SKETCH COO4 SITE OVERALL CO05 UTILITY PLAN COO6 GRADING OVERALL COOGA GRADING PLAN COOGB GRADING PLAN COOT EROSION CONTROL PLAN COOS STANDARD DETAILS COO9 EROSION CONTROL DETAILS





DESCRIPTION

COYER SHEET

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- 1. <u>CITY OF JONESBORO PLANNING AND ZONING</u> DERREL SMITH, CITY PLANNER 300 SOUTH CHURCH STREET JONESBORO, AR 72401 879-932-0406
- 2. <u>CITY OF JONESBORO ENGINEERING</u> CRAIG LIGHT, P.E. CITY ENGINEER 307 VINE STREET JONESBORO, AR 72401 870-932-2438
- 3. CODES DEPT. FIRE MARSHALL JASON WILLS 3215 E. JOHNSON AVE. JONESBORO, AR 72401

870-932-2428

- 4. $\frac{\text{CITY WATER AND LIGHT ENGINEERING}}{\text{JAKE RICE, P.E., P.S. MANAGER}}$
- 400 EAST MONROE, P.O. BOX 1289 JONESBORO, AR 72403 870-935-5581, FAX: 870-930-3303 SUSAN MERIDETH - ACTING ENGINEERING SERVICES DIRECTOR 870-930-3320
- 5. <u>CENTERPOINT ENERGY</u> KEITH CRAIG SERVICE TECHNICIAN 3013 OLD FEEDHOUSE ROAD JONESBORO, AR 72404 CELL: 870-897-3750
- 6. <u>AT&T</u> 723 CHURCH, ROOM B 27 JONESBORO, AR 72403 PHIL FARLEY - AREA MANAGER INSTALLATION & REPAIR 870-972-7827, FAX: 870-972-7610 TOMMY GRAY - AREA MANAGER ENGINEERING DESIGN
- 7. <u>SUDDEN LINK CABLE TV</u> 1520 SOUTH CARAWAY ROAD JONESBORO, AR 72401 BOB PROCK - CONSTRUCTION MANAGER 870-933-8429 EXT: 212, FAX: 870-972-8141 DEANNA HORNBACK - MANAGER JIMMY YANCY - FIELD MANAGER CELL: 870-219-8583

870-972-7587, FAX: 870-972-7533

GENERAL NOTES

- SUBJECT PROPERTY IS LOCATED WITHIN "X", AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN, AS DESIGNATED BY FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR JONESBORO, COMMUNITY PANELS 05031C0044C (PANEL 44 OF 200). EFFECTIVE DATE - SEPTEMBER 27, 1991.
- SCREENING AND BUFFERING ARE AS SHOWN.
- 3. EASEMENTS ARE AS SHOWN.
- 4. NO KNOWN HISTORICAL STRUCTURES ARE LOCATED ON SUBJECT PROPERTY.
- 5. DIMENSIONS SHOWN ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.

BENCHMARK LIST

- BOUNDARY LINE

= LOT LINES

= FOUND IRON PIPE

= FOUND REBAR

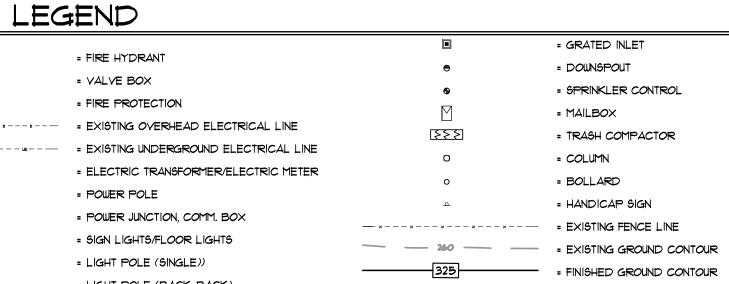
= FOUND COTTON-PICKER SPINDLE

= FOUND IRON PIPE W/ PLS *XXX CAP

= PROPOSED WATER METER

= WATER YALYE

- 1. ELEVATIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF AND REFER TO MSL DATUM.
- 2. BENCHMARK IS NATIONAL GEODETIC SURVEY (NGS) BENCHMARK DESIGNATED AS L-331, LOCATED APPROXIMATELY 321 FEET EAST AND 77 FEET NORTH OF THE SOUTHEAST AVENUE AND THE WEST SIDE OF JEWELL DRIVE. ELEV. = 340.36 (NAVD 88).

