

APPLICATION FORM ADEQ Brownfield Program

Instructions: Please type or print clearly. Pages may be added for any additional information where space is limited.

Applicant Information					
Applicant Name: <u>City of Jonesboro</u>					
pplicant Business:					
Mailing Address: P.O. Box 1845/ 300 S. Church St.					
City: Jonesboro State: AR Zip: 72403-1845 County: Craighead					
Contact Name (if different than Applicant Name): Kimberly Marshall					
Telephone: <u>870-336-7229</u> Fax: <u>870-933-4626</u>					
E-mail: _kmarshall@jonesboro.org					
Property / Facility Information					
Property / Facility Name: _Delta Beverage – Pepsi Cola Bottling Company & Distributors					
Street Address: 1301 Aggie Rd					
City: Jonesboro State: AR Zip: 72401 County: Craighead					
Property Size (acres): approx. 5.5 acres					
Latitude: <u>35</u> Degrees <u>50</u> Minutes <u>34N</u> Seconds					
Longitude: <u>-90</u> Degrees <u>41</u> Minutes <u>26W</u> Seconds					
Location of Property / Facility: _This property lies north of the BNSF railroad and south of Aggie Road. Directly across from Pepsi is a small café with open parking lot. In addition to the café, there is an older residential neighborhood.					
Legal Description of Property / Facility: Please see attach documentation					

	Ownership History (If Known)						
	_1953 to present – Pepsi bottled their products and shipped them out for resale.						
	Historic Uses of the Property						
	If YES, please provide dates:						
	What is the intended use for this property? _to be revitalized and available for future developments Has a site assessment (Phase I or Phase II) been completed on this property?no						
	If YES, please describe:						
	Did the applicant have any business associations with previous owner/operators of the facility? <u>unknown</u>						
	Did the applicant generate any hazardous substances disposed of at the facility? <u>unknown</u> Did the applicant transport any hazardous substances disposed of at the facility? <u>unknown</u>						
		If YES, in what capacity? <u>The Mayor has been in negotiations with upper management since 2016</u>					
		Has the applicant been actively involved as owner/operator of the facility at any time?yes					
	Pr	Previous Involvement with Property and Planned Usage					
	Date(s) installed:	01/01/1971	use" or "not in use"):	not in use			
3.	Number of tanks:	-	7. Status of tank(s) ("in				
	Facility name:	Delta Beverage	• •	gasoline			
	If YES, pl Owner's name:	ease complete the informat Brian Delph	•	18,000			
	Are there any storage tanks located at this property? <u>Yes</u>						

e.g., chemicals used at the site or waste produced at the site unknown **Regulatory Involvement (If Known)** Has the facility ever held an environmental permit (e.g., hazardous or solid waste, air, water)? Was there any enforcement or investigation activity? They have been permitted in the past for hazardous waste and water until 2014 **Schedule of Events** Letter of Intent to set forth the applicant's desire to purchase the property and retain their eligibility for participation in the Arkansas Voluntary Cleanup Program (Date): unknown Property acquisition schedule (list of activities and dates): _ no definite plans have been made_____ Tentative Comprehensive Site Assessment start date: _unknown_ **Certification of Truthfulness** I certify under penalty of law that this document and all attachments were prepared under my direction or supervision according to a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information in this application, the information submitted is to the best of my knowledge and belief true, accurate, and complete. Signature Date _Mayor Title City of Jonesboro Corporation Name

Waste Types (If Known)

Please Return This Form To:

For More Information, Please Contact:

Arkansas Department of Environmental Quality Hazardous Waste Division, Brownfield Program 5301 Northshore Drive N. Little Rock, AR 72118-5317 ADEQ Brownfield Coordinator Terry Sligh

