

## **APPLICATION FORM ADEQ Brownfield Program**

Instructions: Please type or print clearly. Pages may be added for any additional information where space is limited.

## **Applicant Information**

Applicant Name:	City of Jonesboro
Applicant Business:	
Mailing Address:	P.O. Box 1845/ 300 S. Church St.
City: Jonesboro	State: <u>AR</u> Zip: <u>72403-1845</u> County: <u>Craighead</u>
Contact Name (if differ	ent than Applicant Name): Kimberly Marshall
Telephone: <u>870-336-72</u>	E229 Fax: <u>870-933-4626</u>
E-mail: <u>kmarshall@jo</u>	onesboro.org
<b>Property / Facility Information</b>	
Property / Facility Nam	e: _ <u>Jonescrap, LLC</u>
Street Address: <u>130 Flint Street</u> , <u>102 S. Flint</u> , <u>502 Burke Ave</u>	
City: Jonesboro	State: <u>AR</u> Zip: <u>72401</u> County: <u>Craighead</u>
Property Size (acres): approx. 10 acres	
Latitude: <u>35</u>	Degrees <u>50</u> Minutes <u>31.88</u> Seconds

Location of Property / Facility: <u>The facility runs along Burke Ave from west of Union Street to just east of</u> South McClure Street. The site lies between the Union Pacific Railroad tracks and north of Burke Ave. The approximate acreage of the site is 10 acres with 0.72 acres south of Burke Ave which contains a parking lot.

Legal Description of Property / Facility: <u>Please see attach documentation</u>

Brownfield Application Form (02/15)

Are there any storage tanks located at this property? Yes If YES, please complete the information requested below: 1. Owner's name: Hummelstein Iron & Metal, Inc. 5. Capacity: 1000 2. Facility name: 6. Substance stored: unknown 3. Number of tanks: 1 7. Status of tank(s) ("in unknown – 06/10/1990 ADEO 4. Date(s) installed: use" or "not in use"): not in use

# **Previous Involvement with Property and Planned Usage**

Has the applicant been actively involved as owner/operator of the facility at any time? \_\_\_\_yes

If YES, in what capacity? <u>negotiations with TRG regarding a "land swap" with the Mayor of Jonesboro</u>

Did the applicant generate any hazardous substances disposed of at the facility? <u>liquids and air pollution from</u> waste of vehicles, appliances, gas tanks, and other items for recycling

Did the applicant transport any hazardous substances disposed of at the facility? \_unknown

Did the applicant have any business associations with previous owner/operators of the facility? <u>no</u>

If YES, please describe: \_\_\_\_\_

What is the intended use for this property? <u>\_clean up the downtown district and convert into a green space with park and multi-purpose trails.</u>

Has a site assessment (Phase I or Phase II) been completed on this property? <u>no</u>

If YES, please provide dates: \_\_\_\_\_

## **Historic Uses of the Property**

1880s - 1935 It was a lumber yard and fur trade (records show they tanned the hides for sale).

1935 – present This site has been used as a scrap metal yard

# **Ownership History (If Known)**

Jonescrap, LLC – 2008 to present

Hummelsteins Iron and Metal, LLC – 1935 – 2008

#### Waste Types (If Known)

e.g., chemicals used at the site or waste produced at the site

\_Various metals (such as lead and nickel); PCBs; dioxin; transformers; petroleum products; aerosols from \_

gas cylinders and other waste by-products that may have absorbed into the land or seeped into the water table

after many years of operation.

#### **Regulatory Involvement (If Known)**

Has the facility ever held an environmental permit (e.g., hazardous or solid waste, air, water)? Was there any enforcement or investigation activity?

ARR00B290 – Water -NPDES

Investigation was performed February 14, 2011 regarding a spill of white greasy substance from the site.

Enforcement measures were taken and corrections were comply by Jonescrap, LLC.

### **Schedule of Events**

Letter of Intent to set forth the applicant's desire to purchase the property and retain their eligibility for participation in the Arkansas Voluntary Cleanup Program (Date): <u>\_unknown</u>\_\_\_\_\_

Property acquisition schedule (list of activities and dates): \_Only in negotiations, no definite plans have been made.

Tentative Comprehensive Site Assessment start date: \_unknown\_

### **Certification of Truthfulness**

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision according to a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information in this application, the information submitted is to the best of my knowledge and belief true, accurate, and complete.

Signature

Date

<u>Mayor</u>

Title

<u>City of Jonesboro</u> Corporation Name

#### **Please Return This Form To:**

Arkansas Department of Environmental Quality Hazardous Waste Division, Brownfield Program 5301 Northshore Drive N. Little Rock, AR 72118-5317 ADEQ Brownfield Coordinator Terry Sligh Phone: (501) 682-0867 E-mail: brownfields@adeq.state.ar.us

#### EXHIBIT "A"

A parcel of land situated in the City of Jonesboro, County of Craighead, State of Arkansas, described as follows:

Beginning at the southwesterly corner of that certain 2.72acre parcel of land described in deed dated October 3, 1958, from The Southwestern Town Lot Corporation to St. Louis Southwestern Railway Company, recorded November 5, 1958; in Volume 141, Page 309, Record Book of said County; thence North 0°38' East along the westerly line of said land and the prolongation thereof, 165.00 feet; thence West 200.00 feet to the east line of Flint Street; thence North 0°38" East along said east line, 158.40 feet to a line that is parallel with and distant 8.5 feet, southerly, measured at right angles from the center line of St. Louis Southwestern Railway Company's spur track (I.C.C. No. 33); thence South 89°45'20" East along said parallel line, 699.40 feet; thence South 0°20' West 168.14 feet to a line that is ' parallel with and distant 8.5 feet northerly, measured at right angles from the center line of St. Louis Southwestern Railway Company's spur track (I.C.C. No. 26); thence North 89°55'49" West along last said parallel line, 389.30 feet; thence South 0°38' West 152.78 feet to the southerly line of said 2.72-acre parcel of land; thence West along said southerly line, 111.00 feet to the Point of Beginning, containing an area of 3.053 acres, more or less.