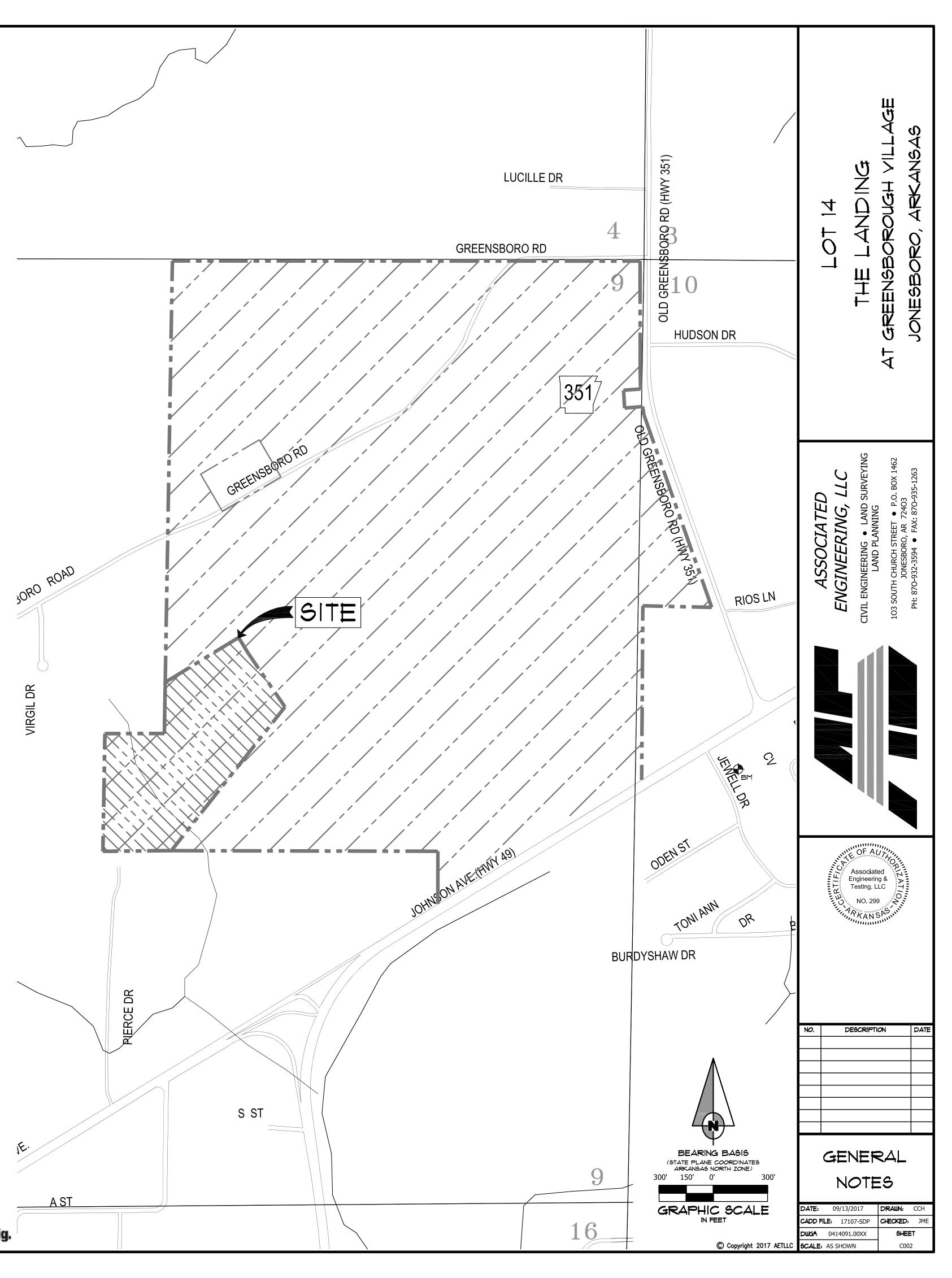


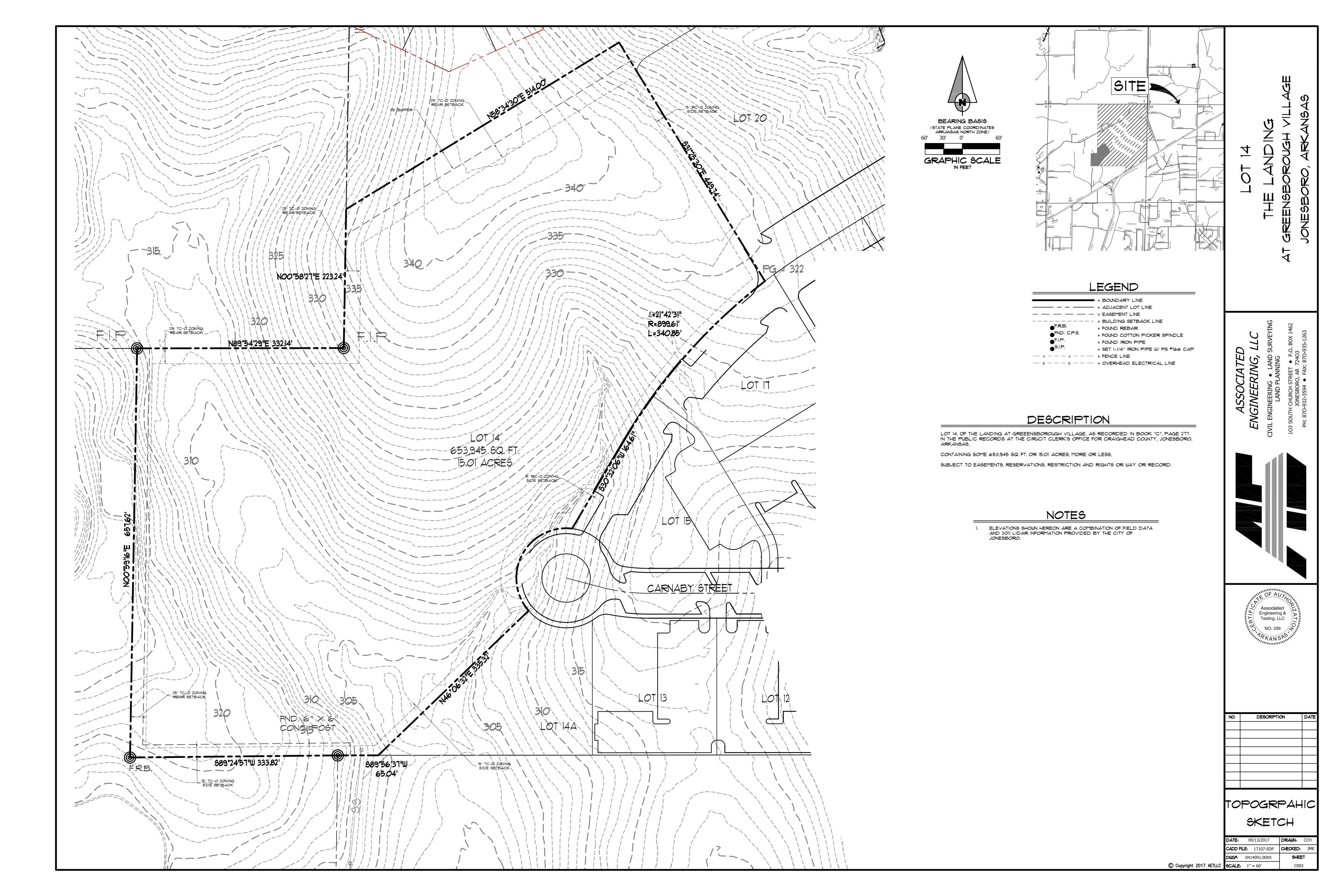
= CITY OF JONESBORO G.P.S. MONUMENT = BENCH MARK = R/W MONUMENT = SET 1 1/4" IRON PIPE W/ PLS #1549 CAP = LIGHT POLE (BACK-BACK) = EXISTING TREE/SHRUB = LIGHT POLE (3 @ 90°) BASIN BOUNDARY = TRAFFIC SIGN = EXISTING SANITARY SEWER MANHOLE = DRAINAGE FLOW 000 = TRAFFIC SIGNAL = PROPOSED SANITARY SEWER MANHOLE = GENERAL DRAINAGE FLOW = TRAFFIC LIGHT CONTROL = EXISTING SANITARY SEWER CLEANOUT = TRAFFIC SIGNAL W/ POLE = PROPOSED SANITARY SEWER CLEANOUT = SWALE FLOW DIRECTION = EXISTING OVERHEAD COMMUNICATION LINE = EXISTING UNDERGROUND COMMUNICATION LINE = ROCK CHECK DAM = TELEPHONE PEDESTAL = PROPOSED WATER LINE = RIP RAP AREA — a — — a — — a — — a — — a — — — = EXISTING GAS LINE = EXISTING WATER METER = INLET PROTECTION = GAS METER