Phone: (501) 682-0867

E-mail: brownfields@adeq.state.ar.us

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Parties of the First Part: Wives of Parties of the First Part: Party of the Second Part: HERBERT C. HALFORD Subscribed and sworn to before me this 23rd day of January, 1952. DOUGLAS BRADLEY Notary Public My commission expires 7/1/1953. A true copy of the original as filed for record this 23rd day of January, 1952. 1:30 P.M. HEBERT PIERCE, CLERK * * * * * WARRANTY DEED SINGLE PERSON Revenue Paid \$5.50 KNOW ALL MEN BY THESE PRESENTS: THAT I, Mrs. C. J. Ashton, a single person for and in consideration of the sum of Four Thousand Six Hundred and Fifty and no/100 (\$\psi_4650.00)\$ Dollars do hereby grant, bargain, sell and convey unto the said Loyd White, Mack White and F. L. Duschl, d/b/a Pepsi Cola Bottling Company and unto their heirs and assigns forever, the following lands lying in the County of Graighead and State of Arkansas, to-wit: Lot Six (6) of Patrick's Sub-Division of Block Six (6) of the East End Addition to the City of Jonesboro, Arkansas; the same having a frontage of fifty-nine (59) feet on the Aggie Road, and extending back to the right-of-way of the Jonesboro, Lake City & Eastern Railway, and being a part of the Southwest Quarter (SW_4^1) of Section Seventeen (17), Township Fourteen (14) North, Range Four (4) East, lying and being situate in the City of Jonesboro, Western District of Craighead County, Arkansas. To have and to hold the same unto the said Loyd White, Mack White, and F. L. Duschl, dba Pepsi Cola Bottling Company and unto their heirs and asis gns forever, with all appurtenances thereunto belonging. And I hereby covenant with said Loyd White, Mack White and F. L. Duschl, doa Pepsi Cola Bottling Co., that I will forever warrant and defend the title to the said lands against all claims whatever. WITNESS my hand and seal on this 23rd day of January, 1952. MRS. C. J. ASHTON (L.S.) ACKNOWLEDGMENT STATE OF ARKANSAS, COUNTY OF CRAIGHEAD BE IT REMEMBERED, That on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting Mrs. C. J. Ashton (a single person), to me well known as the grantor in the foregoing Deed, and stated that he had executed the same for the consideration and purpose therein mentioned and set forth. (The singular includes the plural and the plural includes the singular. The masculine gender includes the feminine and neuter.) WITNESS my hand and seal as such Notary Public this 23rd day of January, 1952. (SEAL) MARTHA FUTRELL My Commission Expires May 9th, 1953. Notary Public A true copy of the original as filed for record this 23rd day of January, 1952. 1:45 P.M. HEBERT PIERCE, CLERK RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

THAT a certain mortgage dated the 17th day of October, 1938, and given by Smith Hubbard and Favoreta Julia Hubbard, husband and wife to the Home Owners' Loan Corporation of Washington, D. C., a corporate instrumentality of the United States of America, said mortgage being of record in Mortgage Record Book 59 at Page 128, in the Office of the Clerk and Ex-Officio Recorder in and for the County of Craighead, State of Arkansas, together with the debt secured thereby, has been fully paid and satisfied, and the lien of said Mortgage is hereby discharged and released in full.

IN WITNESS WHEREOF, The said Home Owners! Loan Corporation has caused this Release to be executed in its corporate name, and its corporate seal to be hereunto affixed by its Asst.

WARRANTY DEED - With Relinquishment of Dower JONESBORO DISTRICT - CRAIGHEAD COUNTY

	Prepared by	COMPLO TO MOSPI	DI-OOKO OOHOOOO			
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	J These Presents:			Revenue Paid \$		
THAT We	Fred L. Duschl	and Olga N. Du	soni, nis wire,	Blanche White,		
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nd Loyd A. Whi	te and Lucille S.	White	his wife,	for and in consideration of the	sum of	
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ILL, and other	TETHENTO CONSTROL					
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WARRANTY DEED - With Relinquishment of Dower

DEED RECORD BOOK No. 154

	JONE	SBORO DIS'	TRICT-CR.	AIGHEAD	COUNTY		
DEMOGRAT F. & L. CO., LITTLE ROCK	Prepared	by Rober	t Patric	k, Jones	boro, A	rkansas.	
Know All Men By	These Presents:					Revenu	ne Paid \$6.05
THAT WeJame	s Sharp Patri	ck					
and Irene	S. Patrick				his wife, f	or and in cor	nsideration of the sum of
Ten & No/100-			(\$	10.00)-			DOLLARS
							the grantees,
the receipt	of which is h	ereby ack	nowledge	d			
				do here	by Grant, B	argain, Sell a	and Convey unto the said
Pepsi Col	a Bottling Co	mpany, In	с				
and unto	their			heirs	and assigns	, forever, the	following lands, lying in
County of Craighead and							,,,
Lot Five (5) of to the City of J			of Block	S1x (6)	of the	East End	Addition