Reserving unto Grantor, an easement for railroad, transportation and communication purposes, over, across and along that portion of the aboye-described 3.053-acre parcel of land, included within a strip of land, 17 feet wide, lying equally 8.5 feet on each side of the center line of Southern Pacific Transportation Company's spur track M.C.C. No. 26.

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#### EXHIBIT "A"

#### CRAIGHEAD COUNTY, ARKANSAS:

All those lands situated in the Southwest Quarter of Section 18, Township 14 North, Range 04 East, Craighead County, Arkansas, lying south of Spur Track I.C.C. No. 33, north of Krewson's Addition, east of Flint Street and west of Madison Street, in the City of Jonesboro, Arkansas, less and excepting a strip of land, across the south side thereof, being 40 feet wide, parallel and contiguous with the North Line of Krewson's Addition; said strip of land being used by the public as Burke Avenue.

Also being described as follows:

#### Tract A

A part of the Northwest Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 04 East, Jonesboro, Craighead County, Arkansas;

Being at the Northwest Corner of Krewson's Addition to the City of Jonesboro, Arkansas; thence South 90°00'00" East, 311.00 feet, along the North Line of said Krewson's Addition; thence North 00°38'00" East, 40.00 feet, to a point being 40 feet north of the North Line of Krewson's Addition, the Point of Beginning proper; thence continuing North 00°38'00" East, 130.71 feet, to the South Right of Way Line of Spur Track I.C.C. No. 26; thence South 89°55'49" East, along said Right of Way Line, 151.17 feet; thence South 00°07'00" East, departing said Right of Way Line, 130.52' to a point being 40 feet north of the North Line Krewson's Addition; thence North 90°00'00" West, parallel with said North Line of Krewson's Addition, 152.89 feet to the Point of Beginning proper, containing 0.46 Acres, 19,857.4 Square Feet, more or less. Being subject to all rights of ways and easements of record.

#### Tract B

A part of the Northwest Quarter of the Southwest Quarter and a part of Lot 13 of Cobb's Survey of the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 04 East, Jonesboro, Craighead County, Arkansas.

Beginning at the Northwest Corner of Krewson's Addition to the City of Jonesboro, Arkansas; thence South 90°00'00" East, 311.00 feet along the North Line of said Krewson's Addition; thence North 00°38'00" East, 40.00 feet to a point being 40 feet north of said North Line of Krewson's Addition; thence South 90°00'00" East, parallel to said North Line of Krewson's Addition, 217.92 feet to the Point of Beginning proper; thence North 00°07'00" West, 130.44 feet to the South Right of Way Line of Spur Track I.C.C. No. 26; thence South 89°55'49" East along said Right of Way Line, 297.85 feet; thence South 00°23'09" West departing said Right of Way Line, 130.08 feet to a point being 40 feet north of said North Line of Krewson's Addition; thence North 90°00'00" West parallel to said North Line of Krewson's Addition, 296.63 feet to the Point of Beginning proper, containing 0.89 Acres, 38,718.5 square feet, more or less. Being subject to all rights of way and easement of record. CMMsr:bd 8/25/87 (1)

This Instrument Prepared By: MOONEY & BOONE, ATTORNEYS JONESBORO, ARKANSAS 72401

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I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

35%

Inc.

Hommelstein fron & Metal, P. O. Drawer 850 Jonesboro, Arkansas 72403



#### WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That LONE STAR COMPANY, INC., a corporation organized under the laws of the State of Arkansas, GRANTOR, by its President and Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by HUMMELSTEIN IRON & METAL, INC., An Arkansas Corporation, GRANTEE, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said GRANTEE and unto its successors and assigns forever the following described land, situated in Craighead County, Arkansas:

A part of Lot 1 in Block 3 of Flints Addition to Jonesboro, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of Lot 1 in Block 3 of Flints Addition to Jonesboro, Arkansas; thence South 0° 38' West along the East line of Block 3, 89.55 feet to a point 8.5 feet South 0° 38' West of the centerline of I.C.C. #33 railroad spur track, the point of beginning proper; thence South 0° 38' West 105.05 feet; thence South 89° 42' 56" West along an existing chainlink fence 205.25 feet; thence North 0° 38' East 106.89 feet to a point 8.5 feet South 0° 38' West of the centerline of I.C.C. railroad spur track; thence South 89° 46' 10" East parallel to and 8.5 feet from said spur track centerline 205.24 feet to the point of beginning proper, containing 21,749 square feet or 0.4992 acre, more or less.

TO HAVE AND TO HOLD The same unto the said GRANTEE and unto its successors and assigns forever, with all appurtenances thereunto belonging. And GRANTOR hereby covenants with the said GRANTEE that it will forever warrant and defend the title to said lands against all claims whatever.

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