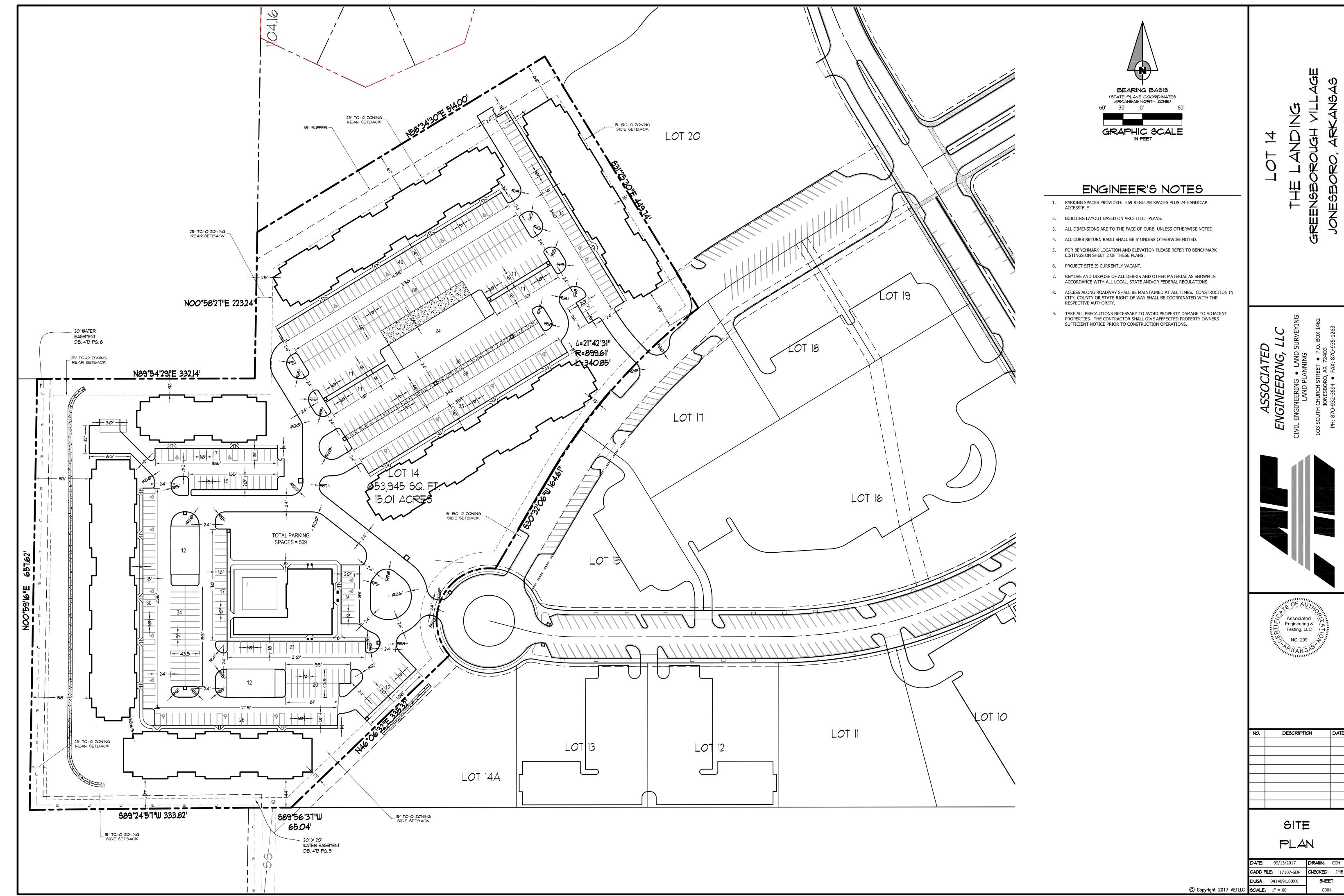
= EXISTING STORM WATER MANHOLE

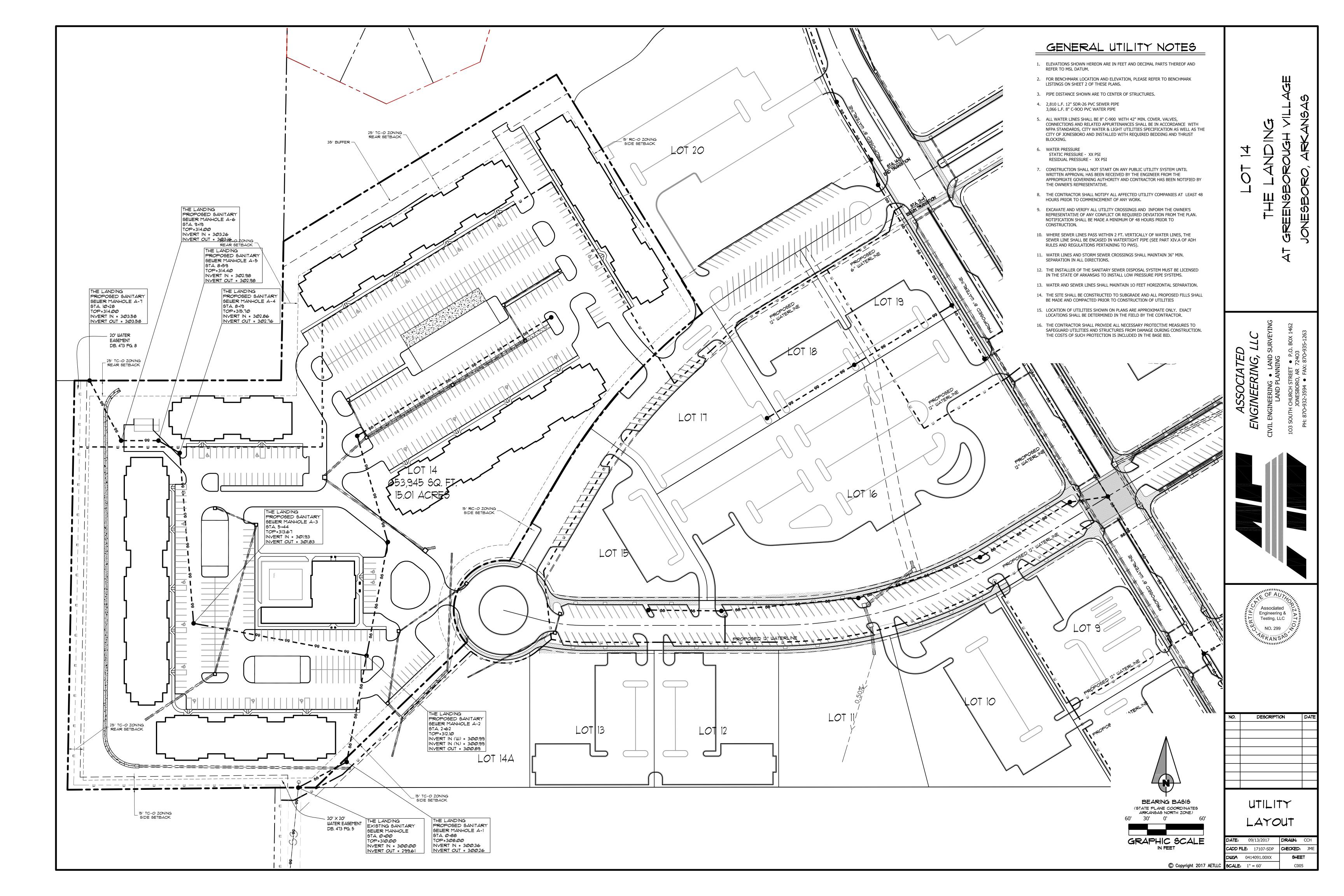


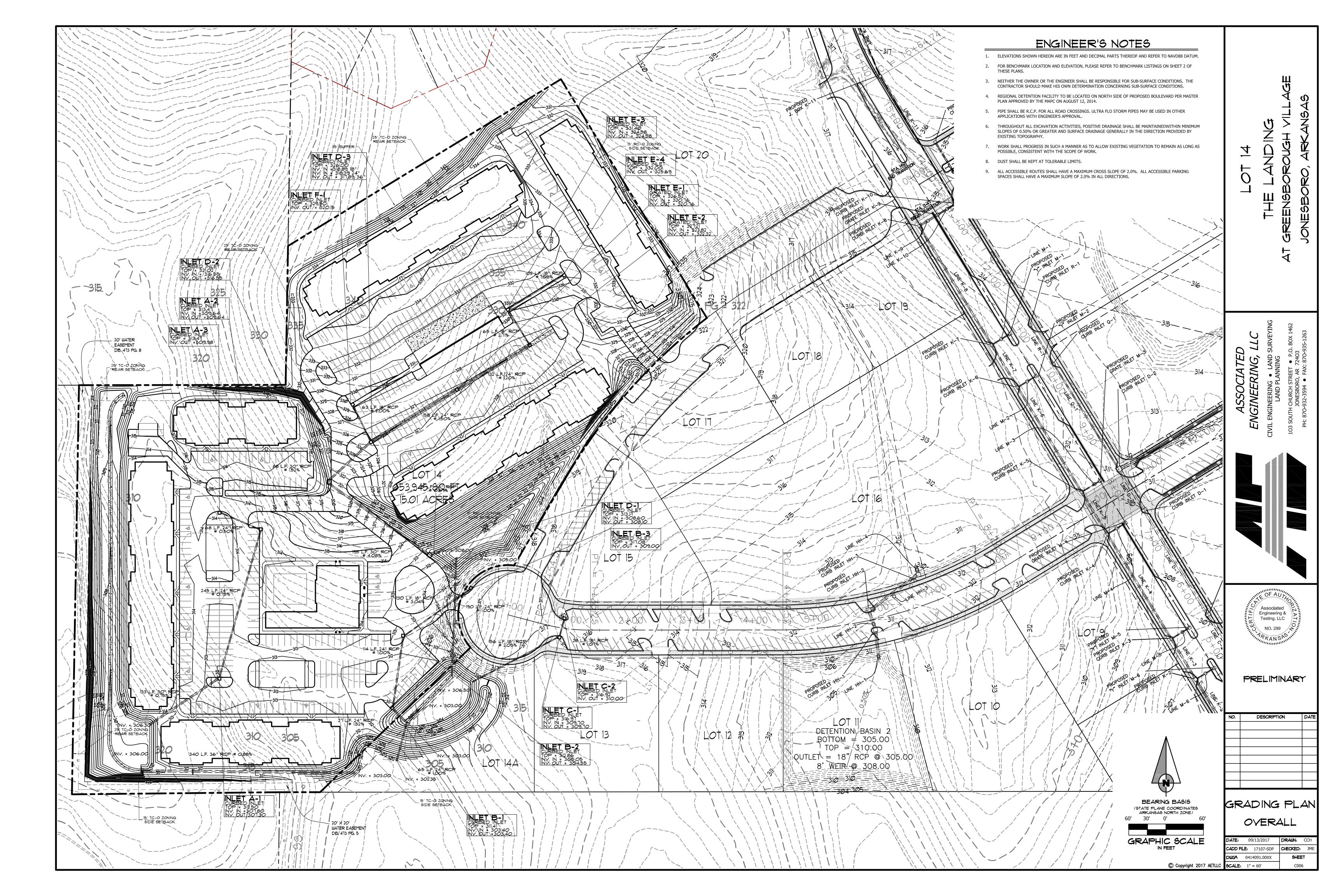
= ROCK CHECK DAM

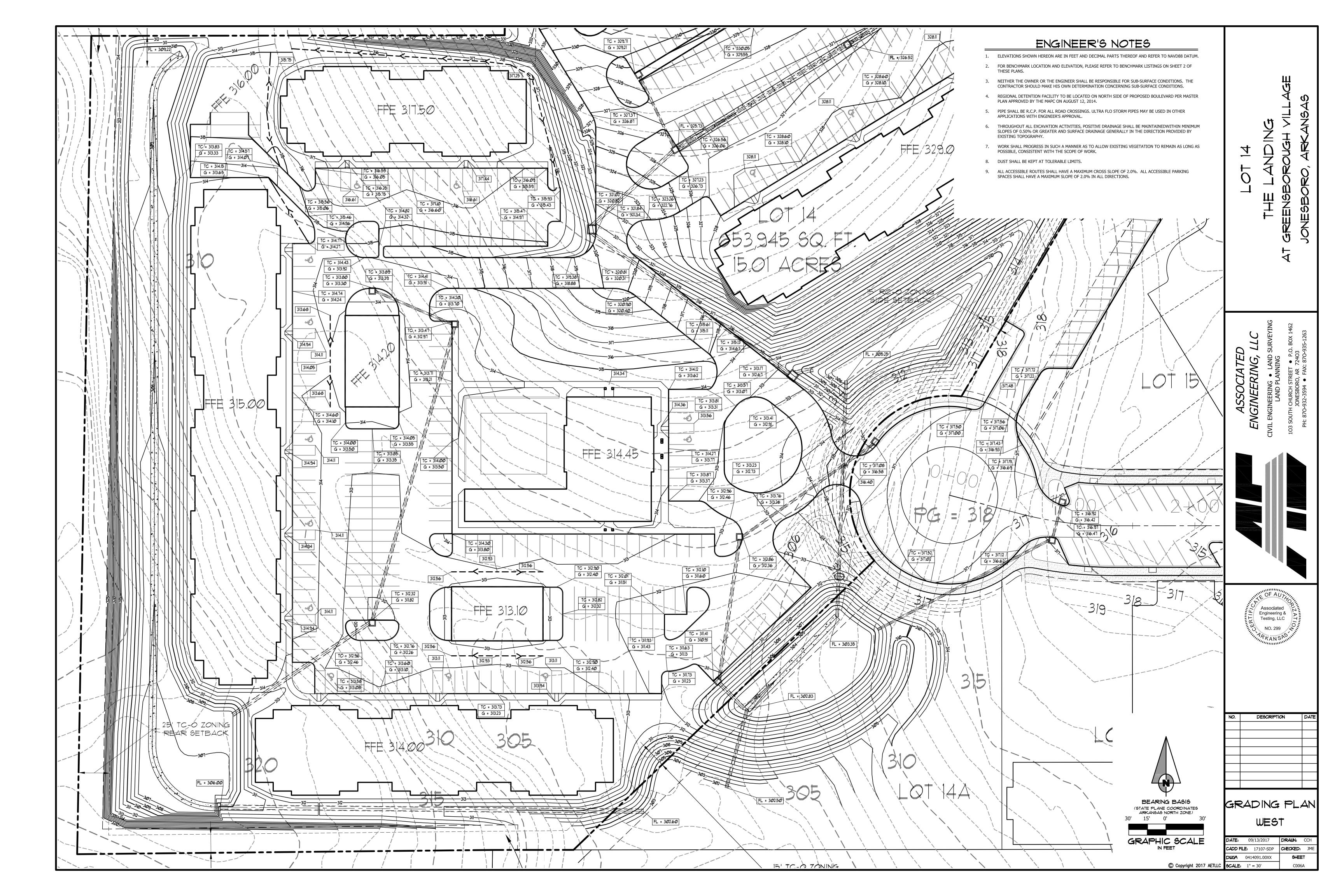


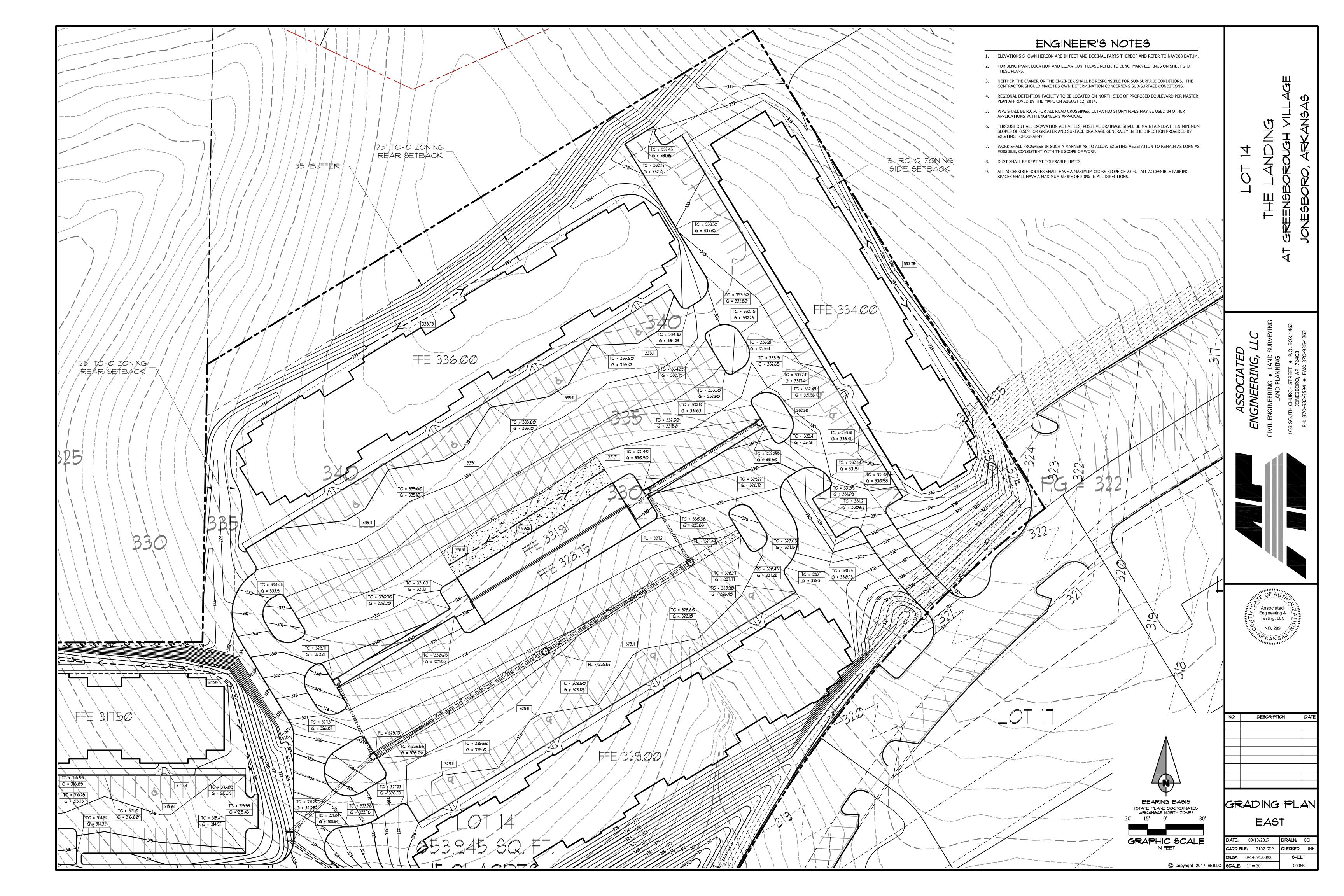


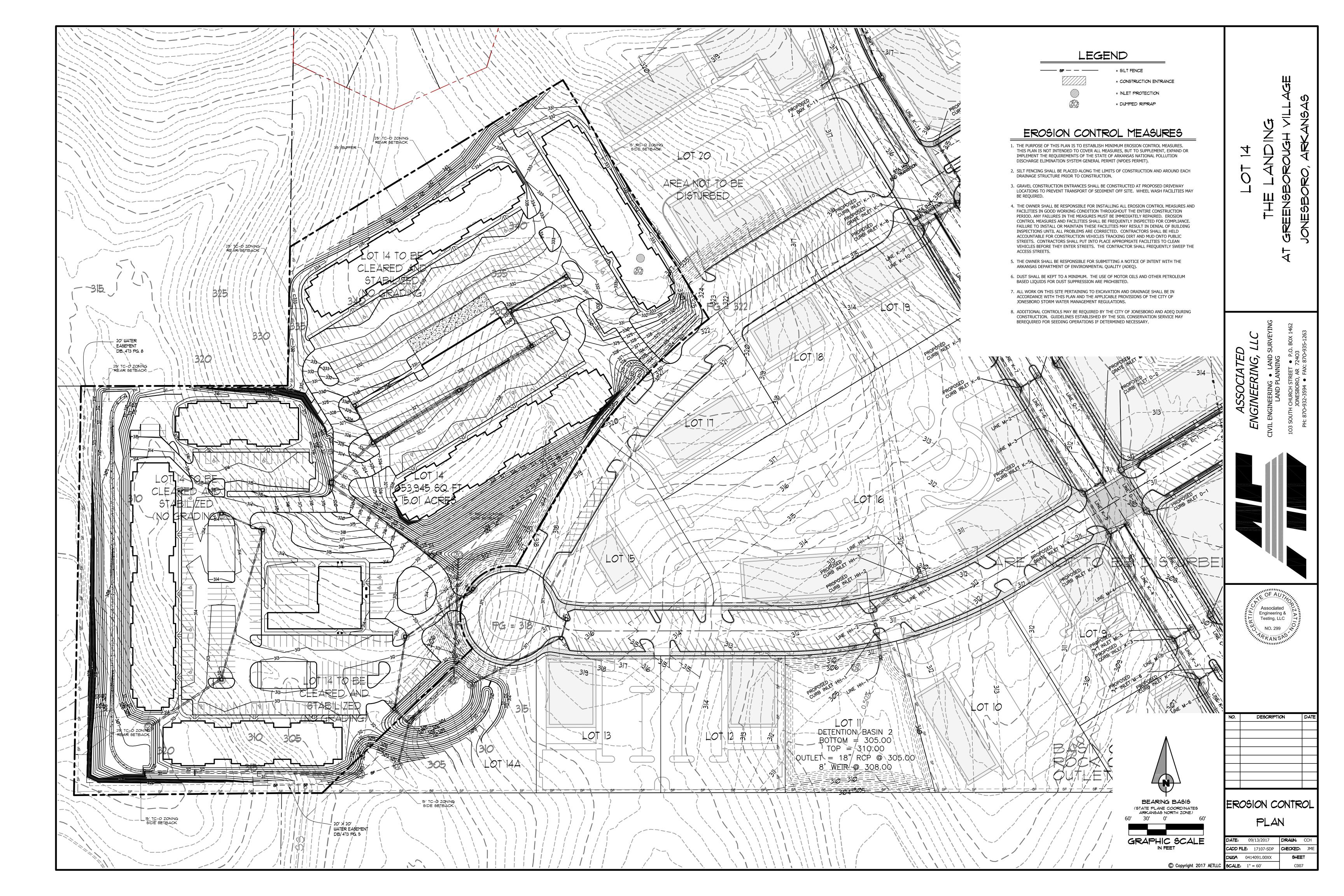