TO HAVE AND TO HOLD the same unto the said Pepsi Cola Bottling Company, Inc.				
and unto their heirs and assigns, forever, with all appurte with the said Pepsi Cola Bottling, Company, Ir	nances thereunto belonging. Andwehereby covenant			
that we will forever warrant and defend the title to said	land against all la WEA claims whatever.			
	said_James_Sharp_Patrick			
for and in consideration of the said sum of money, do hereby relea				
Pepsi Cola Bottling Company,	Inc.			
	all my right of Dower and Homestead in and to said lands.			
WITNESS our hands and seals, this 9th day				
	James Sharp Patrick (L.S.)			
	Irene S. Patrick (L.S.)			
STATE OF ARKANSAS County of Craighead ss. ACK	NOWLEDGMENT			
BE IT REMEMBERED, That on this day came before me, the	undersigned, a Notary Public			
within and for the County aforesaid, duly commissioned and acting \ldots				
to me well known as the had executed the same for the consideration and purposes therein. And on the same day also voluntarily appeared before me, the	grantor S in the foregoing Deed, and stated that they mentioned and set forth. said Irene S. Patrick			
wife of the said James Sharp Patrick declared that she had, of her own free will, executed said Deed, and in the foregoing Deed for the consideration and purposes therein of her said husband.	to me well known, and in the absence of her said husband signed and sealed the Relinquishment of Dower and Homestead			
WITNESS my hand and seal as such Notary Public on t	his 9th day of October, 19.63.			
(SEAL)	Ivor P. Evans			
My commission expires 7-20-1965 ,19				
A true copy of the original, as filed on this 15th day	of October 19 63, all:10 A.M.			
Quedy Rhodes D. C.	SEARCY TAYLOR Clerk.			

ADDITIONAL REVENUE PAGE \$5.50 on 5/5/75

0106329

286

eed 0153480

WITH RELINQUISHMENT OF DOWER

Know All Men By These Presents:

Helen Price

THAT WE, D. B. Price

for and in consideration of the sum of Ten and No/100 ----

and other good and valuable considerations to us in hand paid by -----(\$10.00)-----

Pepsi Cola Bottling Company, Inc., a corporation, the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said Pepsi Cola Bottling Company,

Inc., a corporation,

SUCCESSORS

EMM and assigns forever, the following lands lying in the County of Craighead and

State of Arkansas, to-wit:

The East 68 feet of the North 103 feet of Lot 4 of East End Addition to the City of Jonesboro, Arkansas, as shown by Plat in Deed Record 48 Page 51.

To have and to hold the same unto the said Pepsi Cola Bottling Company, Inc., a corporation, successors MEMES and assigns forever, with all appurtenances thereunto belonging. And we hereby covenant with said Pepsi Cola Bottling Company, Inc., a corporation, that we will forever warrant and defend the title to the said lands against all claims whatever. And I, Helen Price wife of the said D. B. Price for and in consideration of the said sum of money, do hereby release and relinquish unto the said . Pepsi Cola Bottling Company, Inc., a corporation, all my right of dower and homestead in and to said lands. WITNESS our hands and seals on this 29th day of _ This instrument prepared by Jack Segars Attorney at Law Jonesboro, Arkansas

This Instrument Prepared By: MOONEY & BOONE, ATTORNEYS JONESBORO, ARKANSAS 72401

\$22.00 \$ \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$20.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$22.00 \$ \$20.

\$22.90 025759 4

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

D&B Properties, Inc.
P.O. Box 427
Dyersburg, TN 38025

WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That DETLA BEVERAGE GROUP, INC., Formerly known as MID-SOUTH BOTTLING COMPANY, a corporation organized under the laws of the State of Delaware, GRANTOR, by its <u>VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u>, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by D&B PROPERTIES, INC., GRANTEE, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said GRANTEE and unto its successors and assigns forever the following described land, situated in Craighead County, Arkansas:

Lots 1 and 2 in Block 1 of M. R. Carson's Addition to Jonesboro, Craighead County, Arkansas, as recorded in Book #48, Page #83 AND Lots 1 and 2 of a Replat of Lots 7-44 of Block 1 of M. R. Carson's Addition to Jonesboro, Craighead County, Arkansas, as recorded in Book #198 page #65 in the office of the Circuit Court Clerk and Ex-Officio Recorder

TO HAVE AND TO HOLD The same unto the said GRANTEE and unto its successors and assigns forever, with all appurtenances thereunto belonging. And GRANTOR hereby covenants with the said GRANTEE that it will forever warrant and defend the title to said lands against all claims whatever.

IN TESTIMONY WHEREOF, The name of the GRANTOR is hereunto affixed by its <u>VICE PRESIDENT</u> and attested and its seal affixed by its ASSISTANT SECRETARY, this June 22, 1989.



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