



CALCULATED PER PLAT
OF TURNMAN'S
COMMERCIAL PARK
BOOK C, PAGE 151,
RECORDS OF
CRAIGHEAD COUNTY
SW CORNER
SW 1/4 SE 1/4
SECTION 33
T-14-N R-4-E

LEGAL DESCRIPTION (PER DEED DOC#JB2016R-015143):

A PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 4, EAST, CRAIGHEAD COUNTY, ARKANSAS, TO-WIT: FROM THE SOUTH QUARTER CORNER OF SAID SECTION 33, RUN NORTH 00 DEGREES 24' 00" WEST A DISTANCE OF 993.30 FEET TO THE POINT OF BEGINNING, THEN CONTINUE NORTH 00 DEGREES 24' 00" WEST A DISTANCE OF 319.40 FEET TO A POINT; THEN RUN NORTH 88 DEGREES 30' 00" EAST A DISTANCE OF 945.30 FEET TO A POINT; THEN RUN SOUTH 62 DEGREES 41' 00" EAST A DISTANCE OF 182.70 FEET TO A POINT; THEN RUN SOUTH 20 DEGREES 26' 00" EAST A DISTANCE OF 60.80 FEET TO A POINT; THEN RUN SOUTH 88 DEGREES 18' 25" WEST A DISTANCE OF 1231.28 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING, CONTAINING 8.28 ACRES MORE OR LESS, AND BEING SUBJECT TO STADIUM BOULEVARD RIGHT OF WAY ALONG THE WEST SIDE OF TRACT AND A DRAINAGE EASEMENT FOR HIGGINSBOTTOM CREEK IN FAVOR OF THE CITY OF JONESBORO, ARKANSAS AND DRAINAGE DISTRICT NUMBER 33.

SURVEYOR'S NOTES:
SAID TRACT IS SUBJECT TO ALL RIGHTS OF WAY, COVENANTS, EASEMENTS, AND RESTRICTIONS ON RECORD OR PHYSICALLY IN PLACE.

CONTOURS SHOWN ARE AT 1 FOOT INTERVALS AND REFERENCED TO NGS BENCHMARK PID#D02566.

A PORTION OF THIS PROPERTY LOCATED IN THE FLOOD WAY AND FLOOD ZONE AE PER FEMA MAP #0503 IC0134 REVISED TO REFLECT LOMR DATED AUGUST 15, 2001.

LEGEND

- SET 1/2" REBAR WCAP (1303)
- ▲ CALCULATED POINT
- LIGHT POLE
- TELEPHONE PRESTAL
- AT&T BOX
- SEWER MANHOLE
- POWER POLE
- BOUNDARY
- RIGHT OF WAY
- SEWER LINE
- OVERHEAD ELECTRIC
- APPROX. SCALED FLOODWAY
- APPROX. FLOODZONE (AS NOTED)

0 100 200

P:\GRANT GOODE\JONESBORO TOPO.dwg

BEARINGS ESTABLISHED BY
ROTATING INTO WEST
DEED LINE

CENTRAL ARKANSAS PROFESSIONAL SURVEYING OFFICE (501) 513-0800 MOBILE (501) 472-2862 FAX (501) 513-0800 P.O. BOX 298 ROBERT D. FRENCH CONWAY, AR 72033 P.L.S. 1363	SURVEY FOR: GRANT GOODE	
	FIELD: JC & HK OFFICE: JF & BF	
	DATE: 04/26/2017	
	SCALE: 1"=100'	