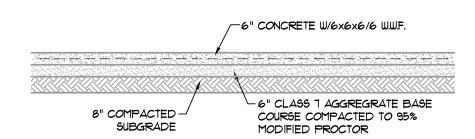




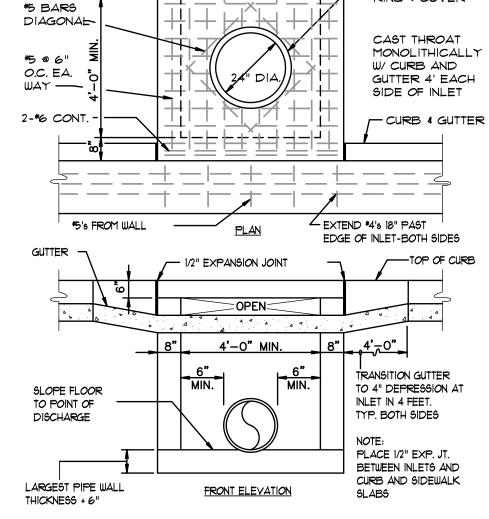


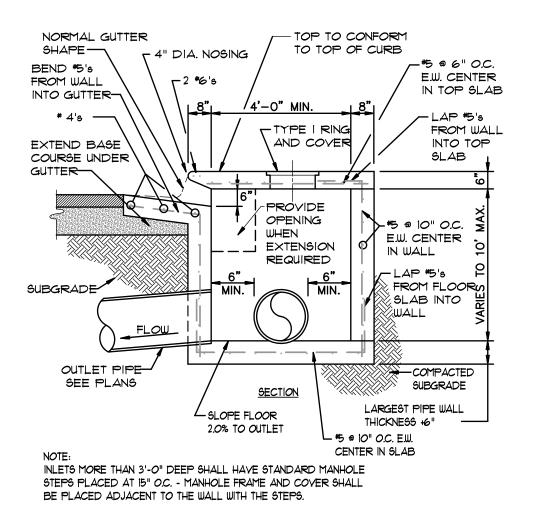


SECTION - ASPHALT PARKING - LIGHT



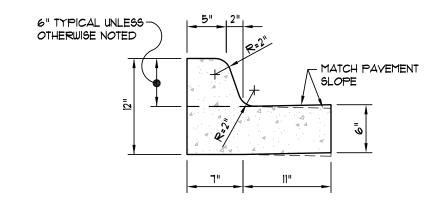
SECTION - CONCRETE PAYING - LIGHT





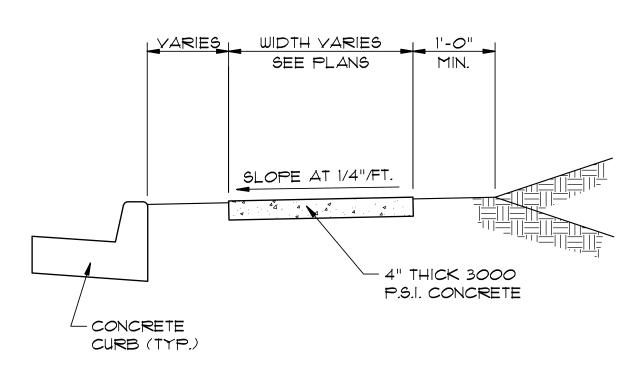
CURB INLET - TYPE "A"

RING & COVER



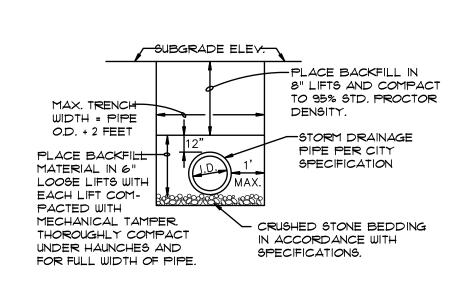
NOTE: CONTRACTION AND EXPANSION JOINTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

TYPICAL CURB & GUTTER TYPE "A-18"



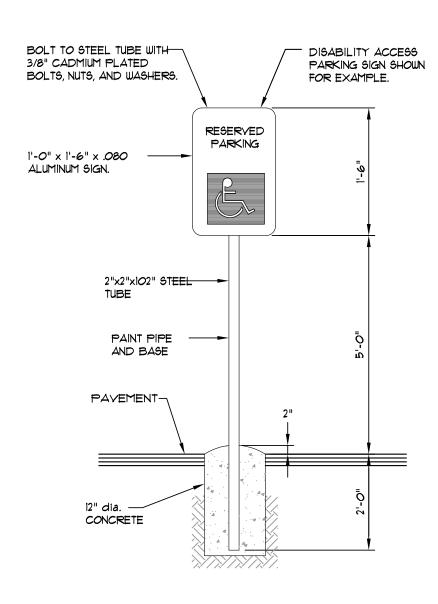
TYPICAL SECTION - SIDEWALK

* MINIMUM WIDTH FOR SIDEWALK ADJACENT TO CURB IS 5' FOR CITY STREETS AND 6' FOR STATE OR U.S. HIGHWAYS.



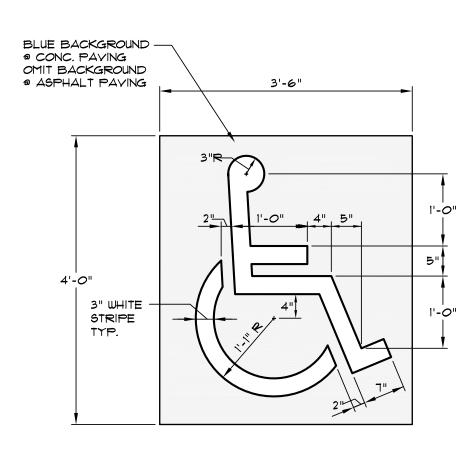
DRAINAGE PIPE TRENCH DETAIL

NOTE: TO BE USED WITH NEW STREET CONSTRUCTION. SEE DRAWING NO. PT-1 FOR EXISTING STREET CUTS.

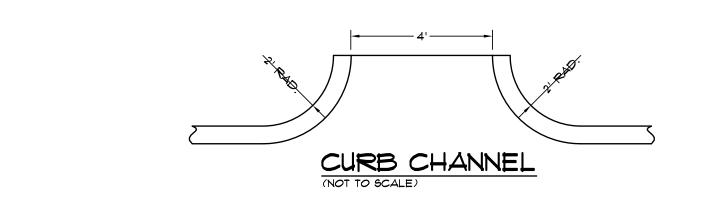


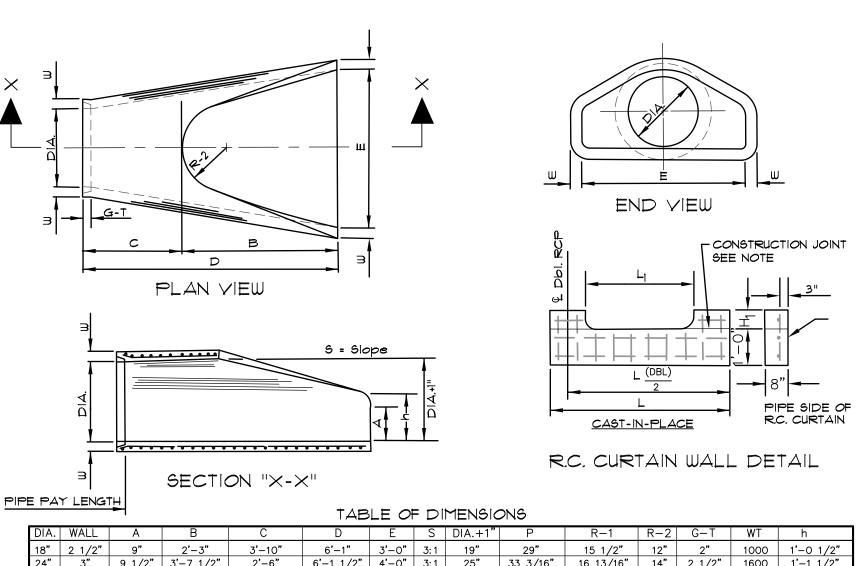
NOTE: ALL SIGNS SHALL CONFORM TO MUTCO AND SHALL BE HIGH INTENSITY.

ADA SIGN DETAIL



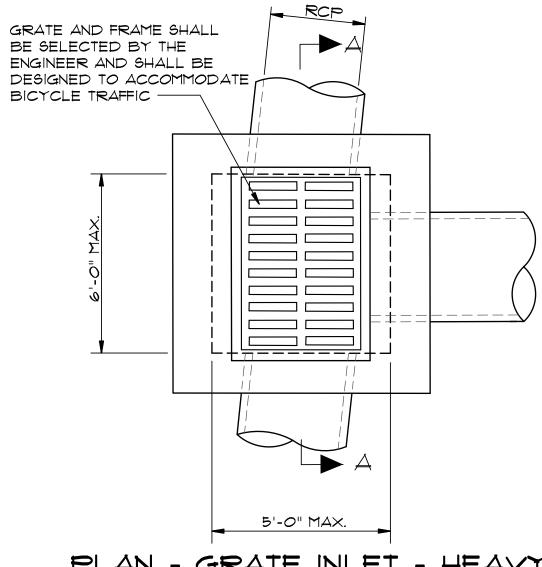
PARKING STALL SYMBOL



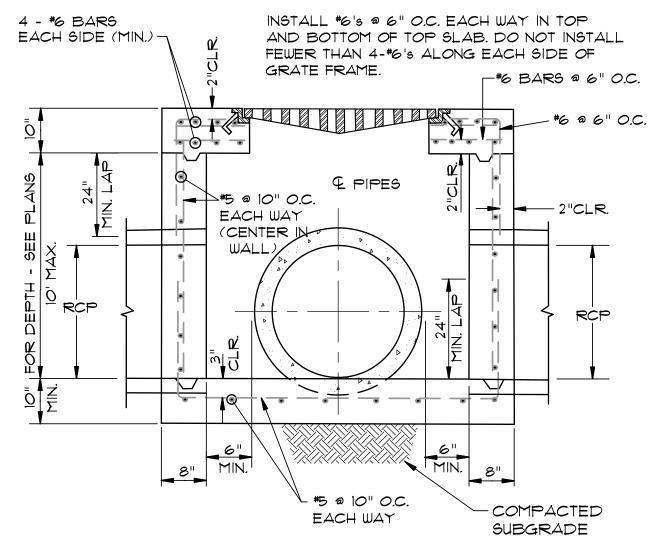


- 1. THE PORTION OF THE R.C. CURTAIN WALL BENEATH THE FLARED END SECTION (LOWER 1'-0") SHALL BE PLACED MONOLITHICALLY. THE FLARED END SECTION SHALL THEN BE SET IN PLACE AND THE REMAINING PORTIONS OF THE R.C. CURTAIN WALL PLACED.
- 2. ALL REINFORCING STEEL ARE #4 BARS AT 6" O.C.
- 3. NO SEPARATE PAYMENT WILL BE MADE FOR THE CURTAIN WALLS. THEY SHALL BE CONSIDERED SUBSIDIARY TO THE FLARED END SECTIONS.
- 4. TONGUE END ON UPSTREAM SECTION. GROOVE END ON DOWNSTREAM SECTION.

FLARED END SECTION DETAILS FOR REINFORCED CONCRETE PIPE CULVERT



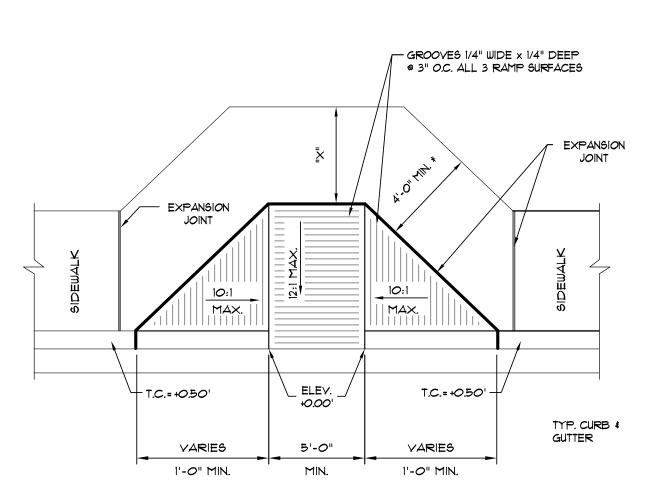
PLAN - GRATE INLET - HEAVY



SECTION "A-A" - GRATE INLET - HEAVY

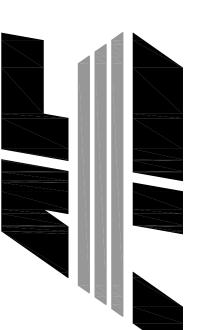
NOTES:

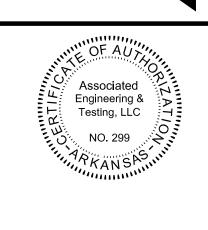
- 1. SHOULD BE USED TO ACCOMMODATE VEHICULAR TRAFFIC.
- 2. JUNCTION BOXES MORE THAN 3 FEET DEEP SHALL HAVE STANDARD MANHOLE STEPS PLACED @ 15" O.C.
- 3. SEE REINFORCING DETAIL FOR OPENING IN WALL OR SLAB.



* NOTE: IF "X" IS LESS THAN 48", AS APPROVED BY THE CITY, THEN THE SLOPE OF THE FLARED SIDE SHALL NOT EXCEED 12:1.

TYPE "A" ACCESS RAMP





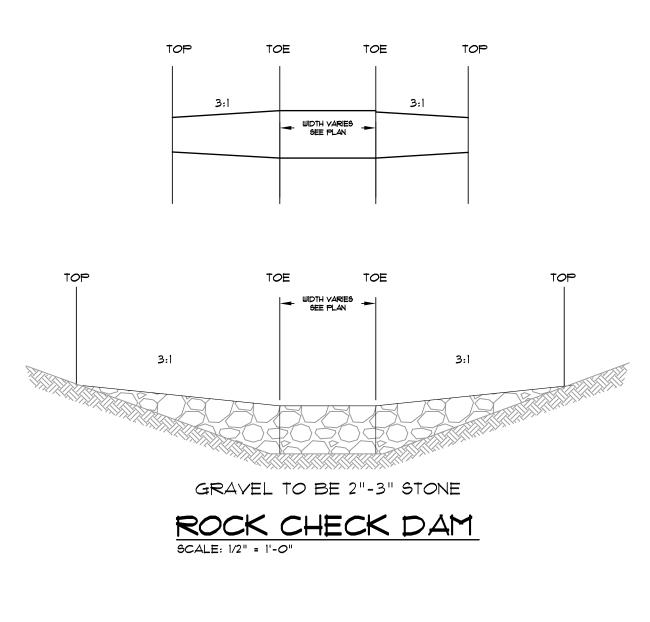
DESCRIPTION

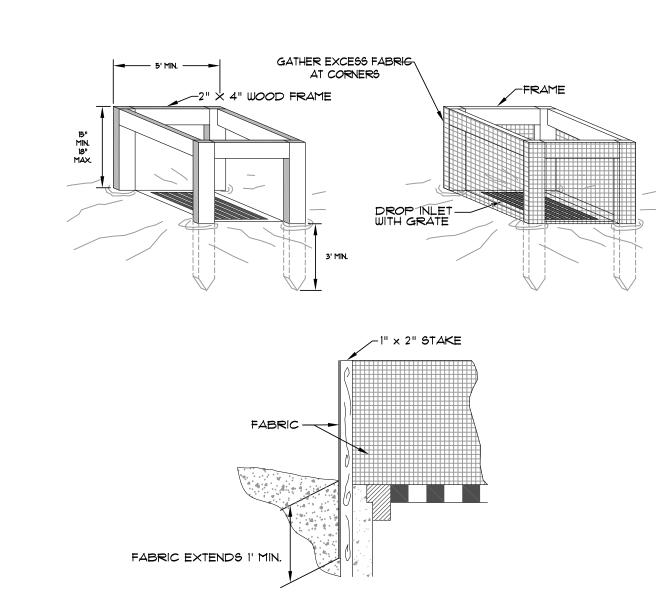
STANDARD DETAILS

DRAWN: CCH **DATE:** 09/13/2017 CADD FILE: 17107-SDP CHECKED: 0414091.00XX C008

FILTER BARRIER

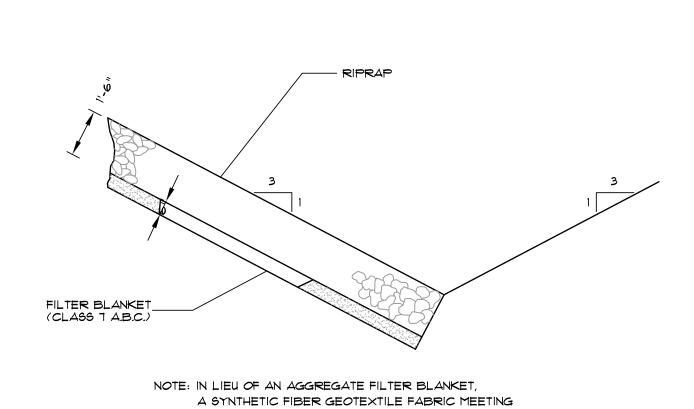
9CALE: 1/4" = 1'-0"





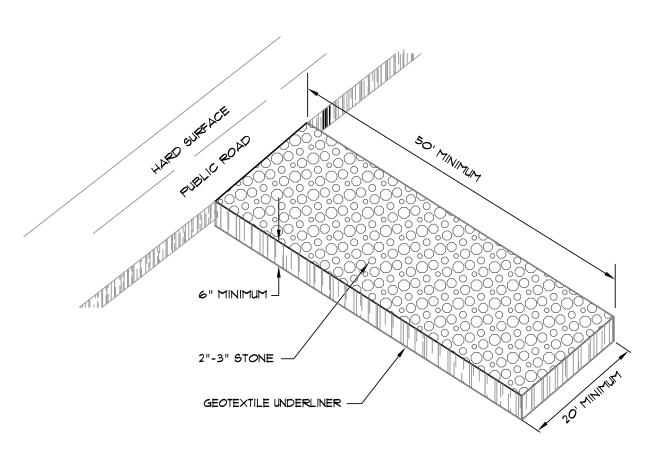
SILT FENCE INLET PROTECTION

SCALE: 1/2" = 1'-0"



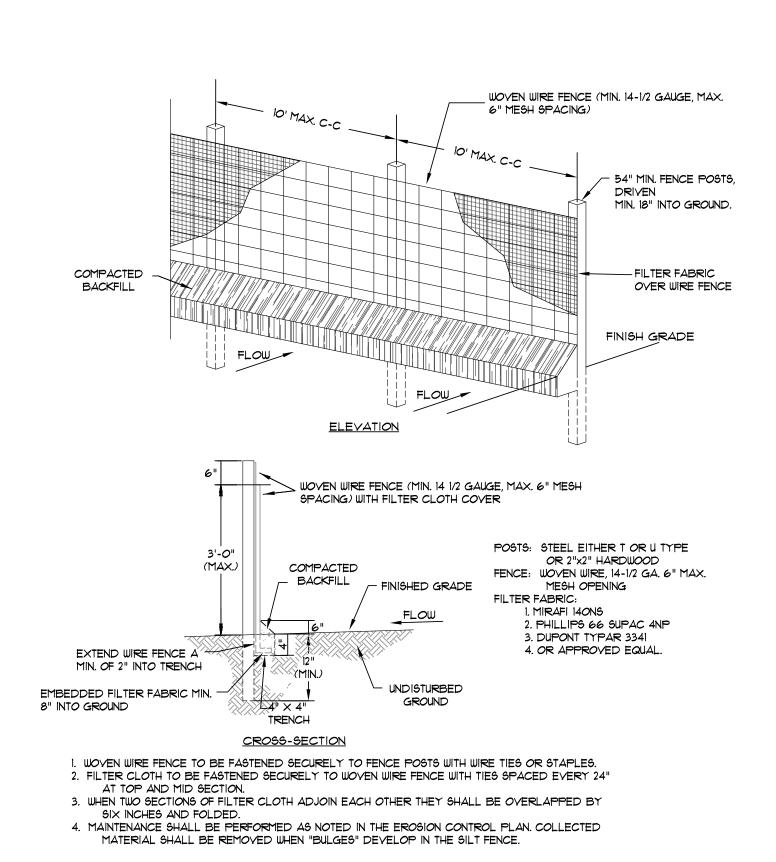
BE USED. SECTION - DUMPED RIPRAP TOE EXCAVATION IN SOIL

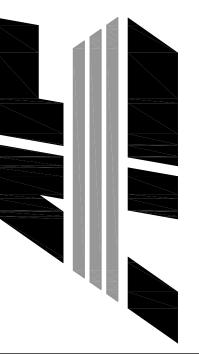
THE REQUIREMENTS OF AASHTO M288 MAY BE USED. IN LIEU OF RIPRAP, AN EROSION CONTROL MAT MAY



CONSTRUCTION ENTRANCE

NOT TO SCALE







DESCRIPTION

EROSION CONTROL DETAILS

DATE: 09/13/2017 **DRAWN:** CCH CADD FILE: 17107-SDP CHECKED: JN DWG*: 0414091.00XX C Copyright 2017 AETLLC SCALE: AS SHOWN